

**SUNG EUCHARIST**  
**NINETEENTH SUNDAY AFTER**  
**PENTECOST**

**SUNDAY 8 OCTOBER 2023**

**10:30AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Last weekend was spectacular! The choir was involved in a 24-hour sing to help raise funds for the choir tour of the United Kingdom after Christmas and into January. Thank you to all those who supported the choir in this. We also had a 'Blessing of Pets' on Sunday morning. It was lovely to see so many pets in the Cathedral. It was a reminder of God's love for all creation, and the special place that animals have in our lives. The 'Blessing of Pets' was the conclusion of our celebration of 'The Season of Creation'.

The Rev'd Sally Sandford-Morgan announced last Sunday that she has been appointed as Priest in Charge of the Parish of Lockleys. Great news for Sally and Lockleys. However, we do not say goodbye just yet. Sally will begin ministry in Lockleys sometime in February 2024. We get to keep her for a bit longer!

Coming up on Sunday 15 October at 2.30pm is 'Songs of Hope and Songs of Dreaming'. It is a benefit concert to help raise money for Aboriginal Elders and for ministry at Point Pearce Aboriginal Community. I hope you will come along and support this event.

Busy times at the Cathedral, but much to give thanks to God for!

*Blessings,*

*The Rt Rev'd Chris McLeod*

**Celebrant:** The Most Rev'd Geoffrey Smith

**Preacher:** The Rt Rev'd Chris McLeod

**Readers:** Kay Collas, Jennifer Train

**Intercessor:** Christine Ballard

**Organist:** Anthony Hunt

**Hymns:** 128, 269, 549, 738

*When the handbell rings, all stand as the clergy enter, and to sing the Processional Hymn*

## **HYMN 128 – JESU, LOVER OF MY SOUL (ABERYSTWYTH)**

The Lord be with you.

**And also with you.**

The stone which the builders rejected has become the cornerstone;  
this was the Lord's doing, and it is marvelous in our eyes.

MATTHEW 21.42

Let us pray.

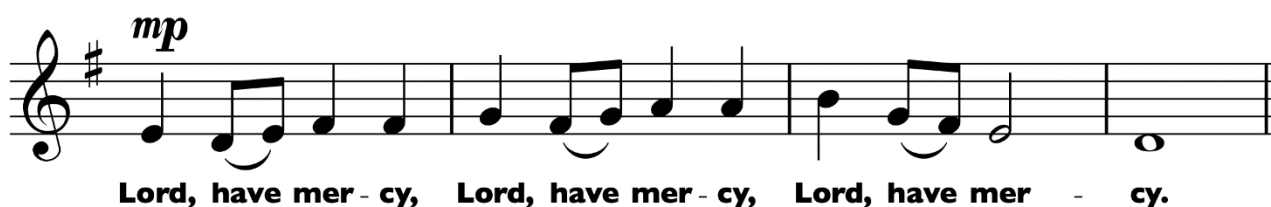
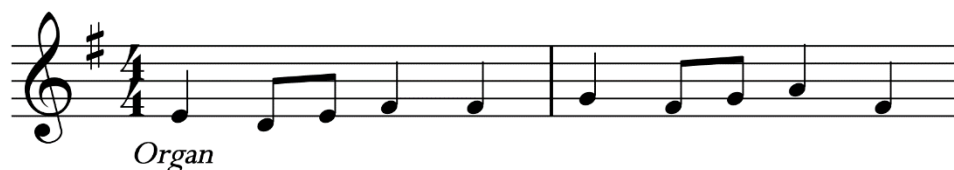
*Please sit / kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*All sing*

**KYRIE**

Philip Matthias (b.1954) *Christ Church Mass*



## CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
Who has promised forgiveness to all who turn to him in faith:  
Pardon you and set you free from all your sins,  
Strengthen you in all goodness  
And keep you in eternal life,  
Through Jesus Christ our Lord. **Amen.**

Please stand to sing

# GLORIA

Philip Matthias (b.1954) *Christ Church Mass*

Organ

***f***

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

***mf***

Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

***cresc.*** ***f***

wor - ship you, we give you thanks, we praise you for\_ your glo - ry.

***mp***

Lord, Je - sus Christ, on - ly Son of the Fa - ther, Lord God,\_

Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

***p*** ***f***

sea - ted at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One: you a - lone are the Lord:

***cresc.***

you a - lone are the Most High, Je - sus Christ, with the

***ff***

Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

## COLLECT

Almighty God,  
your Son Jesus was the stone rejected by the builders,  
and, by your doing,  
he has been made the chief cornerstone:  
grant that, by the power of his Spirit working in us,  
we may become living stones  
built up into your dwelling place,  
a temple holy and acceptable to you;  
through Jesus Christ, our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

*Please sit*

## FIRST READING

A reading from the Book of Exodus.

EXODUS 20.1–4, 7–9, 12–20

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

Hear the word of the Lord,

**Thanks be to God.**

*Please respond with the phrases in bold*

## PSALM 19

The heavens declare the glory of God: and the firmament proclaims his handiwork;  
**One day tells it to another: and night to night communicates knowledge.**  
There is no speech or language: nor are their voices heard;  
**Yet their sound has gone out through all the world:**  
**and their words to the ends of the earth.**

There he has pitched a tent for the sun:  
which comes out as a bridegroom from his chamber,  
and rejoices like a strong man to run his course.

**Its rising is at one end of the heavens, and its circuit to their farthest bound:  
and nothing is hidden from its heat.**

The law of the Lord is perfect, reviving the soul:  
the command of the Lord is true, and makes wise the simple.

**The precepts of the Lord are right, and rejoice the heart:  
the commandment of the Lord is pure, and gives light to the eyes.**

The fear of the Lord is clean, and endures for ever:  
the judgements of the Lord are unchanging, and righteous every one.

**More to be desired are they than gold, even much fine gold:  
sweeter also than honey, than the honey that drips from the comb.**

Moreover, by them is your servant taught: and in keeping them there is great reward.

**Who can know their own unwitting sins?: O cleanse me from my secret faults.**

Keep your servant also from presumptuous sins, lest they get the mastery over me:  
so I shall be clean, and innocent of great offence.

**May the words of my mouth and the meditation of my heart  
be acceptable in your sight:**

**O Lord, my strength and my redeemer.**

## SECOND READING

A reading from the letter of Paul to the Philippians.

PHILIPPIANS 3.4B-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. Only let us hold fast to what we have attained.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

## **HYMN 269 – CAN WE BY SEARCHING FIND OUT GOD (ST BERNARD)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **THE GOSPEL**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.



Glo - ry to you, Lord Je - sus Christ.

MATTHEW 21.33-46

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, 'Have you never read in the scriptures:

"The stone that the builders rejected has become the cornerstone;  
this was the Lord's doing, and it is amazing in our eyes"?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rt Rev'd Chris McLeod

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit / kneel*

*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.



*Notices may be given before the Greeting of Peace.*

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## HYMN 549 – THE HEAVENS DECLARE THY GLORY, LORD

### (CHURCH TRIUMPHANT)

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.*

*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

*The following may be said or sung*

The musical notation is presented in four systems, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first system shows a Priest part: "The Lord be \_\_\_ with you." and a Response part: "And al - so \_\_\_ with you." The second system shows a Priest part: "Lift \_\_\_ up your hearts. We lift them to \_\_\_ the Lord." and a Response part: "Lift \_\_\_ up your hearts. We lift them to \_\_\_ the Lord." The third system shows a Priest part: "Let us give thanks to the Lord \_\_\_ our God." and a Response part: "Let us give thanks to the Lord \_\_\_ our God." The fourth system shows a Response part: "It is right to give our thanks and praise." The lyrics are written below the notes, with blank lines for breath or emphasis.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

*All sing*

## SANCTUS AND BENEDICTUS

Philip Matthias (b.1954) *Christ Church Mass*

Organ

Ho - ly, Ho - ly, Ho - ly\_\_ Lord, God of pow-er and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in\_\_ the high - est.  
*mf* Bles - sed is he who\_\_ comes in the name of the  
*f* Lord. Ho - san - na in\_\_ the high - est.

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died: Christ is ris - en: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

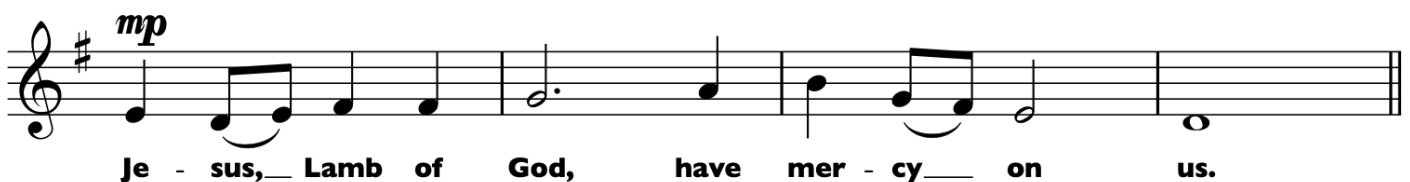
The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit / kneel to sing*

## AGNUS DEI

Philip Matthias (b.1954) *Christ Church Mass*



*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

### HYMN 738 – NOT FAR BEYOND THE SEA, NOR HIGH (CORNWALL)

## BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Remain standing as the clergy depart.*

*After this, you are invited to sit to listen to the organ postlude*

Charles-Marie Widor (1844-1937) *Toccata from the 5th Symphony*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10 donation (can be tapped more than once)



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Planned Giving Reports** for the period ending June 2023 are available for collection at the back of the cathedral.

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tonight the Rev'd Dr Lynn Arnold's guest will be rabbi Shoshana Kaminsky. They will be discussing the Jewish season of High Festivals.

**Tea/coffee after regular services:** Our community offer hospitality at the following times:

- The Wednesday 10am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1 November.
- The Sunday 8am community have tea & coffee after the first Sunday of each month, The next gathering will take place on Sunday 5 November.
- After the 10:30am Choral Eucharist, there is tea and coffee provided every week!

**Songs of Hope and Songs of Dreaming.** A concert by the Adelaide Benefit Concert Choir and friends on Sunday 15 October at 2.30pm in the Cathedral to raise money to support local Aboriginal elders, and the Aboriginal Community at Point Pearce. Recommended donation \$20/\$10 but open to all. Please let Joan Claring-Bould know if you would like to join the choir for that occasion. We have some great soloists including Indigenous singer Robert Taylor.

**Welcomers needed!** Are you free Wednesdays, Thursdays, or Fridays? Our team of friendly welcomers would benefit from your energy, greeting visitors to the Cathedral during opening hours. You do not need to be a member of the community to be a welcomer! It's enjoyable and rewarding! If you would like to come even for one 2½ hour shift a month, please contact Peter in the office.

**October Evensong "Inasmuch" sermon series:** Starting October 8, Lynn Arnold will be exploring contemporary implications of Jesus' call as recorded in Matthew 25:31-41 including poverty, homelessness, refugees, prisoners.

**Company of Preachers Book Group** - A joint initiative with St Barnabas College - You are warmly invited to join the Company of Preachers Book Group on the second Wednesday each month 2-3pm at St Barnabas College, in person and on Zoom. Our next meeting will take place this Wednesday 11 October. Please contact Rev'd Canon Jenny Wilson at [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) for further details.

# FOR YOUR PRAYERS

## For the Church

### International

The Episcopal Church in Jerusalem & The Middle East  
President, Archbishop Hosam Naoum

### National

Bunbury: Ian Coutts (Anne)

### South Australia

#### *Diocese of Adelaide*

Mitcham: David Covington-Groth (Carolyn), Deborah Jeanes (Jeff)

#### *Diocese of Willochra*

The Community of SS Barnabas and Cecilia in its Ministry of Encouragement: (Nabas Community House, Gladstone) the Rev'd Sister Sandra, (Dispersed Community Members) Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan (Chaplain), the Friends of the Community

#### *Diocese of The Murray*

Lower Limestone Coast (Millicent & Penola): Lyndon Sulzberger

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** David, Christine Chomel, Alison Lockett, Oliver (WCH), Shirley-Anne Gale

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin

### **We pray for those whose years mind occurs at this time:**

8th Ted Heinrich

Colin Carew Chittleborough

9th Alan Frederick Victor Hugh Sheppard

Robert Urlwin

12th Ronald Davies Lloyd

Kenneth Furze

13th Frank Wels

Lavinia Spacie

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*



# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

|   |                |   |
|---|----------------|---|
| <b>MON 9<sup>TH</sup> OCT</b>   | 7:30am         | Eucharist (Lady Chapel)                                     |
|   | 9.15am         | Morning Prayer (St Barnabas College)                        |
|   | 10:30am-1:00pm | Open for visiting and private prayer                        |
| <b>TUES 10<sup>TH</sup> OCT</b>                                       | 7:30am         | Eucharist (Lady Chapel)                                     |
|   | 8:45am         | Morning Prayer (Dean's Chapel)                              |
|   | 10:30am-3:30pm | Open for visiting and private prayer                        |
| <b>WED 11<sup>TH</sup> OCT</b><br>LUKE, EVANGELIST AND<br>MARTYR      | 7:30am         | Eucharist (Lady Chapel)                                     |
|   | 8:45am         | Morning Prayer (Dean's Chapel)                              |
|   | 10:00am        | Eucharist (Lady Chapel)                                     |
|   | 10:30am-3:30pm | Open for visiting and private prayer                        |
|   | 5:30pm         | Evening Prayer (Dean's Chapel)                              |
| <b>THURS 12<sup>TH</sup> OCT</b>                                      | 7:30am         | Eucharist (Lady Chapel)                                     |
|   | 8:45am         | Morning Prayer (Dean's Chapel)                              |
|   | 10:30am-3:30pm | Open for visiting and private prayer                        |
| <b>FRI 13<sup>TH</sup> OCT</b>  | 7:30am         | Eucharist (Lady Chapel)                                     |
|   | 8:45am         | Morning Prayer (Dean's Chapel)                              |
|   | 10:30am-3:30pm | Open for visiting and private prayer                        |
| <b>SAT 14<sup>TH</sup> OCT</b>  |                | Closed  |
| <b>SUN 15<sup>TH</sup> OCT</b><br>TWENTIETH SUNDAY AFTER<br>PENTECOST | 8:00am         | Eucharist from The Book of Common Prayer                    |
|   | 10:30am        | Choral Eucharist<br>Preacher – The Rev'd Canon Jenny Wilson |
|   | 6:00pm         | Choral Evensong<br>Preacher – The Rev'd Dr Lynn Arnold AO   |
|   |                |   |

## CATHEDRAL STAFF

|                           |   |
|---------------------------|---|
| Dean                      | The Right Reverend Chris McLeod                                     |
| Canon Precentor           | The Reverend Canon Jenny Wilson                                     |
| Assistant Priest          | The Reverend Sally Sandford-Morgan                                  |
| Honorary Assistant Priest | The Reverend Dr Lynn Arnold AO                                      |
| Honorary Assistant Priest | The Reverend Joan Claring-Bould                                     |
| Cathedral Office          | Peter Burdon, Marco Callisto,<br>Robyn Shilcock, Emma Simpson-Smith |
| Director of Music         | Anthony Hunt  |
| Cathedral Organist        | David Heah  |
| Dean's Warden             | Rijke Mellor  |
| People's Warden           | Reuben Jacob  |