

**CHORAL EVENSONG**  
**TRANSFIGURATION OF OUR LORD**  
**SUNDAY 6<sup>TH</sup> AUGUST 2023**  
**6PM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community**

On that mountain top 2000 years ago the Apostles, Peter, James, and John, who were part of Jesus' inner circle, got to see who Jesus truly was. He was transfigured before them. He was standing in good company, Moses, and Elijah. Moses representing the 'Law' and Elijah 'the Prophets'. Jesus was changed but stayed looking the same. There was something about him. His face shone. However, the disciples needed further clarification. Peter was confused, and true to the character of Peter, stumbled in with some foolish suggestions. The voice of God clarified who Jesus was: 'This is my Son, the Beloved; with him I am well pleased; listen to him!' What was to follow for the Apostles and for the Church was exactly that, listening to him. In the context of worship and within our private prayer life we continue to seek the voice of Jesus and listen to him.

Today we will launch a financial appeal to upgrade our Audio – Visual system. As most of us know our AV system is clearly inadequate for our present needs. Please pray about how much you will support this appeal.

Blessings,

The Rt Rev'd Chris McLeod

**Officiant:** The Rev'd Sally Sandford-Morgan

**Preacher:** The Rev'd Canon Jenny Wilson

**Readers:** Christine Beal, David Lockett

**Choir:** Seymour College Chamber Singers

**Conductor:** Emma Simpson-Smith

**Organist:** Anthony Hunt

**Hymns:** 11, 817ii, 621

*Please stand as the choir and clergy enter*

## PRECES

Owain Park (b.1993)

○ Lord, open thou our lips.

*And our mouth shall shew forth thy praise.*

○ God, make speed to save us.

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised.*

*Remain standing to sing the Office Hymn*

## **HYMN 11 – AS NOW THE SUN'S DECLINING RAYS (ST PETER)**

*Please be seated.*

*Please respond with the phrases in bold*

### **PSALM 89.5-18**

Let the heavens praise your wonders, ○ Lord:

and let your faithfulness be sung in the assembly of the holy ones.

**For who amidst the clouds can be compared to the Lord:**

**or who is like the Lord amongst the gods?**

A God to be feared in the council of the holy ones:

great and terrible above all that are around him.

**○ Lord God of hosts, who is like you?:**

**Your power and your faithfulness are all about you.**

You rule the raging of the sea: when its waves surge, you still them.

**You crushed Rahab like a carcass:**

**you scattered your enemies by your mighty arm.**

The heavens are yours, so also is the earth: you founded the world and all that is in it.

**You created the north and the south:**

**Tabor and Mount Hermon shall sing of your name.**

Mighty is your arm: strong is your hand, and your right hand is lifted high.

**Righteousness and justice are the foundation of your throne:**

**loving-kindness and faithfulness attend your presence.**

Happy the people who know the triumphal shout:

who walk, ○ Lord, in the light of your countenance.

**They rejoice all the day long because of your name:**

**because of your righteousness they are exalted.**

For you are their glory and their strength: and our heads are uplifted by your favour.

**Our king belongs to the Lord: he that rules over us to the Holy One of Israel.**

*Please stand*

Glory be to the Father and to the Son: and to the Holy Spirit.

**As it was in the beginning, is now and ever shall be: world without end. Amen**

## FIRST LESSON

A reading from the First Book of Kings

1 KINGS 19.1-16

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.'

Here endeth the first lesson.

*Please stand. The choir sings*

## **MAGNIFICAT**

Wayne Marshall (b.1961) in C

*My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.*

*For he hath regarded: the lowliness of his hand-maiden.*

*For behold, from henceforth: all generations shall call me blessed.*

*For he that is mighty hath magnified me: and holy is his name.*

*And his mercy is on them that fear him: throughout all generations.*

*He hath shewed strength with his arm:*

*he hath scattered the proud in the imagination of their hearts.*

*He hath put down the mighty from their seat: and hath exalted the humble and meek.*

*He hath filled the hungry with good things: and the rich he hath sent empty away.*

*He remembering his mercy hath holpen his servant Israel:*

*as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Please sit*

## **SECOND LESSON**

A reading from the Gospel according to John

JOHN 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

'Now my soul is troubled. And what should I say - "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

Here endeth the second lesson.

*Please stand. The choir sings*

## **NUNC DIMITTIS**

Wayne Marshall (b.1961) in C

*Lord, now lettest thou thy servant depart in peace: according to thy word.*

*For mine eyes have seen: thy salvation,*

*which thou hast prepared: before the face of all people;*

*to be a light to lighten the Gentiles: and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Remain standing*

## THE APOSTLES' CREED

I believe in God the Father almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

*Remain standing. The choir sings and Officiant sing*

## THE LESSER LITANY AND RESPONSES

Owain Park (b.1993)

The Lord be with you.

*And with thy spirit.*

Let us pray.

*Please kneel/sit*

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Our Father which art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread; And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation, but deliver us from evil. Amen.*

○ Lord, shew thy mercy upon us

*And grant us thy salvation*

○ Lord, save the King

*And mercifully hear us when we call upon thee*

Endue thy ministers with righteousness

*And make thy chosen people joyful.*

○ Lord, save thy people

*And bless thine inheritance.*

Give peace in our time, ○ Lord

*Because there is none other that fighteth for us but only thou, O God.*

○ God, make clean our hearts within us.

*And take not thy Holy Spirit from us*

## COLLECTS

### THE COLLECT OF THE DAY:

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

### THE COLLECT FOR PEACE:

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

### THE COLLECT FOR AID AGAINST ALL PERILS:

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

*Please remain seated. The choir sings*

## ANTHEM

Richard Ewer - *O Nata Lux*

*O nata lux de lumine  
Jesu redemptor saeculi  
Dignare clemens supplicum  
Laudes preces que sumere*

*O Light born of Light,  
Jesus, redeemer of the world,  
with loving-kindness deign to receive  
suppliant praise and prayer.*

*Qui carne quondam contegi  
Dignatus es pro perditis  
Nos membra confer effici  
Tui beati corporis*

*Thou who once deigned to be clothed in flesh  
for the sake of the lost,  
grant us to be members  
of thy blessed body.*

*Please kneel/ sit*

## THE PRAYERS

*Please stand to sing the Second Hymn*

### **HYMN 817II – TIMELESS LOVE! WE SING THE STORY (ALL SAINTS)**

*During this hymn a cash collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*For online or electronic donations, please refer to the details below the Blessing.*

*Please sit*

## SERMON

The Rev'd Canon Jenny Wilson

*Please stand to sing the Final Hymn.*

## HYMN 621 – DEAR LORD AND FATHER OF MANKIND (REPTON)

*Remain standing*

### THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude, played by Marco Callisto*

### POSTLUDE

Percy W. Whitlock (1903-1946) *Folk Tune from 5 Short Pieces*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church.

You can donate in these ways:

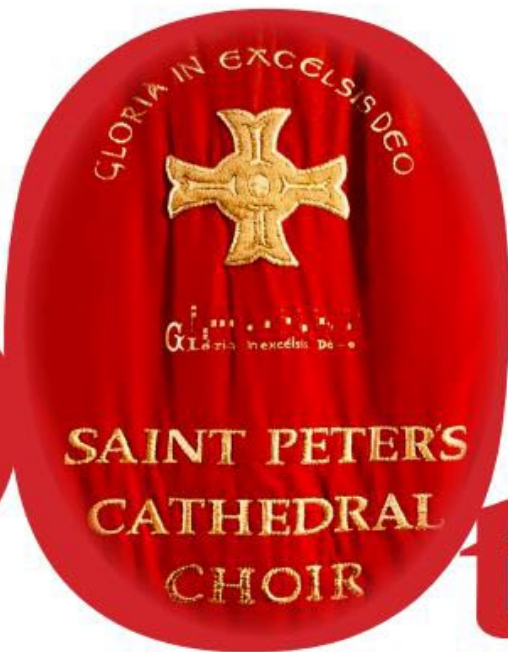
- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Sunday 13 August, 6pm Evensong

# 30th Anniversary



of the Admission  
of Girls to



Premiering a new anthem composed for the occasion by Cathedral Chorister Emma Simpson-Smith

Choir



ST PETER'S CATHEDRAL MUSIC FOUNDATION  
**CONCERT SERIES**  
**2023**

**OBOE + ORGAN**  
Celia Craig + Thomas Trotter

We welcome the return of internationally acclaimed organist Thomas Trotter, who gave the opening recital on the restored Cathedral organ in 2019.

Thomas is partnered with the remarkable renowned oboist Celia Craig, in a program of delightful duets and masterpieces - including the premiere of a new work by South Australian composer Anne Cawrse.

Tickets  
\$45 adult / \$40 concession  
\$15 under 18

Saturday 19th August, 2pm  
St Peter's Cathedral



Celia Craig



Thomas Trotter

# FOR YOUR PRAYERS

## For the Church

<b>International</b>	Province de L'Eglise Anglicane Du Congo Primate Abp Titre Ande Georges
<b>National</b>	Bendigo: Matt Brain (Rachael)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Trinity College: principal Nick Hately, chaplain Dave MacGillivray (Beth)
<i>Diocese of Willochra</i>	Ceduna (Penong, Ceduna, Smoky Bay): Susan Johnson, Ministry in the Gawler Ranges vacant
<i>Diocese of The Murray</i>	Onkaparinga Valley: David McDougall (Andrea)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Those preparing for confirmation:** Isaac, Robyn, David, Megan

**Immediate Prayer:** David, Phil Fox, Joseph Burgess

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Reyansh, Norton & Judy Schenscher

## We pray for those whose years mind occurs at this time:

- 6th Nancy Dumbrill, Lavinia Wilson
- 7th Alan Wilson, Timothy James Martin, Nicolette Kaye Sibly
- 8th Hilda Medder, Robert Allen Nott
- 9th Ronald Frank Steele, Helen Reid, Roger Alfred Lewis
- 10th Dorothy Elizabeth Mortlock, Ian Van der Straaten, Don Moyle, Philip James Cowles
- 11th Harold Williams, Christine Anne Oliver
- 12th Thomas Osmond Scrutton, Audrey Grace Pavey

**Prayer for James King**, son of former parishioner Rev Andrew King, who passed away on Tuesday 18<sup>th</sup> July, and for James' partner, Hannah, and his son, Toby.

## Memorial Flowers

Donated by Angela McKay  
in loving memory of her husband, John

# NOTICES

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Planned Giving** - Pre-ordered envelopes for Planned Giving are available for collection from the Stewards.

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tonight the Rev'd Dr Lynn Arnold's guest will be Dr Paul Scott on the topic "Cathedrals and other loves.

**Tea/coffee after regular services:** Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 6<sup>th</sup> September.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 3<sup>rd</sup> September.
- After the 10:30am service, there is tea and coffee provided every week!

**Friends Soup:** The Friends of the Cathedral are hoping to warm you up with another soup day after the 10.30 service on 13th August. Once again, a mug of soup will be \$5 – cash only. If you are a whizz soup maker and you would like to contribute, the Friends committee would welcome some helpers. (We don't want to run out again). The Archbishop will be with us that day and will be invited to join us after the service.

**The Cathedral is hosting a public lecture** by ConservationSA CEO Craig Wilkins. Craig will speak about ConservationSA, why nature is good for us and what we can do about climate change. Date and time: Thursday, August 10th 6.45pm for a 7.00pm start  
Tickets online: Trybooking <https://www.trybooking.com/CKDNG>  
Admission: A donation to ConservationSA will be appreciated

**Book Exchange:** You are invited to make use of the Book Exchange set up in the CP Hall. If you have books of a religious nature that you no longer need you can donate them to the exchange, and if you see some on the shelf that interest you, please take. When you have finished they can be returned for someone else to read. Books can be anything from academic texts to fiction – but no Mills and Boon please! The shelves are set up in the corner nearest the kitchen door. There will also be a container housed at the back of the Cathedral where a selection of books will be changed regularly so that people not using the hall can be part of the exchange.

**Company of Preachers Book Group** - A joint initiative with St Barnabas College - You are warmly invited to join the Company of Preachers Book Group on the second Wednesday each month 2-3pm at St Barnabas College, in person and on Zoom. Our next meeting will take place this Wednesday – 9<sup>th</sup> August. Please contact Rev'd Canon Jenny Wilson at [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) for further details.

**Unwanted glass jars** – If you have any unwanted glass jars at home, please bring them in and leave them in the box under the shop ABM mission table or bring them to the office. We are collecting the jars for September flower arrangements and jam making.

**Confirmation group:** During the 10.30am service on August 13 the Archbishop will confirm four people. Please keep Isaac, Robyn, David and Megan in your prayers as they take this significant step in their faith journey.

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 7<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 8<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 9<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 10<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 11<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 12<sup>TH</sup> AUGUST</b>		Closed
<b>SUN 13<sup>TH</sup> AUGUST</b> ELEVENTH SUNDAY AFTER PENTECOST <b>30<sup>TH</sup> ANNIVERSARY OF GIRLS IN THE CHOIR</b>	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Most Rev'd Geoffrey Smith
	6:00pm	Choral Evensong Preacher - The Rev'd Ali Wurm

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob