

CHORAL EUCHARIST
TWELFTH SUNDAY AFTER
PENTECOST
SUNDAY 20TH AUGUST 2023
10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Today we welcome The Reverend Canon Mara Di Francesco as our preacher at both morning services. Canon Mara is part of the Dean and Chapter of the Cathedral. Canon Mara was formally the Parish Priest of St Martin's, Campbelltown. Occasionally, people ask about the purpose of the Dean and Chapter. Here is a summary of what the Cathedral Chapter does.

The Cathedral Chapter consists of clergy and lay people appointed from the Cathedral and across the Diocese to foster the work of the Cathedral in its mission as the mother church of the Diocese; to provide advice to the Bishop and Dean in regard to the mission of the Cathedral in the City of Adelaide, and the Province, and the State of South Australia; and to encourage support for the maintenance of the fabric of the Cathedral.

Blessings,

The Rt Rev'd Chris McLeod

Celebrant: The Rev'd Sally Sandford-Morgan

Preacher: The Rev'd Canon Mara Di Francesco

Reader: Susan Beal, Ellen Beal

Intercessor: Bill Goodes

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Visiting Organist: Thomas Trotter

Hymns: 223, 653, 806, 679

*When the handbell rings, all stand as the choir and clergy enter, and to sing the
Processional Hymn*

HYMN 223 – ALL HAIL THE POWER OF JESU’S NAME (MILES LANE)

The Lord be with you.

And also with you.

Thus says the Lord, ‘Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.’

ISAIAH 56.1

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Grayston Ives (b.1948) *Missa Brevis*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT

God of freedom,
you have broken the tyranny of sin
and sent the Spirit of your Son into our hearts:
give us grace to dedicate our freedom to your service,
that all people may know the glorious liberty of the children of God;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

A reading from the Book of Genesis.

GENESIS 45.1–15

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

Grayston Ives (b.1948) *Missa Brevis*
Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.’ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear the word of the Lord,
Thanks be to God.

The Choir sings

PSALM 133

Chant: Coby Mellor

Behold how good and how lovely it is: when families live together in unity.

It is fragrant as oil upon the head, that runs down over the beard:

fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.

It is like a dew of Hermon: like the dew that falls upon the hill of Zion.

For there the Lord has commanded his blessing: which is life for evermore.

SECOND READING

A reading from Paul’s letter to the Romans.

ROMANS 11.13–32

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them.

For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead!

If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy.

But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree,

do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you.

You will say, ‘Branches were broken off so that I might be grafted in.’

That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe.

For if God did not spare the natural branches, perhaps he will not spare you.

Note then the kindness and the severity of God: severity towards those who have fallen, but God’s kindness towards you, provided you continue in his kindness; otherwise you also will be cut off.

And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again.

For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in.

And so all Israel will be saved; as it is written,
'Out of Zion will come the Deliverer;
he will banish ungodliness from Jacob.'
'And this is my covenant with them,
when I take away their sins.'

As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors;
for the gifts and the calling of God are irrevocable.

Just as you were once disobedient to God but have now received mercy because of their disobedience,

so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy.

For God has imprisoned all in disobedience so that he may be merciful to all.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 653 – HAPPY ARE THEY, THEY THAT LOVE GOD (BINCHESTER)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*The sheep that belong to me listen to my voice, says the Lord,
I know them and they follow me.*

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Mara Di Francesca

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

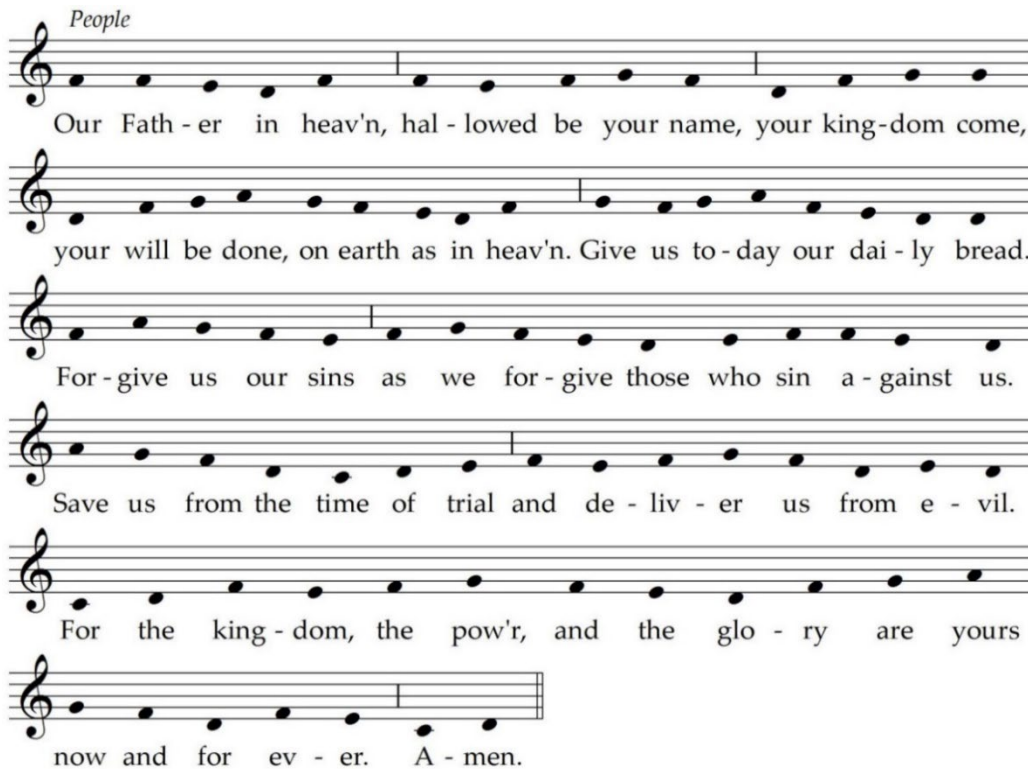
Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 806 – THERE'S A WIDENESS IN GOD'S MERCY (CORVEDALE)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical score is written on four staves. Each staff begins with a treble clef and a key signature of three sharps (F#, C#, G#). The first two staves are for the Priest and People, with lyrics: 'The Lord be with you. And al - so with you.' The third staff is for the Priest, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The fourth staff is for the People, with lyrics: 'Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The choir sings

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Grayston Ives (b.1948) *Missa Brevis*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned. On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at the table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

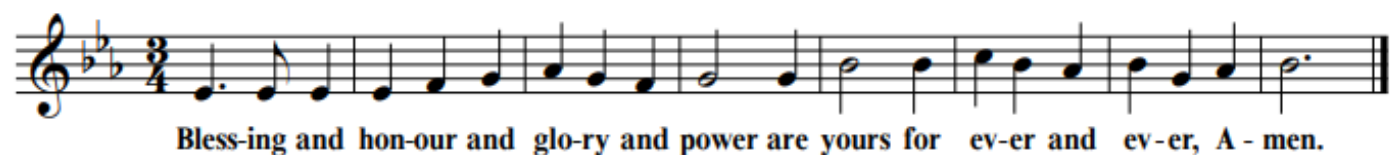
Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings

AGNUS DEI

Grayston Ives (b.1948) *Missa Brevis*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

Herbert Howells (1892-1983) *Like as the hart*

Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God:

when shall I come to appear before the presence of God?

My tears have been my meat day and night: while they daily say unto me, Where is now thy God?

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

HYMN 679 – IN CHRIST THERE IS NO EAST OR WEST (KILMARNOCK)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude

J. S. Bach (1685-1750) *Concert after Vivaldi in A minor Allegro (first movement)*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Planned Giving Reports for the period ending June 2023 are available for collection at the back of the cathedral.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight the Rev'd Dr Lynn Arnold will be talking with Anglicare, Salvation Army and Vinnie's Fred's Van about hard life living on the edge in Adelaide.

Tea/coffee after regular services: Our community offer hospitality at the following times:
- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 6th September
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 3rd September
- After the 10:30am service, there is tea and coffee provided every week!

Unwanted glass jars – If you have any unwanted glass jars at home, please bring them in and leave them in the box under the shop ABM mission table or bring them to the office. We are collecting the jars for September flower arrangements and jam making.

Delicious Curry Puffs! Florence Wee is kindly baking curry puffs and selling them to fundraise money for the St Peter's Cathedral Choir Tour! Large curry puffs - \$50.00 per dozen. Florence will be gathering orders through August to bake them in September for collection on specific dates. Order forms can be found in the back of the Cathedral. Please leave your name and amount you would like to purchase (per dozen) on the order sheet. Payment: Cash can be labelled in an envelope as 'Curry Puffs – Choir Tour' and brought to the office, or paid via card when picking up your order. Dates of collection can be found with the order form. Thank you for your support!

Christian Meditation at St Peter's Cathedral is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is on Saturday 26th August. No experience necessary. Let go of the stresses of the week and sit in peace.

The Monday Study Group will meet a week later than usual on Monday 28th August at 10am in the CP Hall. We will pray the Examen "Review of the Day" prayer together with an Ignatian reflection on a gospel passage. All are welcome.

Free soup, rolls and caring company: Come along on Friday, August 25 between 11.30am and 1.30pm and share soup and bread rolls with others. Everyone is welcome to attend this mission-oriented activity.

Can you provide a walker? A lady on our prayer list has been waiting for months for NDIS to provide her with a walker which has a basket. If anyone has one stored away at home which is no longer needed, this lady would greatly appreciate it. Please leave a message for Joan Claring-Bould at the office or email joan**cb**@adam.com.au. Thank you.

FOR YOUR PRAYERS

For the Church

International The Church of England Primate Abp Justin Welby

National Riverina: Donald Kirk (Camryn)

South Australia

Diocese of Adelaide Diocesan Secretary of Synod and Registrar: Joe Thorp

Diocese of Willochra Roxby Downs (Roxby Downs, Andamooka, Woomera):
Glen McDonald (Beth)

Diocese of The Murray Increase in vocations to ordained and licensed ministry

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Christine Chomel, Alison Lockett

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess

We pray for those whose years mind occurs at this time:

20th James Gibson Baillie

21st Jenny Straaten

Barbara Gent

Nancy Parkin Hortin

23rd Gladys Ruth Gibson

Alexander Russell Cameron

John Malcolm Linn

24th Joan Macmichael

25th Frederick Elliot Wells

Mary Taylor Burnell

*If you have any biographical details of any of the people remembered today, please contact
Stuart Langshaw at langshawstuart@gmail.com*



SEPTEMBER at St Peter's Cathedral

Season of Creation

SUNDAY 3rd Steven Ogden will preach at the
8.00am, 10.30am service

SUNDAY 10th Andrea McDougall will preach at Evensong

MONDAY 11th at Museum 10.00am

Visit Australian Geographic Nature Photographer of the year
Exhibition at SA Museum,

MONDAY 18th Study Group Earth Bible Study

SUNDAY 1st October Blessing of the pets 10.30am service





JOLLY JAUNT #4.



SATURDAY SEPTEMBER 16 2023

Organised by The Friends Of St Peter's Cathedral

We shall visit three churches along the coast

St Bede's Semaphore with its windows

St Peter's Glenelg with its windows and organ and history

ST JUDE'S BRIGHTON WITH ITS MODERN ARCHITECTURE AND NEW WINDOWS

Lunch at BROADWAY HOTEL



**Cost: \$25. Plus cost of your lunch.
See Pam Saint or Friends Committee Member**

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 21ST AUGUST	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 22ND AUGUST	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 23RD AUGUST	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 24TH AUGUST ST BARTHOLOMEW, APOSTLE AND MARTYR	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
FRI 25TH AUGUST	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 26TH AUGUST	9:30am	Christian Meditation (CP Hall)
SUN 27TH AUGUST THIRTEENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6:00pm	Choral Evensong Preacher – The Rev'd Sally Sandford-Morgan

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob