

**SUNG EUCHARIST**  
**TWENTETH SUNDAY AFTER**  
**PENTECOST**  
**SUNDAY 15 OCTOBER 2023**  
**10.30 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Today we are celebrating the launch our Mission Action Plan. This is the result of an extended period of reflection and consultation, about who we are as a community, our vision, and the ways in which we may realise that vision in action. We give thanks for, and say "thank you" to, all those who have contributed to the development of the Plan.

The missional challenges we have set are ambitious, but achievable. At the same time, we must remember that the Mission Action Plan is a practical document, constantly in use and developing organically with the inevitable movements in the life of the community. We pray for the guidance and empowerment of the Holy Spirit as we go about the task of realising our vision, and for courage, imagination, and energy to continue on the road of mission in this, our journey of faith.

*Blessings,*

*The Rt Revd Chris McLeod*

**Celebrant:** The Revd Sally Sandford-Morgan

**Preacher:** The Rt Revd Chris McLeod

**Readers:** David Lockett, Chris Goodes

**Intercessor:** Bill Goodes

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** David Heah

*When the handbell rings, all stand as the clergy enter, and to sing the Processional Hymn*

**HYMN 710 (OMIT VV 4, 5) – LIGHTS ABODE, CELESTIAL SALEM (REGENT SQUARE)**

The Lord be with you.

**And also with you.**

This is our God for whom we have waited; let us be glad and rejoice in his salvation

ISAIAH 25.9

Let us pray.

*Please sit / kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*All sing*

**KYRIE**

Katherine Dienes (b.1970) Wellington Eucharist

*Lord, have mercy*

*Kyrie eléison*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

**CONFESSION AND ABSOLUTION**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## GLORIA

*Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

Katherine Dienes (b.1970) Wellington Eucharist

*Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

## COLLECT

Saving and healing God,  
you have promised  
that those who have died with Christ shall live with him:  
grant us grace to be continually thankful  
for all you have done for us,  
and in that thankfulness to be eager to serve and live for others,  
so that we and all your children may rejoice in your salvation;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit*

## FIRST READING

EXODUS 32.1-14

A reading from the Book of Exodus

When the people of Israel saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters and bring them to me." So all the people took off the gold rings from their ears and brought them to Aaron. He took these from them, formed them in a mould, and cast an image of a calf, and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it, and Aaron made proclamation and said, "Tomorrow shall be a

festival to the LORD.” They rose early the next day and offered burnt offerings and brought sacrifices of well-being, and the people sat down to eat and drink and rose up to revel.

The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshipped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation.”

But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.’ ” And the LORD changed his mind about the disaster that he planned to bring on his people.

Hear the word of the Lord,

**Thanks be to God.**

*The choir sings*

## **PSALM 106.1-6, 20-24**

Chants: *John Camidge 1790-1859*  
*and Francis Deffel 1827-87*

*Praise the Lord; O give thanks to the Lord, for he is good: and his mercy endures for ever.*

*Who can express the mighty acts of the Lord: or fully voice his praise?*

*Blessed are those who act according to justice: who at all times do the right.*

*Remember me, O Lord, when you visit your people with your favour:*

*and come to me also with your salvation,*

*That I may see the prosperity of your chosen:*

*that I may rejoice with the rejoicing of your people,*

*and exult with those who are your own.*

*We have sinned like our ancestors: we have acted perversely and done wrong.*

*At Horeb they made themselves a calf: and bowed down in worship to an image.*

*And so they exchanged the glory of God: for the likeness of an ox that eats hay.*

*They forgot God who was their saviour: that had done such great things in Egypt,*

*Who had worked his wonders in the land of Ham: and his terrible deeds at the Red Sea.*

*Therefore he thought to destroy them:*

*had not Moses his servant stood before him in the breach,*

*to turn away his wrath from destroying them.*



*Please remain standing*

## THE GOSPEL

MATTHEW 22.1-14

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.



Glo - ry to you, Lord Je - sus Christ.

Once more Jesus spoke to the chief priests and Pharisees in parables, saying:

“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rt Revd Chris McLeod

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit / kneel*

*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## HYMN 595 – BE THOU MY VISION (SLANE)

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.*

*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.  
**Blessed be God for ever.**

*The following may be said or sung*

The musical notation is set in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the Priest, with the lyrics 'The Lord be\_\_\_ with you. And al - so\_\_\_ with you.' The second staff is for the Response, with the lyrics 'Lift\_\_\_\_ up your hearts. We lift them to\_\_\_ the Lord.' The third staff is for the Priest, with the lyrics 'Let us give thanks to the Lord\_\_\_ our God.' The fourth staff is for the Response, with the lyrics 'It is right to give our thanks and praise.'

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

*All sing*

## **SANCTUS AND BENEDICTUS**

Katherine Dienes (b.1970) Wellington Eucharist

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.*

*Sanctus, Sanctus, Sanctus, Dominus Deus  
Sabaoth, pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

*Blessed is he that cometh in the name of the  
Lord. Hosanna in the highest.*

*Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

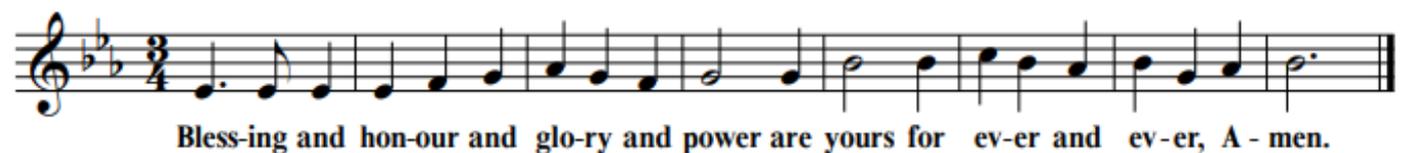
He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'



Let us proclaim the mystery of faith:

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The choir sings*

### AGNUS DEI

Katherine Dienes (b.1970) Wellington Eucharist

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

### ANTHEM

Charles Wood (1866-1926) *O Most Merciful*

*Oh most merciful! Oh most bountiful!*

*God the Father Almighty!*

*By the Redeemer's*

*Sweet intercession*

*Hear us, help us when we cry!*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

### POST COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

## **HYMN 769 – REJOICE, THE LORD IS KING (GOPSAL)**

### **BLESSING**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Remain standing as the clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

Postlude in D, No 6 from the 6 Short Preludes and Postludes, Op.105  
Charles Villiers Stanford 1852-1924



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10 donation (can be tapped more than once)



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Planned Giving Reports** for the period ending June 2023 are available for collection at the back of the cathedral.

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tonight the Rev'd Dr Lynn Arnold's guest will be the Revd James Bhagwan, General Secretary of the Pacific Council of Churches, who visited Adelaide last week to deliver the Uniting Church's Polkinghorne Oration.

**Tea/coffee after regular services:** Our community offer hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1 November October.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month. The next gathering will take place on Sunday 5 November.
- After the 10.30 am Choral Eucharist, there is tea and coffee provided every week.

**Songs of Hope and Songs of Dreaming.** A concert by the Adelaide Benefit Concert Choir and friends this afternoon at 2.30pm in the Cathedral to raise money to support local Aboriginal elders, and the Aboriginal Community at Point Pearce. Recommended donation \$20/\$10 but open to all. Please let Joan Claring-Bould know if you would like to join the choir for that occasion. We have some great soloists including Indigenous singer Robert Taylor.

**October Evensong "Inasmuch" sermon series:** At Evensong today, the Revd Dr Lynn Arnold continues his exploration of the contemporary implications of Jesus' call as recorded in Matthew 25:31-41 including poverty, homelessness, refugees, prisoners.

We were delighted to receive a message from **Shirley-Anne Gale** during the week to thank the members of the Cathedral community for their prayers and good wishes following her recent hip replacement surgery. The procedure was successful, and she is getting about (and reluctantly doing her exercises) without the pressure of constant pain. She hopes to be back at the Cathedral in the next few weeks.

For many years the congregation of St Peter's Cathedral has provided a 3 course meal of soup, casserole and vegetables and dessert on a designated Saturday evening for the **Mary Mags Dinner** outreach activity put on by St Mary Magdalene Church. Our next rostered day is on **November 11**, and your support is needed in the following areas.

- Provide a casserole :12 required.
- Be a helper on the night: 8 helpers needed.
- Make a cash donation

If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common casserole recipe that we use. Casseroles should be delivered to CP Hall fridge by Friday 4pm or taken to St Mary Magdalene's Church, Moore Street, Adelaide, between 4pm and 5pm on Saturday afternoon. Please add your name to the clipboard if you can help on the night (approximately 4.45pm until 7.30pm). If you would like to help with the expenses, there are specially marked envelopes for your donations, also on the clipboard.

# FOR YOUR PRAYERS

## For the Church

**International** The Anglican Church of Kenya, Archbishop Jackson Ole Sapit

**National** Melbourne, Archbishop Philip Freier (Joy)

## South Australia

*Diocese of Adelaide* Parkside: Ali Wurm, Deirdre Ragless

*Diocese of Willochra* Ministry District of Yorke Peninsula (Edithburgh, Yorketown, Corny Point, Warooka): Andrew Lang (Louise), Louise Lang (Andrew), Sorél Coward (Jane)

*Diocese of The Murray* Mannum - Mt Pleasant - Mt Torrens: Bruce Hicks (Melita)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** David, Christine Chomel, Alison Lockett, Oliver (WCH), Shirley-Anne Gale

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin.

**Those who have died recently**, especially Jane Littleton.

**We pray for those whose years mind occurs at this time:**

15th Donald Llewellyn Redding (Bishop)

17th William Irwin

18th Ray Parsons

19th Frank Weston

20th Anthony Bensley Williams

Gordon John Johnson

Donald Wallace

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

ST PETER'S CATHEDRAL MUSIC FOUNDATION  
**CONCERT SERIES  
2023**

# WINGS OF A DOVE

## St Peter's Cathedral Choir in Concert

Before the Cathedral Choir takes flight on their overseas tour, support your Cathedral Choir, in an afternoon of sublime choral music.

Conductor - Anthony Hunt  
Cathedral Organist - David Heah

Tickets  
\$35 adult / \$30 concession  
\$15 under 18

Saturday 2nd December, 2pm  
St Peter's Cathedral



 St Peter's Cathedral  
**musicfoundation**  
Supporting musical excellence

information and tickets  
[musicfoundation.org.au](http://musicfoundation.org.au)

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 16 OCT</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 17 OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 18 OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>THURS 19 OCT</b>	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 20 OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 21 OCT</b>		Closed
<b>SUN 22 OCT</b> TWENTY-FIRST SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist
	6:00pm	Preacher – The Rev'd Canon Jenny Wilson
		Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob