

**8AM**

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Last weekend was spectacular! The choir was involved in a 24-hour sing to help raise funds for the choir tour of the United Kingdom after Christmas and into January. Thank you for all those who supported the choir in this. We also had a 'Blessing of Pets Service' on Sunday morning. It was lovely to see so many pets in the Cathedral. It was a reminder of God's love for all creation, and the special place that animals have in our lives. The 'Blessing of Pets' was the conclusion of 'The Season of Creation'.

The Rev'd Sally Sandford-Morgan announced last Sunday that she has been appointed as Priest in Charge of the Parish of Lockleys. Great news for Sally and Lockleys. However, we do not say goodbye just yet. Sally will begin ministry in Lockleys sometime in February 2024. We get to keep her for a bit longer!

Coming up on Sunday 15 October at 2.30pm is 'Songs of Hope and Songs of Dreaming'. A benefit concert to help raise money for Aboriginal Elders and for ministry at Point Pearce Aboriginal Community. I hope you will come along and support this event.

Busy times at the Cathedral, but much to give thanks to God for!

*Blessings,*

*The Rt Rev'd Chris McLeod*

**Celebrant:** The Rev'd Joan Claring-Bould

**Preacher:** The Rt Rev'd Chris McLeod

**Readers:** Alyson Morrison, Lily Biedrzycki

Please use this Propers booklet in conjunction with the yellow Order of Service.

## THE COLLECT OF THE DAY

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. **Amen.**

## FIRST READING

A reading from the Book of Exodus

EXODUS 20.1–4, 7–9, 12–20

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

Hear the word of the Lord

**Thanks be to God.**

## PSALM 19

*Please respond with the phrases in bold*

The heavens declare the glory of God: and the firmament proclaims his handiwork;

**One day tells it to another: and night to night communicates knowledge.**

There is no speech or language: nor are their voices heard;

**Yet their sound has gone out through all the world:**

**and their words to the ends of the earth.**

There he has pitched a tent for the sun:

which comes out as a bridegroom from his chamber,

and rejoices like a strong man to run his course.

**Its rising is at one end of the heavens, and its circuit to their farthest bound:**

**and nothing is hidden from its heat.**

The law of the Lord is perfect, reviving the soul:

the command of the Lord is true, and makes wise the simple.

**The precepts of the Lord are right, and rejoice the heart:**

**the commandment of the Lord is pure, and gives light to the eyes.**

The fear of the Lord is clean, and endures for ever:

the judgements of the Lord are unchanging, and righteous every one.

**More to be desired are they than gold, even much fine gold:**

**sweeter also than honey, than the honey that drips from the comb.**

Moreover, by them is your servant taught: and in keeping them there is great reward.

**Who can know their own unwitting sins?: O cleanse me from my secret faults.**

Keep your servant also from presumptuous sins, lest they get the mastery over me:

so I shall be clean, and innocent of great offence.

**May the words of my mouth and the meditation of my heart**

**be acceptable in your sight:**

**O Lord, my strength and my redeemer.**

## SECOND READING

A reading from the letter of Paul to the Philippians

PHILIPPIANS 3.4B-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. Only let us hold fast to what we have attained.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Hear the word of the Lord,

**Thanks be to God.**

# THE GOSPEL

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the 21st Chapter  
of the Gospel according to St Matthew beginning at verse 33.

**Glory be to thee, O Lord.**

MATTHEW 21.33-46

Jesus said to the chief priests and the elders of the people,

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

Jesus said to them, ‘Have you never read in the scriptures:

“The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is amazing in our eyes”?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Planned Giving Reports** for the period ending June 2023 are available for collection at the back of the cathedral.

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tonight the Rev'd Dr Lynn Arnold's guest will be Rabbi Shoshana Kaminsky. They will be discussing the Jewish season of High Festivals.

**Tea/coffee after regular services:** Our community offer hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1 November October.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month, The next gathering will take place on Sunday 5 November.
- After the 10.30 am Choral Eucharist, there is tea and coffee provided every week!

**Songs of Hope and Songs of Dreaming.** A concert by the Adelaide Benefit Concert Choir and friends on Sunday 15 October at 2.30pm in the Cathedral to raise money to support local Aboriginal elders, and the Aboriginal Community at Point Pearce. Recommended donation \$20/\$10 but open to all. Please let Joan Claring-Bould know if you would like to join the choir for that occasion. We have some great soloists including Indigenous singer Robert Taylor.

**Welcomers needed!** Are you free Wednesdays, Thursdays, or Fridays? Our team of friendly welcomers would benefit from your energy, greeting visitors to the Cathedral during opening hours. You do not need to be a member of the community to be a welcomer! It's enjoyable and rewarding! If you would like to come even for one 2½ hour shift a month, please contact Peter in the office.

**October Evensong "Inasmuch" sermon series:** Starting October 8, Lynn Arnold will be exploring contemporary implications of Jesus' call as recorded in Matthew 25:31-41 including poverty, homelessness, refugees, prisoners.

**Company of Preachers Book Group** - A joint initiative with St Barnabas College - You are warmly invited to join the Company of Preachers Book Group on the second Wednesday each month 2-3pm at St Barnabas College, in person and on Zoom. Our next meeting will take place this Wednesday 11 October. Please contact Rev'd Canon Jenny Wilson at [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) for further details.

# FOR YOUR PRAYERS

## For the Church

### International

The Episcopal Church in Jerusalem & The Middle East,  
President, Archbishop Hosam Naoum

### National

Bunbury: Ian Coutts (Anne)

### South Australia

#### *Diocese of Adelaide*

Mitcham: David Covington-Groth (Carolyn), Deborah Jeanes (Jeff)

#### *Diocese of Willochra*

The Community of SS Barnabas and Cecilia in its Ministry of Encouragement: (Nabas Community House, Gladstone) the Rev'd Sister Sandra, (Dispersed Community Members) Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan (Chaplain), the Friends of the Community

#### *Diocese of The Murray*

Lower Limestone Coast (Millicent & Penola): Lyndon Sulzberger

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** David, Christine Chomel, Alison Lockett, Oliver (WCH), Shirley-Anne Gale

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin

### **We pray for those whose years mind occurs at this time:**

8th Ted Heinrich

Colin Carew Chittleborough

9th Alan Frederick Victor Hugh Sheppard

Robert Urlwin

12th Ronald Davies Lloyd

Kenneth Furze

13th Frank Wels

Lavinia Spacie

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 9<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 10<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 11<sup>TH</sup> OCT</b> LUKE, EVANGELIST AND MARTYR	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 12<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 13<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 14<sup>TH</sup> OCT</b>		Closed
<b>SUN 15<sup>TH</sup> OCT</b> TWENTIETH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher - The Rev'd Canon Jenny Wilson
	6:00pm	Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Peter Burdon, Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob