



CHORAL EUCHARIST

FIFTEENTH SUNDAY AFTER PENTECOST

SUNDAY 10TH SEPTEMBER 2023

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

'Speaking truth to Power' is challenging for the Christian Church. So much of our own traditional power and place in western society is in association with those who hold power and influence in society. Christianity followed colonialism in the establishment of many nations. There are also nations where Christianity is under persecution and speaking against government is seen as revolutionary and punishable. The Epistle to the Romans chapter 13: 1 - 10 touches upon these challenging issues. My sermon this morning will unpack, I hope, a nuanced response to this challenge.

We also continue with the 'Season of Creation'. Tonight at 6pm Choral Evensong, the Rev'd Andrea McDougall, will be the preacher, exploring this theme in connection to St Francis of Assisi. I do hope you can come this evening to hear what Andrea has to say.

Blessings,

The Rt Rev'd Chris McLeod

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rt Rev'd Chris McLeod

Readers: Kay Collas, Anthony Laube

Intercessor: Jack Monaghan

Choir: Cantores in Excelsis

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 671, 696, 632, 753

When the handbell rings, all stand as the choir and clergy enter, and to sing the Processional Hymn

HYMN 671 – I WILL SING THE WONDROUS STORY (HYFRYDOL)

The Lord be with you.

And also with you.

Christ, we gather in your name to worship in this sanctuary called Earth;
a planet filled with your presence.

God, reveal yourself to us, we pray, and show us your face in all creation.

Holy, Holy, Holy God! Earth is filled with your presence.

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Edward Bairstow (1874-1946) *in Eb*

Lord, have mercy *Kyrie eléison*

Christ, have mercy *Christe eléison*

Lord, have mercy *Kyrie eléison*

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT

O God,
you know us to be set in the midst
of so many and so great dangers
that by reason of the frailty of our nature
we cannot always stand upright:
grant to us such strength and protection
as may support us in all dangers
and carry us through all temptations;
through Jesus Christ our Lord. **Amen.**

Please sit

FIRST READING

A reading from the Book of Exodus.

EXODUS 12.1–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs.

Edward Bairstow (1874-1946) in *Eb Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.*

Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord,
Thanks be to God.

The Choir sings

PSALM 149

Chant: *John McDonald*

*O praise the Lord, and sing to the Lord a new song: O praise him in the assembly of the faithful.
Let Israel rejoice in him that made him: let the children of Zion be joyful in their king.
Let them praise him in the dance: let them sing his praise with timbrel and with harp.
For the Lord takes delight in his people: he adorns the meek with his salvation.
Let his faithful ones exult in his glory: let them sing for joy upon their beds.
Let the high praises of God be in their mouths: and a two-edged sword in their hands,
To execute vengeance on the nations: and chastisement upon the peoples,
To bind their kings in chains: and their nobles with fetters of iron,
To visit upon them the judgement that is decreed:
such honour belongs to all his faithful servants. Praise the Lord.*

SECOND READING

A reading from Paul's letter to the Romans.

ROMANS 13.1-10

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due. Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 696 – JESUS, WHERE’ER THY PEOPLE MEET (WAREHAM)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Your word is truth, O Lord,
consecrate us in the truth.

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 18.10–20

Jesus said, ‘Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of your Father in heaven that one of these little ones should be lost. ‘If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.’

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rt Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

AFFIRMATION OF FAITH

Let us together affirm the faith of the Church.

We believe that God creates all things, renews all things, and celebrates all things. We believe Earth is a sanctuary, a sacred planet filled with God's presence, a home for us to share with our kin.

We believe that God became flesh and blood, became a piece of Earth, a human being called Jesus Christ, who lived and breathed and spoke among us, suffered and died on a cross for all human beings and for all creation.

We believe that the risen Jesus is the Christ at the core of creation, reconciling all things to God, renewing all creation, and filling the cosmos. We believe the Holy Spirit renews life in creation, groans in empathy with a suffering creation, and waits with us for the rebirth of creation. We believe that with Christ we will rise, and with Christ we will celebrate a renewed creation. Amen

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

When Jesus hung on the tree, you heard the cries of all your people and became one with your wounded ones: the convicts, the hunted, and the dispossessed.

The sunrise of your Son coloured the earth anew, and bathed it in glorious hope.

In Jesus we have been reconciled to you, to each other and to your whole creation.

Lead us on, Great Spirit, as we gather from the four corners of the earth; enable us to walk together in trust from the hurts and shame of the past into the full day which has dawned in Jesus Christ.

And so with angels and archangels, ancient voices in the forest, high voices from the sky, deep voices from the sea and the whole company of creation we proclaim your presence among us singing:

The choir sings

SANCTUS AND BENEDICTUS

Edward Bairstow (1874-1946) in *Eb*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

And now we thank you for these gifts of bread and wine; may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, Jesus took bread and gave you thanks.

He broke the bread and gave it to his friends, and said, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

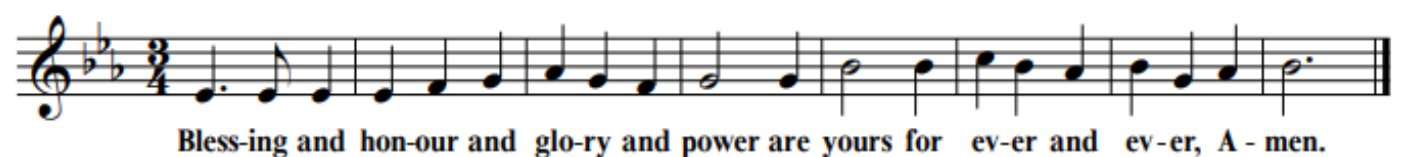
After supper he took the cup and gave you thanks.

He shared the cup with them and said, 'This is my blood poured out so that sins may be forgiven. Do this in remembrance of me.'

Let us proclaim the mystery of faith:



You have gathered us together to feed on Christ and to remember all he has done for us: Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace on Earth.



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. The choir sings

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Edward Bairstow (1874-1946) in *Eb*

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

*All things bright and beautiful,
All creatures great and small,
All things wise and wonderful:
The Lord God made them all.*

*Each little flower that opens,
Each little bird that sings,
He made their glowing colors,
He made their tiny wings.*

Refrain

*The purple headed mountains,
The river running by,
The sunset and the morning
That brightens up the sky.*

John Rutter (b.1945) *All things bright and beautiful*

*The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden,
He made them every one.*

Refrain

*He gave us eyes to see them,
And lips that we might tell
How great is God Almighty,
Who has made all things well.*

Refrain

Text: C. F. Alexander (1823-95)

POST COMMUNION PRAYER

Christ calls us to be his disciples, to serve him with love and compassion, to serve Earth by caring for creation, honouring the planet God has created to be our home.

We thank you, Christ, for the meal we have celebrated with you, and we pray that through your body and blood we may be healed and become agents of healing for Earth. Amen.

Please stand to sing the Post-Communion Hymn

HYMN 753 – O PRAISE YE THE LORD! PRAISE HIM IN THE HEIGHT (LAUDATE DOMINUM (PARRY))

BLESSING

May the Spirit of God, who is above all and in all and through all, fill you with the knowledge of God's presence in Earth and the life of Christ in creation, through whom all things are reconciled and renewed; and the blessing of the Father, the Son and the Holy Spirit, who each create, save and sanctify us and all creation, be with you all, now and always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude

Edward Bairstow (1874-1946) *Prelude in C*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Planned Giving Reports for the period ending June 2023 are available for collection at the back of the cathedral.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight the Rev'd Dr Lynn Arnold's guest will be David Woods. They will be discussing pancreatic cancer and fundraising for further research.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 4th October.

- The Sunday 8am community have tea & coffee after the first Sunday of each month,

The next gathering will take place on Sunday 1st October.

- After the 10:30am service, there is tea and coffee provided every week!

Season of Creation Visit to SA Museum - Australian Geographic Nature Photographer of the Year Exhibition – next Monday 11th September at 10am We do hope you will join us for our visit to the SA Museum. We will meet outside the SA Museum on North Terrace at 9.55am. Tickets may be booked online or at bought at the Museum - cost \$11 for General admission, \$9 Concession. We have a reserved a table at the Museum Café at 11am for coffee so we can reflect together on the photographs that we have found most helpful. Please sign up on the sheet at the back of the Cathedral.

Theology Lecture - A date for our diaries! Our visiting theologian, Rev'd Professor Dorothy Lee will give a lecture Not just life after death: cosmic hope in the Gospel of John. in the CP Hall on Monday 25th September at 7pm. Refreshments will be served after the lecture.

Sevenhill Retreat 9 October -12 October - Most years the Cathedral organises a retreat at the Jesuit Retreat Centre at Sevenhill. It's a time for community and for silent reflection in their comfortable retreat house and beautiful grounds. This year the retreat will be led by Bishop Chris and Susan McLeod. Their theme will be 'Presence.' Four places have become available for this year's retreat. If you would like to attend please contact Rosie Hamilton at rosie@johnhamilton.com.au and she will provide further details as required. The cost is \$130 per person per night, so \$390 for the 3 nights. There's an extra charge of \$10 per day per person for dietary requirements eg Vegan, Vegetarian, Gluten Free and Dairy Free.

Season of Creation Jute Bags - The Cathedral Shop has a new design of the popular St Peter's Cathedral jute bags. As well as being eco-friendly, the bags are laminated inside and sturdy, making the ideal shopping bag.

Guest Preacher - Tonight at Choral Evensong, we will welcome as our preacher The Rev'd Andrea McDougall. Andrea is Parish Priest of St Francis Anglican Church, Colonel Light Gardens, and Area Dean of the South West Deanery. We are delighted that Andrea will bring members of her parish and deanery to join us. As we continue to reflect in this Season of Creation on God's love and care for the earth and the part we can play in the healing of the earth, we welcome Andrea as she preaches to us, leading a reflection on the life and work of one of the patron saints of the Earth, St Francis of Assisi.

Company of Preachers Book Group - A joint initiative with St Barnabas College - You are warmly invited to join the Company of Preachers Book Group on the second Wednesday each month 2-3pm at St Barnabas College, in person and on Zoom. Our next meeting will take place this Wednesday – 13th September. Please contact Rev'd Canon Jenny Wilson at jwilson@stpeters-cathedral.org.au for further details.



JOLLY JAUNT #4.



SATURDAY SEPTEMBER 16 2023

Organised by The Friends Of St Peter's Cathedral

We shall visit three churches along the coast

9.15 am depart from Cathedral

St Bede's Semaphore 9.45 am with its windows

St Peter's Glenelg with its windows and organ and history

Lunch at BROADWAY HOTEL 1.00 pm



**ST JUDE'S BRIGHTON 2.30 PM WITH ITS MODERN ARCHITECTURE
AND NEW WINDOWS**

**Cost: \$25 Plus cost of your lunch.
See Pam Saint or Friends Committee Member**

FOR YOUR PRAYERS

For the Church

International	The Church of Ireland Primate Abp John McDowell
National	Bishop to the Armed Forces: Grant Dibden (Jeanette)
South Australia	
<i>Diocese of Adelaide</i>	Adelaide, St Mary Magdalene's: Steven Ogden (Anne)
<i>Diocese of Willochra</i>	Ministry District of Eyre (Colton, Cummins, Elliston, Minnipa, Sheringa, Tumby Bay, Wudinna): vacant
<i>Diocese of The Murray</i>	Kingston - Robe: vacant

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Christine Chomel, Alison Lockett, Jeremiah (WCH), Oliver (WCH), Shirley-Anne Gale

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess, John Hankin, Susan Miller, Phil Fox

We pray for those whose years mind occurs at this time:

10th	Dorothy Wauchope Ken Hampton
11th	Henry Edwards Stafford Dyson
12th	Wilford Gordon Williams Clynton Spooner Henri Nouwen Glenys Birks
13th	Rawden Rickaby Robinson
14th	Leonie Fowler
15th	Edwin Gilbert ("Joe") Fulwood Colin George Bridgman
16th	Geoffrey Francis Fisher Gilbert Wilson Ailsa Pfitzner William Arthur Curran May Elsie Neale Mary Iris Langshaw

If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw at langshawstuart@gmail.com



SEPTEMBER at St Peter's Cathedral

Season of Creation

SUNDAY 3rd Steven Ogden will preach at the
8.00am, 10.30am service

SUNDAY 10th Andrea McDougall will preach at Evensong

MONDAY 11th at Museum 10.00am

Visit Australian Geographic Nature Photographer of the year
Exhibition at SA Museum,

MONDAY 18th Study Group Earth Bible Study

SUNDAY 1st October Blessing of the pets 10.30am service



St Peter's Cathedral

Season of Creation

"Blessing of the pets"

SUNDAY 1st October
10.30am service



Bring your pet on a lead or cage as needed.

St Peter's
nurturing spirit and mind
CATHEDRAL

ST PETER'S CATHEDRAL ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide
(08) 8267 4551 www.stpeters-cathedral.org.au

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 11TH SEPT	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 12TH SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 13TH SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
THURS 14TH SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 15TH SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 16TH SEPT		Closed
SUN 17TH SEPT SIXTEENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Sally Sandford-Morgan
	6:00pm	Choral Evensong Preacher – The Rev'd Canon Jenny Wilson

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Peter Burdon, Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob