



# CHORAL EUCHARIST

## SEVENTEENTH SUNDAY AFTER PENTECOST

### SUNDAY 24<sup>TH</sup> SEPTEMBER 2023

#### 10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

We welcome as our preacher this morning, The Rev'd Professor Dorothy Lee who is theologian in residence for St Peter's Cathedral and St Barnabas College 24-26 September. Dorothy Lee is a New Testament scholar with a particular interest in the Gospels. She reads them from a literary and theological perspective, with attention to their context in the ancient world. Dorothy Lee is Stewart Research Professor of New Testament at the University of Divinity. She is an Anglican priest in the Diocese of Melbourne associated with St Mary's North Melbourne, a Canon of St Paul's Cathedral Melbourne and a Fellow of the Australian Academy of the Humanities.

Dorothy Lee will present a lecture tomorrow evening at 7pm in the CP Hall on "Not just life after death: cosmic hope in the Gospel of John". We do hope you will join us.

*Blessings,*

*The Rev'd Canon Jenny Wilson*

**Celebrant:** The Rev'd Canon Jenny Wilson  
**Preacher:** The Rev'd Professor Dorothy Lee  
**Readers:** Jane Densley, John Densley  
**Intercessor:** Josh Wheaton  
**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** David Heah  
**Hymns:** 453, 430i, 709, 652

*When the handbell rings, all stand as the choir and clergy enter, and to sing the Processional Hymn*

## **HYMN 453 – LORD, ENTHRONED IN HEAVENLY SPLENDOUR (ST HELEN)**

The Lord be with you.

**And also with you.**

Christ, we gather in your name to worship in this sanctuary called Earth;

**a planet filled with your presence.**

God, reveal yourself to us, we pray, and show us your face in all creation.

**Holy, Holy, Holy God! Earth is filled with your presence.**

Let us pray.

*Please sit / kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings*

### **KYRIE**

Harold Darke (1888-1976) *in F*

*Lord, have mercy*

*Kyrie eléison*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

### **CONFESSION AND ABSOLUTION**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed, and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## GLORIA

*Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

Harold Darke (1888-1976) in *F*

*Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

## COLLECT

Loving Father,  
whose Son Jesus Christ has taught us  
that what we do for the least of our brothers and sisters  
we do also for him:

give us the will to be the servant of others as he was the servant of all,  
who gave up his life and died for us,  
and yet lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit*

## FIRST READING

A reading from the Book of Exodus.

EXODUS 16.2–15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.'

Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.”’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.”’ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.’

Hear the word of the Lord,  
**Thanks be to God.**

*The Choir sings*

## **PSALM 105.1–6; 37–45**

Chant: *John Barnard/Peter Moore*

*O give thanks to the Lord and call upon his name: tell among the peoples what things he has done.*

*Sing to him, O sing praises: and be telling of all his marvellous works.*

*Exult in his holy name: and let those that seek the Lord be joyful in heart.*

*Seek the Lord and his strength: O seek his face continually.*

*Call to mind what wonders he has done: his marvellous acts, and the judgements of his mouth,*

*O seed of Abraham his servant: O children of Jacob his chosen one.*

*He brought Israel out with silver and with gold:*

*and not one among their tribes was seen to stumble.*

*Egypt was glad at their going: for dread of Israel had fallen upon them.*

*He spread out a cloud for a covering: and fire to lighten the night.*

*The people asked, and he brought them quails: and satisfied them with the bread from heaven.*

*He opened a rock, so that the waters gushed: and ran in the parched land like a river.*

*For he had remembered his holy word: that he gave to Abraham his servant.*

*So he led out his people with rejoicing: his chosen ones with shouts of joy;*

*He gave them the land of the nations: and they took possession of the fruit*

*for which other peoples had toiled, So that they might keep his statutes:*

*and faithfully obey his laws. O praise the Lord.*

## **SECOND READING**

A reading from Paul’s letter to the Philippians.

PHILIPPIANS 1.21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing.

For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

## **HYMN 430I – BREAD OF HEAVEN, ON THEE WE FEED (BREAD OF HEAVEN)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **THE GOSPEL ACCLAMATION**

*The choir sings the alleluia, which is repeated by the congregation*



*Blessings of the King who comes, in the name of the Lord!  
Peace be in heaven and glory in the highest heaven.*

*After the verse, the alleluia is sung again by all*

*Please remain standing*

### **THE GOSPEL**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



MATTHEW 20.1–16

Jesus said, 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.





## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit / kneel*

*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## **HYMN 709 – LIGHT OF THE MINDS THAT KNOW HIM (AURELIA)**

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.*





On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

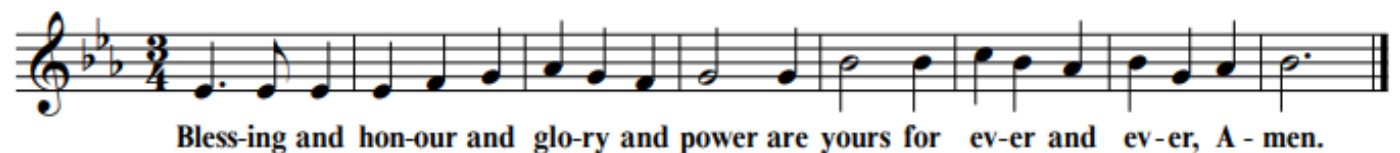
Let us proclaim the mystery of faith:



Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/kneel. The choir sings*

### AGNUS DEI

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Harold Darke (1888-1976) *in F*

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

### MOTET

*Oculi omnium in te sperant Domine: et tu das illis escam in tempore opportuno.*

Charles Wood (1866-1926) *Oculi omnium*

*The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## **POST COMMUNION PRAYER**

Christ calls us to be his disciples, to serve him with love and compassion, to serve Earth by caring for creation, honouring the planet God has created to be our home.

**We thank you, Christ, for the meal we have celebrated with you, and we pray that through your body and blood we may be healed and become agents of healing for Earth. Amen.**

*Please stand to sing the Post-Communion Hymn*

## **HYMN 652 – GUIDE ME, O THOU GREAT REDEEMER (CWM RHONDDA)**

## **BLESSING**

May the Spirit of God, who is above all and in all and through all, fill you with the knowledge of God's presence in Earth and the life of Christ in creation, through whom all things are reconciled and renewed; and the blessing of the Father, the Son and the Holy Spirit, who each create, save and sanctify us and all creation, be with you all, now and always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude*

Max Reger (1873-1916) *Toccata in D minor, Op. 59*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**Football this afternoon** – please note that Event Parking controls will apply to street parking around the Cathedral between 3 and 7pm, with road closures in force 4.30-6.30pm.

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tonight the Rev'd Dr Lynn Arnold's guest will be our very own Sally Sandford-Morgan.

**Tea/coffee after regular services:** Our community offer hospitality at the following times:  
- The Wednesday 10am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 4<sup>th</sup> October.  
- The Sunday 8am community have tea & coffee after the first Sunday of each month, The next gathering will take place on Sunday 1<sup>st</sup> October.  
- After the 10:30am service, there is tea and coffee provided every week!

**Theology Lecture** – Happening tomorrow! Our visiting theologian, Rev'd Professor Dorothy Lee will give a lecture Not just life after death: cosmic hope in the Gospel of John. In the CP Hall on Monday 25th September at 7pm. Refreshments will be served after the lecture.

**Sevenhill Retreat 9 October -12 October** - Most years the Cathedral organises a retreat at the Jesuit Retreat Centre at Sevenhill. It's a time for community and for silent reflection in their comfortable retreat house and beautiful grounds. This year the retreat will be led by Bishop Chris and Susan McLeod. Their theme will be 'Presence.' Four places have become available for this year's retreat. If you would like to attend please contact Rosie Hamilton at [rosie@johnhamilton.com.au](mailto:rosie@johnhamilton.com.au) and she will provide further details as required. The cost is \$130 per person per night, so \$390 for the 3 nights. There's an extra charge of \$10 per day per person for dietary requirements eg Vegan, Vegetarian, Gluten Free and Dairy Free.

**Season of Creation Jute Bags** - The Cathedral Shop has a new design of the popular St Peter's Cathedral jute bags. As well as being eco-friendly, the bags are laminated inside and sturdy, making the ideal shopping bag.

**Christian Meditation at St Peter's Cathedral** is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is on Saturday 30<sup>th</sup> September No experience necessary. Let go of the stresses of the week and sit in peace.

**Songs of Hope and Songs of Dreaming.** A concert by the Adelaide Benefit Concert Choir and friends on Sunday 15 October at 2.30pm in the Cathedral to raise money to support local Aboriginal elders, and the Aboriginal Community at Point Pearce. Recommended donation \$20/\$10 but open to all. Please let Joan Claring-Bould know if you would like to join the choir for that occasion. We have some great soloists including Indigenous singer Robert Taylor.

**Welcomers needed!** Are you free Wednesdays, Thursdays, or Fridays? Our team of friendly welcomers would benefit from your energy, greeting visitors to the Cathedral during opening hours. You do not need to be a member of the community to be a welcomer! It's enjoyable and rewarding! If you would like to come even for one 2.5 hour shift a month, please contact Peter in the office.

# FOR YOUR PRAYERS

## For the Church

**International** The Church of Ireland Primate Abp John McDowell

**National** The Murray: Keith Dalby

### South Australia

*Diocese of Adelaide* Glenelg: Andrew Mintern (Jo), Margaret Annells (Geoff), Ben Falcon (Stephanie), Tracey Gracey

*Diocese of Willochra* Ministry District of Wakefield (Auburn, Balaklava, Belvidere, Bungaree, Riverton, Snowtown, Watervale, Yacka): David Thompson (Jenny), Anne Ford; EcoSpirituality ministry: David and Jenny Thompson

*Diocese of The Murray* Investigator College: principal John Robinson

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** David, Christine Chomel, Alison Lockett, Oliver (WCH), Shirley-Anne Gale

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin

### We pray for those whose years mind occurs at this time:

24th Mellita Kimber

25th Richard Southey

26th Kathleen Lilius Needham

Harriet Julie Cussen

Helena Correll

27th Harold Hugall Overall

Ada Rogers

William Thomas Heavyside

Wilfred James Chittleborough

George Benjamin McWilliams

28th Keith Cameron Wilson

Constance Mayo Pellew

Ian Fleming Barlow

29th Arthur Leslie Bulbeck

Hector MacDonald

David James Donald Nicholas

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com*



# 24 HOUR SING APPROACHES!

## CHOIR TOUR 2023



HELP US FUNDRAISE !

### 24 - Hour Sing

*The 24-hour-Sing is a fundraising event for the Choir's tour to the UK after Christmas, where they will be keeping the cathedral alive with music for 24 hours, from 7pm Saturday to 7pm Sunday.*

#### **SATURDAY 30<sup>th</sup> SEPT**

7pm Cocktail Party in Cathedral -  
purchase drinks  
8pm Concert & Hymn Fest  
10pm Opera up Late  
11pm Sung service of Compline

#### **SUNDAY 1<sup>st</sup> OCT**

12pm Jazz in the courtyard with Sausage Sizzle  
2pm "Come and Sing" Faure Requiem -  
\$15 to participate as a singer  
4pm Art Song and Lieder afternoon  
6pm Choral Evensong



**All events free to attend**  
**Donate online via the QR code**



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ST PETER'S CATHEDRAL ADELAIDE SOUTH AUSTRALIA  
27 King William Road North Adelaide  
(08) 8267 4551 [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)



St Peter's Cathedral

# Season of Creation

## "Blessing of the pets"

SUNDAY 1st October  
10.30am service



Bring your pet on a lead or cage as needed.

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# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 25<sup>TH</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 26<sup>TH</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 27<sup>TH</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 28<sup>TH</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 29<sup>TH</sup> SEPT</b> MICHAEL AND ALL ANGELS	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 30<sup>TH</sup> SEPT</b> 24 HOUR SING BEGINS	9:30am	Christian Meditation (CP Hall)
	7:00pm	24 Hour Sing Begins
<b>SUN 1<sup>ST</sup> OCT</b> BLESSING OF THE PETS	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Sally Sandford-Morgan
	6:00pm	Choral Evensong (Michael and All Angels) Preacher – The Rev'd Canon Jenny Wilson

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Peter Burdon, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob