

# BCP EUCHARIST PROPERS



TWELFTH SUNDAY AFTER  
PENTECOST  
SUNDAY 20<sup>TH</sup> AUGUST 2023

8AM

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Today we welcome The Reverend Canon Mara Di Francesco as our preacher at both morning services. Canon Mara is part of the Dean and Chapter of the Cathedral. Canon Mara was formally the Parish Priest of St Martin's, Campbelltown. Occasionally, people ask about the purpose of the Dean and Chapter. Here is a summary of what the Cathedral Chapter does.

The Cathedral Chapter consists of clergy and lay people appointed from the Cathedral and across the Diocese to foster the work of the Cathedral in its mission as the mother church of the Diocese; to provide advice to the Bishop and Dean in regard to the mission of the Cathedral in the City of Adelaide, and the Province, and the State of South Australia; and to encourage support for the maintenance of the fabric of the Cathedral.

*Blessings,*

*The Rt Rev'd Chris McLeod*

**Celebrant** The Rev'd Canon Jenny Wilson  
**Preacher:** The Rev'd Canon Mara Di Francesco  
**Readers:** Joanna Goldsworthy, Daryl Farnham

Please use this Propers booklet in conjunction with the yellow Order of Service.

**THE COLLECT OF THE DAY**

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. **Amen.**

## FIRST READING

A reading from the Book of Genesis

GENESIS 45.1-15

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.' Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear the word of the Lord,

**Thanks be to God.**

## PSALM 133

*Please respond with the phrases in bold*

Behold how good and how lovely it is: when families live together in unity.

**It is fragrant as oil upon the head, that runs down over the beard:**

**fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.**

It is like a dew of Hermon: like the dew that falls upon the hill of Zion.

**For there the Lord has commanded his blessing: which is life for evermore.**

## SECOND READING

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead!

If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy.

But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree,

do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you.

You will say, 'Branches were broken off so that I might be grafted in.'

That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe.

For if God did not spare the natural branches, perhaps he will not spare you.

Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off.

And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again.

For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in.

And so all Israel will be saved; as it is written,

'Out of Zion will come the Deliverer;

he will banish ungodliness from Jacob.'

'And this is my covenant with them,

when I take away their sins.'

As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors;

for the gifts and the calling of God are irrevocable.

Just as you were once disobedient to God but have now received mercy because of their disobedience,

so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy.

For God has imprisoned all in disobedience so that he may be merciful to all.

Hear the word of the Lord,

**Thanks be to God.**

## THE GOSPEL

The Lord be with you

## **And with thy spirit**

The Holy Gospel is written in the 15<sup>th</sup> Chapter of the Gospel according to Matthew beginning at verse 21.

**Glory be to thee, O Lord**

MATTHEW 15.21-28

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

This is the Gospel of the Lord: **Praise be to thee, O Christ.**



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



# Free Soup & Rolls & Caring Company

Come and have lunch with others  
Friday 25<sup>th</sup> Aug 11.30am-1.30pm  
St Peter's Anglican Cathedral  
27 King William Road, Nth Adelaide

**St Peter's**  
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**CATHEDRAL**



**SEPTEMBER at St Peter's Cathedral**

# Season of Creation

**SUNDAY** 3rd Steven Ogden will preach at the  
8.00am, 10.30am service

**SUNDAY** 10th Andrea McDougall will preach at Evensong

**MONDAY** 11th at Museum 10.00am

Visit Australian Geographic Nature Photographer of the year  
Exhibition at SA Museum,

**MONDAY** 18th Study Group Earth Bible Study

**SUNDAY** 1st October Blessing of the pets 10.30am service



# NOTICES

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Planned Giving Reports** for the period ending June 2023 are available for collection at the back of the cathedral.

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tonight the Rev'd Dr Lynn Arnold will be talking with Anglicare, Salvation Army and Vinnie's Fred's Van about hard life living on the edge in Adelaide.

**Tea/coffee after regular services:** Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 6<sup>th</sup> September.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 3<sup>rd</sup> September.
- After the 10:30am service, there is tea and coffee provided every week!

**Unwanted glass jars** – If you have any unwanted glass jars at home, please bring them in and leave them in the box under the shop ABM mission table or bring them to the office. We are collecting the jars for September flower arrangements and jam making.

**Delicious Curry Puffs!** Florence Wee is kindly baking curry puffs and selling them to fundraise money for the St Peter's Cathedral Choir Tour! Large curry puffs - \$50.00 per dozen. Florence will be gathering orders through August to bake them in September for collection on specific dates. Order forms can be found in the back of the Cathedral. Please leave your name and amount you would like to purchase (per dozen) on the order sheet. Payment: Cash can be labelled in an envelope as 'Curry Puffs – Choir Tour' and brought to the office, or paid via card when picking up your order. Dates of collection can be found with the order form. Thank you for your support!

**Christian Meditation at St Peter's Cathedral** is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is on Saturday 26<sup>th</sup> August. No experience necessary. Let go of the stresses of the week and sit in peace.

**The Monday Study Group** will meet a week later than usual on Monday 28th August at 10am in the CP Hall. We will pray the Examen "Review of the Day" prayer together with an Ignatian reflection on a gospel passage. All are welcome.

**Free soup, rolls and caring company:** Come along on Friday, August 25 between 11.30am and 1.30pm and share soup and bread rolls with others. Everyone is welcome to attend this mission-oriented activity.

**Can you provide a walker?** A lady on our prayer list has been waiting for months for NDIS to provide her with a walker which has a basket. If anyone has one stored away at home which is no longer needed, this lady would greatly appreciate it. Please leave a message for Joan Claring-Bould at the office or email joan**cb**@adam.com.au. Thank you.

## FOR YOUR PRAYERS

## **For the Church**

**International**            The Church of England Primate Abp Justin Welby

**National**                 Riverina: Donald Kirk (Camryn)

### **South Australia**

*Diocese of Adelaide*        Diocesan Secretary of Synod and Registrar: Joe Thorp

*Diocese of Willochra*        Roxby Downs (Roxby Downs, Andamooka, Woomera):  
Glen McDonald (Beth)

*Diocese of The Murray*    Increase in vocations to ordained and licensed ministry

## **For the People**

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** David, Christine Chomel, Alison Lockett

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess

### **We pray for those whose years mind occurs at this time:**

20th James Gibson Baillie

21st Jenny Straaten

Barbara Gent

Nancy Parkin Hortin

23rd Gladys Ruth Gibson

Alexander Russell Cameron

John Malcolm Linn

24th Joan Macmichael

25th Frederick Elliot Wells

Mary Taylor Burnell

*If you have any biographical details of any of the people remembered today, please contact  
Stuart Langshaw at [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 21<sup>ST</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 22<sup>ND</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 23<sup>RD</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 24<sup>TH</sup> AUGUST</b> ST BARTHOLOMEW, APOSTLE AND MARTYR	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 25<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 26<sup>TH</sup> AUGUST</b>	9:30am	Christian Meditation (CP Hall)
<b>SUN 27<sup>TH</sup> AUGUST</b> THIRTEENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6:00pm	Choral Evensong Preacher – The Rev'd Sally Sandford-Morgan

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob