

CHORAL EUCHARIST
ELEVENTH SUNDAY AFTER
PENTECOST
SUNDAY 13TH AUGUST 2023
10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Today at the 10.30am Choral Eucharist the Archbishop of Adelaide, the Most Reverend Geoff Smith is confirming four people – Megan, David, Robyn, and Isaac. At confirmation the candidates are taking on for themselves the promises made on their behalf at their baptism. That is, they turn to Christ, repent of their sins, reject selfish living, and all that is false and unjust, and renounce Satan and all evil. A confirmation service also reminds those of us who have been baptized and confirmed of the promises we made. We know we need God's Grace to fulfil these promises. It is a momentous occasion and I'm sure you join with me in praying for them, and for ourselves, as well, as we try to live out our baptismal calling.

'Defend, O lord, these your servants with your heavenly grace, that they may continue yours forever, and daily increase in your Holy Spirit more and more until they come to your everlasting kingdom. Amen.'

Blessings, The Rt Rev'd Chris McLeod

Celebrant & Preacher: The Most Reverend Geoffrey Smith

Readers: Judith Thomas, The Rev'd Joan Claring-Bould

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 593i, 738, 451, 507

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 593I – AT THE NAME OF JESUS (CAMBERWELL) OMIT VERSES 2, 4 & 6

The Lord be with you.

And also with you.

There is one Body and one Spirit;

there is one hope in God's call to us.

One Lord, one Faith, one Baptism,

one God and Father of all.

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Josef Rheinberger (1839-1901) *Missa Brevis in F*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbours as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge,

we have sinned against you

in thought, word, and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Josef Rheinberger (1839-1901) *Missa Brevis in F*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

COLLECT

Mighty God and ruler of all creation,
give new strength to our faith,
that we may recognise your presence
even when all hope seems lost.
Help us to face all trials with serenity
as we walk with Christ through the stormy seas of life
and come at the last to your eternal peace.
We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit

FIRST READING

A reading from the Book of Genesis.

GENESIS 37.1–4, 37.12–28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.'

So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear the word of the Lord,

Thanks be to God.

The Choir sings

PSALM 105.1–6, 16–22

Chant: Sydney Bevan/Anthony Hunt

O give thanks to the Lord and call upon his name: tell among the peoples what things he has done.

Sing to him, O sing praises: and be telling of all his marvellous works.

Exult in his holy name: and let those that seek the Lord be joyful in heart.

Seek the Lord and his strength: O seek his face continually.

Call to mind what wonders he has done: his marvellous acts, and the judgements of his mouth,

O seed of Abraham his servant: O children of Jacob his chosen one.

Then he called down a famine on the land: and destroyed the bread that was their stay.

But he had sent a man ahead of them: Joseph who was sold into slavery,

Whose feet they fastened with fetters: and thrust his neck into a hoop of iron.

Till the time that his words proved true: he was tested by the Lord's command.

Then the king sent and loosed him: the ruler of nations set him free;

He made him master of his household: and ruler over all his possessions,

To rebuke his officers at will: and to teach his counsellors wisdom.

SECOND READING

A reading from Paul's letter to the Romans.

ROMANS 10.4–15

For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.'

But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down)

'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead).

But what does it say?

'The word is near you,

on your lips and in your heart' (that is, the word of faith that we proclaim);

because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, 'No one who believes in him will be put to shame.'

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him?

And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Hear the word of the Lord,

Thanks be to God.

Please stand to sing

HYMN 738 – NOT FAR BEYOND THE SEA, NOR HIGH (CORNWALL)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Blessings of the King who comes, in the name of the Lord!

Peace be in heaven and glory in the highest heaven.

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 14.22–36

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.' When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Most Reverend Geoffrey Smith

Following the sermon, a brief period of silence may be kept to aid reflection.

Please remain seated as the confirmation candidates move forward

THE PRESENTATION

The Archbishop says to the congregation

We welcome those who have come to be confirmed. I invite their sponsors to present them now.

The sponsors answer

We present Megan Nancy Chambers, David Alwin Rechner, Robyn Anne Rechner, and Isaac Kihau Sargeant who come to be confirmed.

The Archbishop says to those who are to receive the laying on of hands

THE DECISION

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

The Archbishop says to the candidates

Will you each, by God's grace, strive to live your whole life as a disciple of Christ, loving God with all your heart, and your neighbour as yourself?

I will with God's help.

The Archbishop says to the congregation

You have heard these our brothers and sisters renew their response to Christ. Will you support them?

We will.

Let us pray for those who have affirmed their baptism and are to receive the laying on of hands.

Merciful God, deliver them from all evil that they may walk in the way of truth and life; Lord in your mercy. **Hear our prayer.**

Open their hearts by the Holy Spirit to your grace and truth; Lord in your mercy. **Hear our prayer.**

Keep them in the faith and communion of your holy Church; Lord in your mercy. **Hear our prayer.**

Send them into the world to witness to your love and justice; Lord in your mercy. **Hear our prayer.**

Bring them and us all into the fullness of your peace and glory; Lord in your mercy. **Hear our prayer.**

THE PROCESSION OF FAITH

The Archbishop says to the candidates

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Archbishop says to the congregation

This is the faith of the Church.

This is our faith: We believe in one God: Father, Son and Holy Spirit.

THE CONFIRMATION

Our help is in the name of the Lord

who made heaven and earth

Blessed be the name of the Lord

now, and for ever. Amen.

Almighty and everliving God, you have given your servants new birth by water and the Spirit, and have forgiven them their sins. Strengthen them, we pray, with the Holy Spirit that they may grow in grace. Increase in them the spirit of wisdom and understanding, the spirit of discernment and inner strength, the spirit of knowledge and true godliness, and fill them with wonder and awe at your presence, through Jesus Christ our Lord. **Amen.**

Those who are to be confirmed kneel before the Archbishop, who lays a hand upon each of them saying

Strengthen, Lord, your servant, Megan/David/Robyn/Isaac with your Holy Spirit.

And each of them answers with the congregation

Amen.

The congregation joins with the Archbishop in saying this prayer after all the candidates have received the laying on of hands.

Defend, O Lord, these your servants with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more until they come to your everlasting kingdom. Amen.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings

SANCTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Josef Rheinberger (1839-1901) *Missa Brevis in F*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

The Archbishop continues

BENEDICTUS

Blessed is he that comes in the name of the Lord. **Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

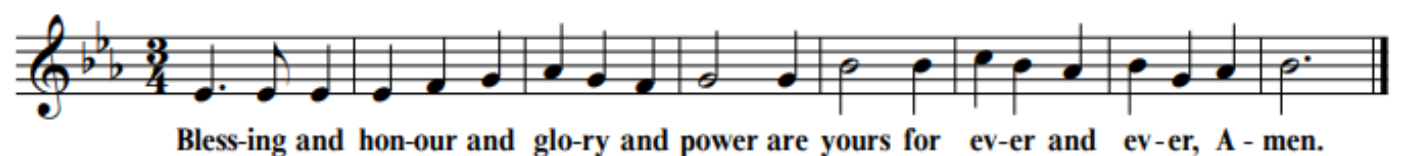
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



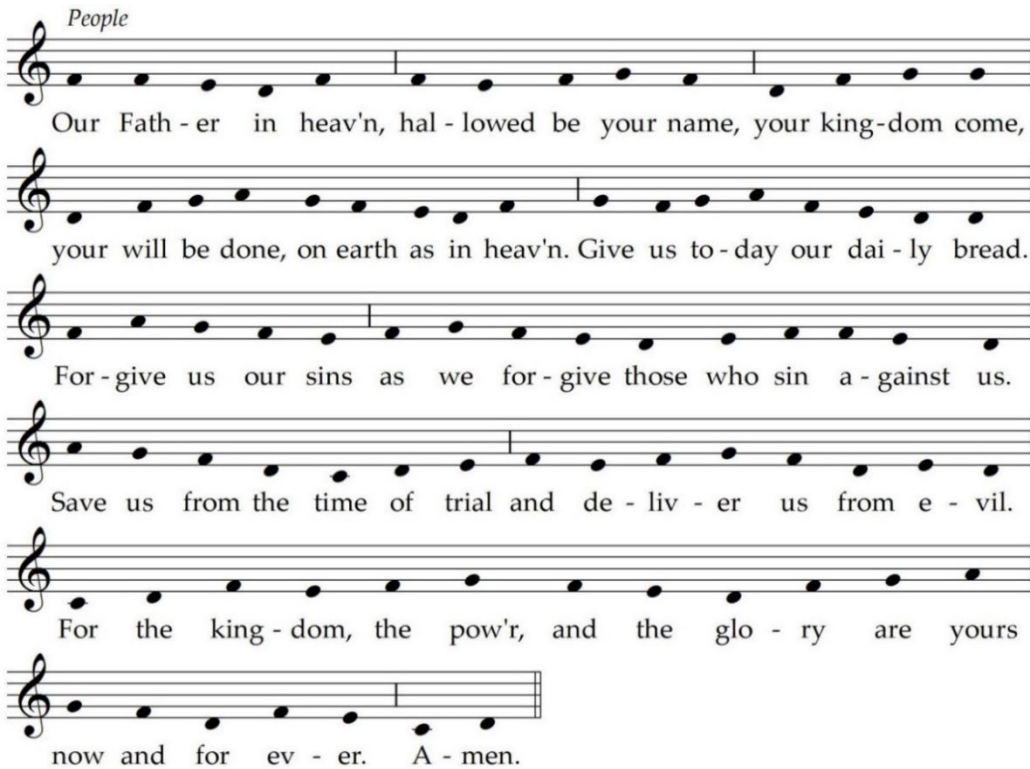
Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, father, in songs of never-ending praise:



Please remain standing to sing

As our Saviour Christ has taught us, we are confident to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance
that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings

AGNUS DEI

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of
the world, grant us thy peace.*

Josef Rheinberger (1839-1901) *Missa Brevis in F*

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

MOTET

*Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.*

*Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.*

Maurice Durufle (1902-1986) *Tantum ergo*

*Therefore so great a Sacrament
Let us fall down and worship,
And let the old law
Give way to a new rite,
And let faith stand forward
To make good the defects of sense.*

*To the Father and the Son
Be praise and joy,
Health, honour and virtue
And blessing,
And to him proceeding from both
Be equal praise.
Amen.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 507 – WE HAVE A GOSPEL TO PROCLAIM (FULDA)

The Archbishop says to the congregation

All who have been confirmed are called to study the Bible, to take part in the life of the Church, to share in the Holy Communion, and to pray faithfully and regularly. We are called to share with others, by word and example, the love of Christ and his gospel of reconciliation and hope. We are called to love our neighbours as ourselves, to honour all people and to pray and work for peace and justice. I invite all of you to commit yourselves anew to this calling.

We will gladly do so, in the strength of the Holy Spirit.

BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; strengthen the faint hearted; support the weak; help the afflicted; give honour to all; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude

Léon Boëllmann (1862-1893) *Introduction-Chorale and Menuet Gothique, from the Suite Gothique Op.25*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

FOR YOUR PRAYERS

For the Church

International Iglesia Anglicana de Chile Primate Abp Hector Zavala

National NATSIAC

South Australia

Diocese of Adelaide

AnglicareSA Residential Aged Care Chaplains:

Samson Asirvatham (Gethzi), Carol Cornwall (John), Marian Giles, Michael Rogers (Joanne), Graham Head

Diocese of Willochra

Ministry District of Yorke Peninsula (Ardrossan, Maitland, Port Victoria, Point Pearce): Andrew Lang (Louise), David Amery (Coralie), Christine Smith (Don), Louise Lang (Andrew)

Diocese of The Murray

Murraylands: locum tenens Peter Bourne (Lillian), Ian Jansse (Eva), Des Ackland (Raelene)

For the People

We hold before God all those who have asked for our prayers, particularly:

Those being confirmed today: Isaac, Robyn, David, Megan

Immediate Prayer: David, Phil Fox, Joseph Burgess, Christine Chomel

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Reyansh, Norton & Judy Schenscher

We pray for those whose years mind occurs at this time:

13th Percy William Charlton Wise, Luke Williams SSM

Edward Hayward, Alick Casson

15th Thomas Herbert Elwyn Hopkins

16th Avis Urlwin

17th Lionel Neville Bakewell, Arthur Charles Ralph Hogan, Thomas Thornton Reed, Robert Begg

18th Lois Day, Lewis Barrett AO OBE

19th Chan Shak Kiaw

Memorial Flowers

Donated by Mary and Derek Evans

“In memory of our parents”

If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw at langshawstuart@gmail.com

NOTICES

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Planned Giving - Pre-ordered envelopes for Planned Giving are available for collection from the Stewards.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight the Rev'd Dr Lynn Arnold's guest will be The Rev'd Dr Tim Hein, author of "Understanding Sexual Abuse: a guide for Ministry leaders and Survivors."

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 6th September
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 3rd September
- After the 10:30am service, there is tea and coffee provided every week!

Unwanted glass jars – If you have any unwanted glass jars at home, please bring them in and leave them in the box under the shop ABM mission table or bring them to the office. We are collecting the jars for September flower arrangements and jam making.

Book Exchange: You are invited to make use of the Book Exchange set up in the CP Hall. If you have books of a religious nature that you no longer need you can donate them to the exchange, and if you see some on the shelf that interest you, please take. When you have finished they can be returned for someone else to read. Books can be anything from academic texts to fiction – but no Mills and Boon please! The shelves are set up in the corner nearest the kitchen door. There will also be a container housed at the back of the Cathedral where a selection of books will be changed regularly so that people not using the hall can be part of the exchange.

Friends Soup: The Friends of the Cathedral are hoping to warm you up with another soup day after the 10:30am service today! A mug of soup will be \$5 – cash only.

Delicious Curry Puffs! Florence Wee is kindly baking curry puffs and selling them to fundraise money for the St Peter's Cathedral Choir Tour! Large curry puffs - \$50.00 per dozen. Florence will be gathering orders through August to bake them in September for collection on specific dates. Order forms can be found in the back of the Cathedral. Please leave your name and amount you would like to purchase (per dozen) on the order sheet. Payment: Cash can be labelled in an envelope as 'Curry Puffs – Choir Tour' and brought to the office, or paid via card when picking up your order. Dates of collection can be found with the order form. Thank you for your support!

Vale Reg Neale - Many Cathedral community members will be sad to learn of the passing of my father, Reg Neale, on Saturday 5 July. He was principal sponsor of the Cathedral Art Show for over a decade and has been a supporter of the Cathedral Choir over the years. Although he worshipped elsewhere, he maintained a strong association with the Cathedral and a genuine warmth for the people here. I have received many messages of support since his passing, for which I am most appreciative. Thank you all. Michael Neale.

Free soup, rolls and caring company: Come along on Friday, August 25 between 11.30am and 1.30pm and share soup and bread rolls with others. Everyone is welcome to attend this mission-oriented activity.



Free Soup & Rolls & Caring Company

St Peter's
nurturing spirit and mind
CATHEDRAL

Come and have lunch with others
Friday 25th Aug 11.30am-1.30pm
St Peter's Anglican Cathedral
27 King William Road, Nth Adelaide



SEPTEMBER at St Peter's Cathedral

Season of Creation

SUNDAY 3rd Steven Ogden will preach at the
8.00am, 10.30am service

SUNDAY 10th Andrea McDougall will preach at Evensong

MONDAY 11th at Museum 10.00am

Visit Australian Geographic Nature Photographer of the year
Exhibition at SA Museum,

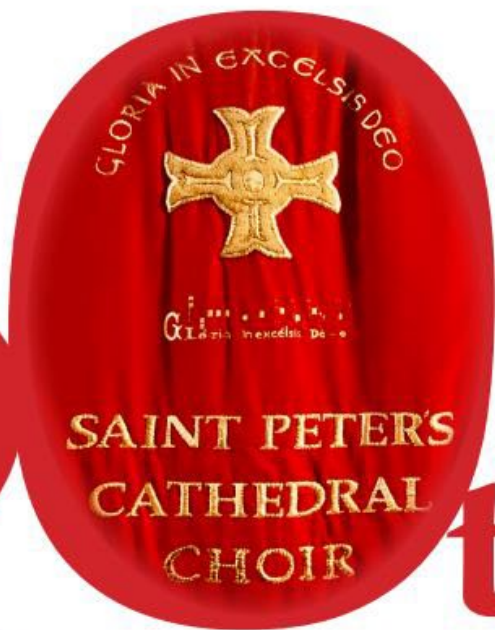
MONDAY 18th Study Group Earth Bible Study

SUNDAY 1st October Blessing of the pets 10.30am service

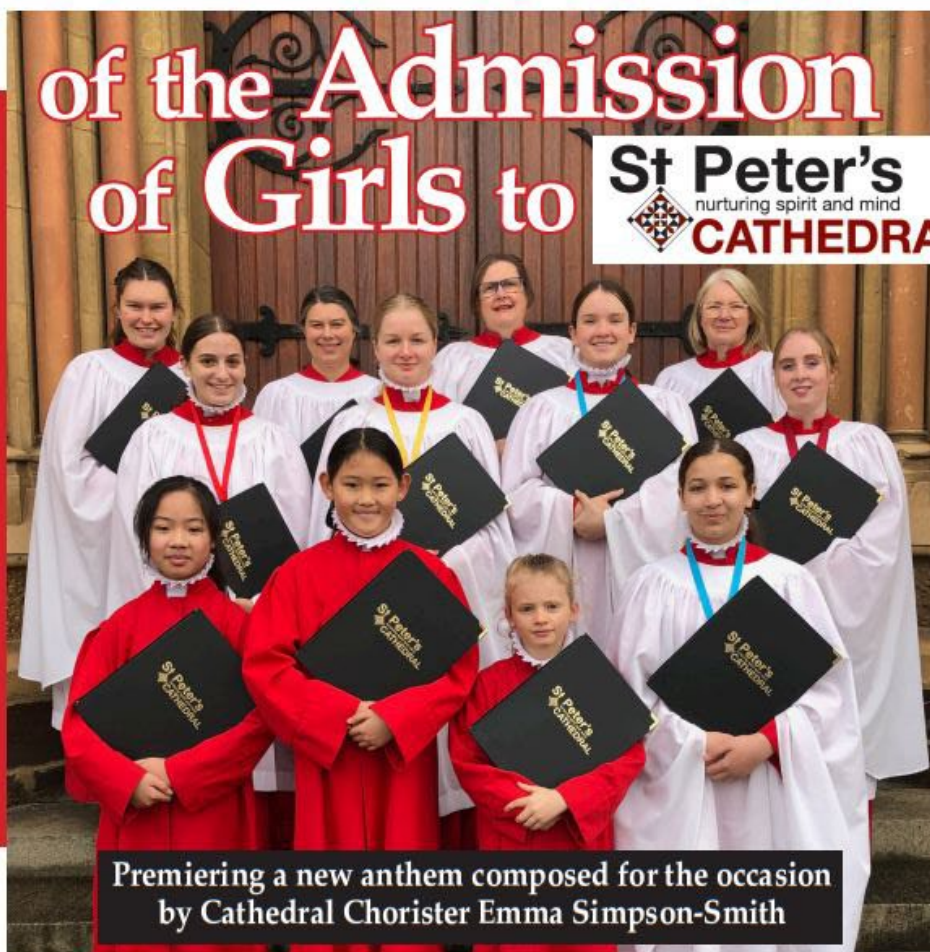
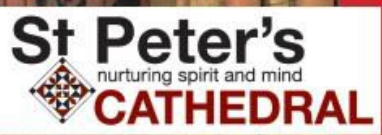


Sunday 13 August, 6pm Evensong

30th Anniversary



of the Admission
of Girls to



Premiering a new anthem composed for the occasion
by Cathedral Chorister Emma Simpson-Smith

Choir

ST PETER'S CATHEDRAL MUSIC FOUNDATION
**CONCERT SERIES
2023**

OBOE + ORGAN
Celia Craig + Thomas Trotter

We welcome the return of internationally acclaimed organist Thomas Trotter, who gave the opening recital on the restored Cathedral organ in 2019.

Thomas is partnered with the remarkable renowned oboist Celia Craig, in a program of delightful duets and masterpieces - including the premiere of a new work by South Australian composer Anne Cawrse.

Tickets
\$45 adult / \$40 concession
\$15 under 18

Saturday 19th August, 2pm
St Peter's Cathedral



Celia Craig



Thomas Trotter

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 14TH AUGUST	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 15TH AUGUST	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 16TH AUGUST	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
THURS 17TH AUGUST	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 18TH AUGUST	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 19TH AUG	2:00pm	Music Foundation - Oboe & Organ Concert
SUN 20TH AUG TWELFTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Canon Mara Di Francesca
	6:00pm	Choral Evensong Preacher – Lay Minister Jack Monaghan

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob