

CHORAL EUCHARIST WITH HOLY BAPTISM

THIRTEENTH SUNDAY
AFTER PENTECOST

SUNDAY 27TH AUGUST 2023

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

This morning in our reading from the 16th Chapter of Matthew's Gospel, we see Jesus as he comes into the district of Caesarea Philippi, being asked by his disciples, 'Who do people say that the Son of Man is?' After the disciples offer some thoughts on this most significant question, he turns to them and asks, 'But who do you say that I am?'

The question rings through our Cathedral as we baptise three children in our 10.30am service this morning. "Who do we say Jesus is?" Who is he for us, that we bring the stories of our lives here and place them in the midst of God's story? Who is this Jesus into whose life and death and resurrection we baptise three children dearly loved by all who know them?

May we ponder this question as we know ourselves held in God's love spoken of in word and music and sacrament.

*Blessings,
The Rev'd Canon Jenny Wilson*

Celebrant: The Rev'd Sally Sandford-Morgan

Preacher: The Rev'd Canon Jenny Wilson

Reader: Audrey Mitchell

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 697, 258, 321, 503

When the handbell rings, all stand as the choir and clergy enter, and to sing the Processional Hymn

HYMN 697 – JOIN ALL THE GLORIOUS NAMES (CROFT’S 136TH) OMIT VS. 3 & 4

The Lord be with you.

And also with you.

Jesus said to them, ‘Who do you say that I am?’ Simon Peter answered, ‘You are the Messiah, the Son of the living God.’

MATTHEW 16.15–16

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Harold Darke (1888-1976) *in E*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Harold Darke (1888-1976) in E

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

COLLECT

O God, fount of all wisdom,
in the humble witness of the apostle Peter
you have shown the foundation of our faith:
give us the light of your Spirit,
that, recognising in Jesus of Nazareth the Son of the living God,
we may be living stones for the building up of your holy Church;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit

THE READING

A reading from the Book of Exodus.

EXODUS 1.8–2.10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiprah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.'

But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.' Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

Hear the word of the Lord,
Thanks be to God.

The Choir sings

PSALM 124

Chant: Henry Smart

If the Lord had not been on our side, now may Israel say: if the Lord had not been on our side, when our enemies rose against us, Then they would have swallowed us alive:

when their anger was kindled against us.

Then the waters would have overwhelmed us, and the torrent gone over us:

the raging waters would have gone clean over us.

But praised be the Lord: who has not given us as a prey to their teeth.

We have escaped like a bird from the snare of the fowler:

the snare is broken, and we have gone free.

Our help is in the name of the Lord: who has made heaven and earth.

Please remain standing to sing the Gradual Hymn

HYMN 258 – O THOU WHO CAMEST FROM ABOVE (HEREFORD)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



You are Peter and on this rock I will build my Church.

And the gates of the underworld can never hold out against it.

After the verse, the alleluia is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 16.13–20

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, ‘Who do people say that the Son of Man is?’ And they said, ‘Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.’ He said to them, ‘But who do you say that I am?’ Simon Peter answered, ‘You are the Messiah, the Son of the living God.’ And Jesus answered him, ‘Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.’ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now.

Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand as the baptism party processes to the Font. The Choir Sings

Thomas Tallis (1505-1585) *If ye love me*

If ye love me, keep my commandments.

*And I will pray the Father, and he shall give you another comforter,
that he may 'bide with you forever;*

E'en the spirit of truth.

THE PRESENTATION

We welcome Reign Guinares, Amara Blessing Iluno, and Jon Ladewig, who come to be baptised.

I invite their sponsors and families to present them now.

We present Reign/Amara/Jon to be baptised.

Will you accept the responsibilities placed upon you in bringing Reign, Amara and Jon for baptism? **I will.**

Are you willing to answer on behalf of them? **I am.**

By your own prayers and example, by your friendship and love,

will you encourage them in the life and faith of the Christian community?

I will, with God's help.

THE DECISION

Before God and this congregation, parents and sponsors of Reign, Amara and Jon, must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust? **I reject them all.**

Do you renounce Satan and all evil? **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness,
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ,
loving God with your whole heart, and your neighbour as yourself,
until your life's end? **I will, with God's help.**

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling? **We will.**

Let us pray.

Grant, merciful God, that Reign, Amara and Jon may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to their sponsors and families the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church.

May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise. **Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.**

And now we give you thanks that you have called Reign, Amara and Jon to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

This is our faith: We believe in one God: Father, Son, and Holy Spirit.

The candidates are brought to the water

Reign/Amara/Jon, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Reign/Amara/Jon, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The Choir sings

SANCTUS AND BENEDICTUS

Harold Darke (1888-1976) in E

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

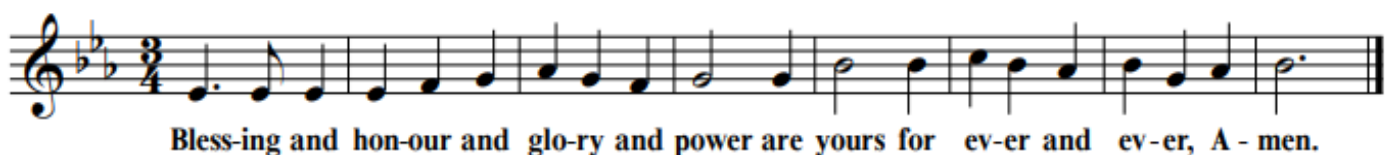
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by you Holy Spirit, unite us in body of your son, and bring us with all your people into the joy of the eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings

AGNUS DEI

Harold Darke (1888-1976) in E

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

Edward Bairstow (1874-1946) *I sat down under his shadow*

I sat down under his shadow with great delight, and his fruit was sweet to my taste.

He brought me to the banqueting house, and his banner over me was love.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

HYMN 503 – SEND, O GOD, YOUR HOLY SPIRIT (LAUS DEO (REDHEAD NO 46))

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

Léon Boëllmann (1862-1893) *Toccata, from the Suite Gothique Op.25*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL



SEPTEMBER at St Peter's Cathedral

Season of Creation

SUNDAY 3rd Steven Ogden will preach at the
8.00am, 10.30am service

SUNDAY 10th Andrea McDougall will preach at Evensong

MONDAY 11th at Museum 10.00am
Visit Australian Geographic Nature Photographer of the year
Exhibition at SA Museum,

MONDAY 18th Study Group Earth Bible Study

SUNDAY 1st October Blessing of the pets 10.30am service



St Peter's
CATHEDRAL

ST PETER'S CATHEDRAL ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide
(08) 8267 4551 www.stpeters-cathedral.org.au



JOLLY JAUNT #4.



SATURDAY SEPTEMBER 16 2023

Organised by The Friends Of St Peter's Cathedral

We shall visit three churches along the coast

St Bede's Semaphore with its windows

St Peter's Glenelg with its windows and organ and history

ST JUDE'S BRIGHTON WITH ITS MODERN ARCHITECTURE AND NEW WINDOWS

Lunch at BROADWAY HOTEL



**Cost: \$25. Plus cost of your lunch.
See Pam Saint or Friends Committee Member**

NOTICES

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Planned Giving Reports for the period ending June 2023 are available for collection at the back of the cathedral.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight the Rev'd Dr Lynn Arnold's guest will be The Rev'd Joan Claring-Bould.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 6th September.

- The Sunday 8am community have tea & coffee after the first Sunday of each month,

The next gathering will take place on Sunday 3rd September.

- After the 10:30am service, there is tea and coffee provided every week!

This week after the 10:30am service cinnamon rolls will be sold at morning tea to raise money for the Choir Tour - \$5.00 per roll.

Delicious Curry Puffs! Florence Wee is kindly baking curry puffs and selling them to fundraise money for the St Peter's Cathedral Choir Tour! Large curry puffs - \$50.00 per dozen. Florence will be gathering orders through August to bake them in September for collection on specific dates. Order forms can be found in the back of the Cathedral. Please leave your name and amount you would like to purchase (per dozen) on the order sheet. Payment: Cash can be labelled in an envelope as 'Curry Puffs – Choir Tour' and brought to the office, or paid via card when picking up your order. Dates of collection can be found with the order form. Thank you for your support!

Taizé Service this Saturday: The monthly Taizé service will take place this Saturday – 2nd September at 7.30pm in the Cathedral – all welcome. Musicians are welcome to arrive at 6.30pm to rehearse.

Organ Students and Scholars Recital – Tonight at 5:30pm our organ students will be presenting a short recital. Please come and support our young musicians before Choral Evensong.

The Monday Study Group will meet a week later than usual on Monday 28th August at 10am in the CP Hall. We will pray the Examen "Review of the Day" prayer together with an Ignatian reflection on a gospel passage. All are welcome.

Season of Creation approaches!

1. Monday 11th September 10:00am – Visit to the SA Museum - Australian Geographical nature photographer of the year Exhibition

2. Monday 18th September 10:00am – Study group - Earth Bible study, CP Hall.

Please sign up on the sheet at the back of the Cathedral or contact the office at 82674551 or events@stpeters-cathedral.org.au

Theology Lecture - A date for our diaries! Our visiting theologian, Rev'd Professor Dorothy Lee will give a lecture Not just life after death: cosmic hope in the Gospel of John. in the CP Hall on Monday 25th September at 7pm. Refreshments will be served after the lecture.

Cinema Group: Monday 28 August, Palace Nova Prospect Cinemas. Film: 'The Miracle Club' (6.30 pm). Please join us for the film and a pizza afterwards at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line at palacenova.com.au. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

FOR YOUR PRAYERS

For the Church

International Hong Kong Sheng Kung Hui Primate Abp Andrew Chan

National Willochra: Jeremy James

South Australia

Diocese of Adelaide Archdeaconry of Sturt: Sophie Relf-Christopher (Paul)

Diocese of Willochra Whyalla (Iron Knob, Whyalla): Sandra Bryson, Anglicare Outreach Centre in Whyalla, TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands

Diocese of The Murray Mothers' Union: Diocesan President Jocelyn Williamson (Richard), Chaplain Daniel Irvine (Jasamine)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Christine Chomel, Alison Lockett

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess, John Hankin

Rest in Peace: Margaret Redden

We pray for those whose years mind occurs at this time:

27th Cassandra Prowse
John Timothy Moyns Gent
Fay Abbott

28th Ita Hughes
George Appleton
Connie Beal
Lionel Rossiter (Ross) Lenthall

29th Andre Rudolph
Philip Andrew Satchell

31st Doris Elvira Hopton
Shirley Anne Neale

SEPTEMBER

1st Ethel May Round

If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw at langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 28TH AUGUST	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 29TH AUGUST	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 30TH AUGUST	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 31ST AUGUST	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 1ST SEPTEMBER	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 2ND SEPTEMBER	7:30pm	Taizé Meditative Service
SUN 3RD SEPTEMBER FOURTEENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Dr Steven Ogden
	6:00pm	Choral Evensong Preacher – The Rev'd Sally Sandford-Morgan

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob