



CHORAL EUCHARIST

SIXTEENTH SUNDAY AFTER PENTECOST

SUNDAY 17TH SEPTEMBER 2023

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Romans 14: 13 says, "Let us therefore no longer pass judgment on one another, but resolve instead never to put a stumbling block or hindrance in the way of a brother or sister." Not forgiving others is one of the stumbling blocks that St Paul speaks of in his letter to the Romans. This is explored in the gospel passage in a parable about a slave who has been freed from an enormous debt by his master but then does not release a fellow slave from a smaller debt. Jesus tells us that we should forgive others an infinite number of times, because that is how God forgives us. Forgiving and receiving forgiveness releases us all from a sense of guilt and opens up new possibilities, enabling both parties to move on to better things. When this happens, stumbling blocks are changed into stepping stones, a way to rise above troubles and move forward.

Blessings,

The Rev'd Sally Sandford-Morgan

Celebrant: The Rt Rev'd Chris McLeod
Preacher: The Rev'd Sally Sandford-Morgan
Readers: Susan McLeod, Chris Goodes
Intercessor: Angela Evans
Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: David Heah
Hymns: 772, 119, 550, 586

When the handbell rings, all stand as the choir and clergy enter, and to sing the Processional Hymn

HYMN 772 – ROCK OF AGES, CLEFT FOR ME (PETRA)

The Lord be with you.

And also with you.

Christ, we gather in your name to worship in this sanctuary called Earth;
a planet filled with your presence.

God, reveal yourself to us, we pray, and show us your face in all creation.

Holy, Holy, Holy God! Earth is filled with your presence.

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

T Tertius Noble (1867-1953) *in B Minor*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

T Tertius Noble (1867-1953) in B Minor Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

COLLECT

Source of all life,
we give thanks to you for your wondrous creation
made manifest in the environment that surrounds us;
strengthen us in the mission of stewardship and care towards nature,
the work of your hands,
encouraging us to preserve life in all its precious forms.
All this we ask through Jesus Christ,
who lives and reigns with you, in the unity of the Holy Spirit,
one God, now and forever. **Amen.**

Please sit

FIRST READING

A reading from the Book of Exodus.

EXODUS 14.19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Hear the word of the Lord,
Thanks be to God.

The Choir sings

PSALM 114

Chant: Edward Bairstow

*When Israel came out of Egypt: and the house of Jacob from among a people of an alien tongue,
Judah became his sanctuary: and Israel his dominion.*

The sea saw that, and fled: Jordan was driven back.

The mountains skipped like rams: and the little hills like young sheep.

What ailed you, O sea, that you fled: O Jordan, that you were driven back?

You mountains, that you skipped like rams: and you little hills like young sheep?

Tremble, O earth, at the presence of the Lord: at the presence of the God of Jacob,

Who turned the rock into a pool of water: and the flint-stone into a welling spring.

SECOND READING

A reading from Paul's letter to the Romans.

ROMANS 14.1-14

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables.

Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them.

Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds.

Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves.

If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God.

For it is written,
'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God.

Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another.

I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 119 – FORGIVE OUR SINS AS WE FORGIVE (STRACATHRO)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



Speak, Lord, your servant is listening:
you have the message of eternal life.

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 18.21-35

Then Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything."

And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Sally Sandford-Morgan

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

AFFIRMATION OF FAITH

Let us together affirm the faith of the Church.

We believe that God creates all things, renews all things, and celebrates all things. We believe Earth is a sanctuary, a sacred planet filled with God's presence, a home for us to share with our kin.

We believe that God became flesh and blood, became a piece of Earth, a human being called Jesus Christ, who lived and breathed and spoke among us, suffered and died on a cross for all human beings and for all creation.

We believe that the risen Jesus is the Christ at the core of creation, reconciling all things to God, renewing all creation, and filling the cosmos. We believe the Holy Spirit renews life in creation, groans in empathy with a suffering creation, and waits with us for the rebirth of creation. We believe that with Christ we will rise, and with Christ we will celebrate a renewed creation. Amen

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

THE GREETING OF PEACE

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 550 – THE SPACIOUS FIRMAMENT ON HIGH (ADDISON'S (LONDON))

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is written on four staves in G major (one sharp). The first staff is for the Priest, and the second is for the People. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The melody is simple and hymn-like, with a mix of quarter and eighth notes, often beamed together.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The choir sings

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

T Tertius Noble (1867-1953) in *B Minor Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.*

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

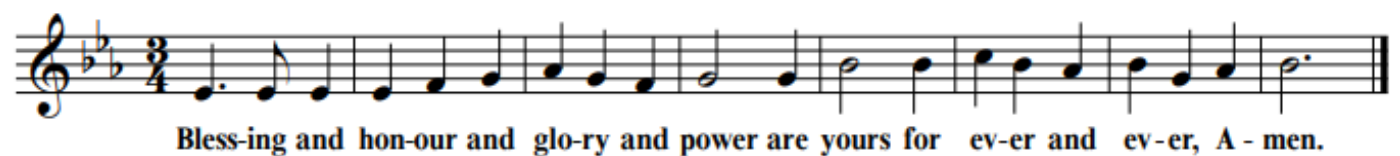
Let us proclaim the mystery of faith:



Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. The choir sings

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

T Tertius Noble (1867-1953) in B Minor

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

Ave verum corpus, natum Ex Maria Virgine,
vere passum, immolatum In cruce pro homine.
Cujus latus perforatum Vero fluxit sanguine;
Esto nobis praegustatum, Mortis in examine.
O clemens, O dulcis Jesu, pie, Fili Mariae.

Edward Elgar (1857-1934) Ave verum corpus
Hail true body, born of the Virgin Mary:
who suffered, sacrificed on the cross for humankind,
from whose pierced side flowed water and blood.
Be a foretaste for us in the trial of death.
O Jesus, O Holy Jesus, Son of Mary.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Christ calls us to be his disciples, to serve him with love and compassion, to serve Earth by caring for creation, honouring the planet God has created to be our home.

We thank you, Christ, for the meal we have celebrated with you, and we pray that through your body and blood we may be healed and become agents of healing for Earth. Amen.

Please stand to sing the Post-Communion Hymn

HYMN 586 - ALL PRAISE TO CHRIST, OUR LORD AND KING DIVINE (ENGELBERG)

BLESSING

May the Spirit of God, who is above all and in all and through all, fill you with the knowledge of God's presence in Earth and the life of Christ in creation, through whom all things are reconciled and renewed; and the blessing of the Father, the Son and the Holy Spirit, who each create, save and sanctify us and all creation, be with you all, now and always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude as played by Anthony Hunt

Theodore Dubois (1837-1924) Toccata in G major



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Planned Giving Reports for the period ending June 2023 are available for collection at the back of the cathedral.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight the Rev'd Dr Lynn Arnold's guest will be new Cathedral Administrator Peter Burdon.

Tea/coffee after regular services: Our community offer hospitality at the following times:
- The Wednesday 10am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 4th October.
- The Sunday 8am community have tea & coffee after the first Sunday of each month, The next gathering will take place on Sunday 1st October.
- After the 10:30am service, there is tea and coffee provided every week!

Theology Lecture - A date for our diaries! Our visiting theologian, Rev'd Professor Dorothy Lee will give a lecture Not just life after death: cosmic hope in the Gospel of John. in the CP Hall on Monday 25th September at 7pm. Refreshments will be served after the lecture.

Earth Bible Study Monday 18th September 10am

We do hope you will join us for our Earth Bible Study this Monday at 10am in the CP Hall. We will pray an Examen or Review of the Day prayer focussing on the part we play in Creation. We will then study Genesis 1 and the Prologue of John's Gospel from the perspective of the earth. We will close with The Grace which we will pray in an earth focussed way! Please speak with Canon Jenny for further details at jwilson@stepters-cathedral.org.au

Sevenhill Retreat 9 October -12 October - Most years the Cathedral organises a retreat at the Jesuit Retreat Centre at Sevenhill. It's a time for community and for silent reflection in their comfortable retreat house and beautiful grounds. This year the retreat will be led by Bishop Chris and Susan McLeod. Their theme will be 'Presence.' Four places have become available for this year's retreat. If you would like to attend please contact Rosie Hamilton at rosie@johnhamilton.com.au and she will provide further details as required. The cost is \$130 per person per night, so \$390 for the 3 nights. There's an extra charge of \$10 per day per person for dietary requirements eg Vegan, Vegetarian, Gluten Free and Dairy Free.

Season of Creation Jute Bags - The Cathedral Shop has a new design of the popular St Peter's Cathedral jute bags. As well as being eco-friendly, the bags are laminated inside and sturdy, making the ideal shopping bag.

FOR YOUR PRAYERS

For the Church

International The Church of the Province of the Indian Ocean Primate Abp
James Richard Wong Yin Song

National North Queensland: Keith Joseph

South Australia

Diocese of Adelaide Clarence Gardens: Andrea McDougall (David)

Diocese of Willochra Port Augusta - Quorn: Sheridan Brand (Anthony)

Diocese of The Murray South Coast: Nicholas Rundle (Anne), Alison Dutton

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Christine Chomel, Alison Lockett, Jeremiah (WCH),
Oliver (WCH), Shirley-Anne Gale

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell,
Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben,
Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean
Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess, John Hankin

We pray for those whose years mind occurs at this time:

17th Harold Woolnough
Arthur James Kendall Baker
William Pitcher
Luke Taylor

18th Jean Maxwell-Wright

19th James Thacker

20th John William Clark
Bill Schroder

21st Sydney Rayner
Colin Phillips

22nd Edith Mary Biggs
Vernon Desmond Hartwig

*If you have any biographical details of any of the people remembered today, please contact
Stuart Langshaw at langshawstuart@gmail.com*

ST PETER'S CATHEDRAL MUSIC FOUNDATION

CONCERT SERIES 2023

Handel's

Messiah



Complete your Christmas with the ultimate tradition - a *Messiah* in the beautiful surrounds of the Cathedral, with Adelaide's celebrated specialist Baroque orchestra, Adelaide Baroque.

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Sally-Anne Russell - Alto
Andrew Goodwin - Tenor
Pelham Andrews - Bass

St Peter's Cathedral Consort
Adelaide Baroque
Anthony Hunt - Conductor

Tickets
\$90 adult / \$80 concession
\$25 under 18

Friday 22nd December 7pm
Saturday 23rd December 7pm
St Peter's Cathedral



 St Peter's Cathedral
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information and tickets
musicfoundation.org.au

St Peter's Cathedral

Season of Creation

"Blessing of the pets"

SUNDAY 1st October
10.30am service



Bring your pet on a lead or cage as needed.

St Peter's
nurturing spirit and mind
CATHEDRAL

ST PETER'S CATHEDRAL ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide
(08) 8267 4551 www.stpeters-cathedral.org.au

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 18TH SEPT	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 19TH SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 20TH SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
THURS 21ST SEPT MATTHEW, APOSTLE, EVANGELIST AND MARTYR	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 22ND SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 23RD SEPT		Closed
SUN 24TH SEPT SEVENTEENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Professor Dorothy Lee
	6:00pm	Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Peter Burdon, Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob