

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community**

Tonight's reading from the book of Genesis is a continuation of the story of Jacob's deception in gaining his brother's birthright from father Isaac. Tonight we here of continuing family fall out from that deception, this time between Jacob's wives, Rachel and Leah.

Eventually Jacob repents and turns to back to the Lord. It is important for us to understand that—like Jacob—in spite of our sins and weaknesses, we can still be reconciled to God.

That is particularly liberating news for all of us who may almost unwittingly find ourselves repeating damaging behaviour or attitudes that we have learned through our up-bringing or prior experiences.

God is patient. God gives us the time we need to realise that we need help to find peace and freedom and the joy of new life.

In the words of the psalmist : "...the Lord is good; his steadfast love endures forever, and his faithfulness to all generations". (Ps. 100:5)"

*Blessings,*

*The Rev'd Joan Claring-Bould*

**Officiant:** The Rev'd Canon Jenny Wilson  
**Preacher:** The Rev'd Joan Claring-Bould  
**Readers:** Henry Vaughan, Michael Doherty  
**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** David Heah  
**Hymns:** 633ii, 383, 698i

*Please stand as the clergy and choir enter*

## PRECES

Grayston Ives (b.1948)

O Lord, open thou our lips.

*And our mouth shall shew forth thy praise.*

O God, make speed to save us.

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised*

*Remain standing to sing the Office Hymn*

## **HYMN 633II – FILLED WITH THE SPIRIT'S POWER, WITH ONE ACCORD (FARLEY CASTLE)**

*Please be seated. The choir sings*

### **PSALM 119.129-136**

Chant: John Rogers

*Thy testimonies are wonderful: therefore doth my soul keep them.*

*When thy word goeth forth: it giveth light and understanding unto the simple.*

*I opened my mouth, and drew in my breath: for my delight was in thy commandments.*

*O look thou upon me, and be merciful unto me: as thou usest to do unto those that love thy Name.*

*Order my steps in thy word: and so shall no wickedness have dominion over me.*

*O deliver me from the wrongful dealings of men: and so shall I keep thy commandments.*

*Shew the light of thy countenance upon thy servant: and teach me thy statutes.*

*Mine eyes gush out with water: because men keep not thy law.*

*Please stand*

*Glory be to the Father and to the Son: and to the Holy Ghost.*

*As it was in the beginning, is now and ever shall be: world without end. Amen.*

*Please sit*

## **FIRST LESSON**

A reading from the Book of Genesis

GENESIS 29.31-30.22

When the Lord saw that Leah was unloved, he opened her womb; but Rachel was barren. Leah conceived and bore a son, and she named him Reuben; for she said, 'Because the Lord has looked on my affliction; surely now my husband will love me.' She conceived again and bore a son, and said, 'Because the Lord has heard that I am hated, he has given me this son also'; and she named him Simeon. Again she conceived and bore a son, and said, 'Now this time my husband will be joined to me, because I have borne him three sons'; therefore he was named Levi. She conceived again and bore a son, and said, 'This time I will praise the Lord'; therefore she named him Judah; then she ceased bearing.

When Rachel saw that she bore Jacob no children, she envied her sister; and she said to Jacob, 'Give me children, or I shall die!' Jacob became very angry with Rachel and said, 'Am I in the place of God, who has withheld from you the fruit of the womb?' Then she said, 'Here is my maid Bilhah; go in to her, that she may bear upon my knees and that I too may have children through her.' So she gave him her maid Bilhah as a wife; and Jacob went in to her. And Bilhah conceived and bore Jacob a son.

Then Rachel said, 'God has judged me, and has also heard my voice and given me a son'; therefore she named him Dan. Rachel's maid Bilhah conceived again and bore Jacob a second son. Then Rachel said, 'With mighty wrestlings I have wrestled with my sister, and have prevailed'; so she named him Naphtali.

When Leah saw that she had ceased bearing children, she took her maid Zilpah and gave her to Jacob as a wife. Then Leah's maid Zilpah bore Jacob a son. And Leah said, 'Good fortune!' so she named him Gad. Leah's maid Zilpah bore Jacob a second son. And Leah said, 'Happy am I! For the women will call me happy'; so she named him Asher.

In the days of wheat harvest Reuben went and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, 'Please give me some of your son's mandrakes.' But she said to her, 'Is it a small matter that you have taken away my husband? Would you take away my son's mandrakes also?' Rachel said, 'Then he may lie with you tonight for your son's mandrakes.' When Jacob came from the field in the evening, Leah went out to meet him, and said, 'You must come in to me; for I have hired you with my son's mandrakes.' So he lay with her that night. And God heeded Leah, and she conceived and bore Jacob a fifth son. Leah said, 'God has given me my hire because I gave my maid to my husband'; so she named him Issachar. And Leah conceived again, and she bore Jacob a sixth son. Then Leah said, 'God has endowed me with a good dowry; now my husband will honour me, because I have borne him six sons'; so she named him Zebulun. Afterwards she bore a daughter, and named her Dinah.

Then God remembered Rachel, and God heeded her and opened her womb.

Here endeth the first lesson.

*Please stand. The choir sings*

## **MAGNIFICAT**

T Tertius Noble (1867-1953) in B Minor

*My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.*

*For he hath regarded: the lowliness of his hand-maiden.*

*For behold, from henceforth: all generations shall call me blessed.*

*For he that is mighty hath magnified me: and holy is his name.*

*And his mercy is on them that fear him: throughout all generations.*

*He hath shewed strength with his arm:*

*he hath scattered the proud in the imagination of their hearts.*

*He hath put down the mighty from their seat: and hath exalted the humble and meek.*

*He hath filled the hungry with good things: and the rich he hath sent empty away.*

*He remembering his mercy hath holpen his servant Israel:*

*as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Please sit*

## SECOND LESSON

A reading from Paul's letter to the Romans

ROMANS 10.5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you, on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Here endeth the second lesson.

*Please stand. The choir sings*

## NUNC DIMITTIS

T Tertius Noble (1867-1953) in *B Minor*

*Lord, now lettest thou thy servant depart in peace: according to thy word.*

*For mine eyes have seen: thy salvation,*

*which thou hast prepared: before the face of all people;*

*to be a light to lighten the Gentiles: and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Remain standing*

## THE APOSTLES' CREED

**I believe in God the Father almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.**

**He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

*Remain standing. The choir sings and Officiant sing*

## THE LESSER LITANY AND RESPONSES

Grayston Ives (b.1948)

The Lord be with you.

*And with thy spirit.*

Let us pray.

*Please kneel/sit*

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Our Father which art in heaven, Hallowed be thy Name,*

*Thy kingdom come, Thy will be done, in earth as it is in heaven.*

*Give us this day our daily bread; And forgive us our trespasses,*

*As we forgive them that trespass against us;*

*And lead us not into temptation, but deliver us from evil. Amen.*

○ Lord, shew thy mercy upon us

*And grant us thy salvation*

○ Lord, save the King

*And mercifully hear us when we call upon thee*

Endue thy ministers with righteousness

*And make thy chosen people joyful.*

○ Lord, save thy people

*And bless thine inheritance.*

Give peace in our time, ○ Lord

*Because there is none other that fighteth for us but only thou, O God.*

○ God, make clean our hearts within us.

*And take not thy Holy Spirit from us.*

## COLLECTS

### THE COLLECT OF THE DAY:

○ GOD, whose never-failing providence ordereth all things both in heaven and earth;

We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. *Amen.*

### THE COLLECT FOR PEACE:

○ GOD, from whom all holy desires, all good counsels, and all just works do proceed:

Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

### THE COLLECT FOR AID AGAINST ALL PERILS:

LIGHTEN our darkness, we beseech thee, ○ Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

*Please remain seated. The choir sings*

## **ANTHEM**

Edgar Bainton (1880-1956) *And I saw a new heaven*

*And I saw a new heaven and a new earth:  
for the first heaven and the first earth were passed away;  
and there was no more sea.*

*And I, John, saw the holy city, new Jerusalem,  
coming down from God out of heaven,  
prepared as a bride adorned for her husband.*

*And I heard a great voice out of heaven saying:*

*“Behold, the tabernacle of God is with men,  
and he will dwell with them, and they shall be his people,  
and God himself shall be with them, and be their God.*

*“And God shall wipe away all tears from their eyes;  
and there shall be no more death, neither sorrow nor crying,  
neither shall there be any more pain:*

*for the former things are passed away.”*

Revelation 21 vv. 1–4

*Please kneel or remain seated*

## **THE PRAYERS**

*Please stand to sing the Second Hymn*

### **HYMN 383 – LORD, THY WORD ABIDETH (RAVENSHAW)**

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically or by using envelopes. Complete a  
Planned Giving form to become a regular and faithful financial supporter of the ministry of  
the Cathedral. For online or electronic donations, please refer to the details below the  
Blessing.*

*Please sit*

## **SERMON**

The Rev'd Joan Claring-Bould

*Please stand to sing the Final Hymn.*

### **HYMN 698I – KING OF GLORY, KING OF PEACE (G WALCHMAI)**

*Remain standing*

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**Amen.**

*Please remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude played by Anthony Hunt.*

## POSTLUDE

Max Reger (1873-1916) *Introduction & Passacaglia in D minor*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church.

You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# FOR YOUR PRAYERS

## For the Church

**International** Iglesia Anglicana de la Region Central de America Primate Abp  
Juan David Alvarado Melgar

**National** Anglican Board of Mission Australia: John Deane

**South Australia**  
*Diocese of Adelaide* Pulteney Grammar School: principal Cameron Bacholer,  
chaplain Tracey Gracey

*Diocese of Willochra* MU in the Diocese: President Roz Rowett, Secretary Jane  
Tanner, Treasurers Karren Billing, Lorraine Reece, Chaplain  
Wendy Cooper, members of the committee

*Diocese of The Murray* Parish 'Mission Action Planning'

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Those preparing for confirmation:** Isaac, Robyn, David, Megan, Emily

**Immediate Prayer:** David, Phil Fox, Joseph Burgess, Margaret Redden

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell,  
Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben,  
Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter  
Black, Jean Arnold, Martin Reece, Reyansh, Norton & Judy Schenscher

## We pray for those whose year's mind occurs at this time:

30th Mary Blair O'Toole  
Joan Phillips

31st Peter Turner Baldock  
James Younger MacDonald  
John George Moyns Gent

## AUGUST

2nd Peter Ball

3rd Mary Louise Wyllie  
Peter Edward Webb  
Jim Cooke  
Peggy Lane

4th John McGregor Florence

5th Harry Crossland  
Vernon Henry Gough-Sherwin



# NOTICES

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Planned Giving** - Pre-ordered envelopes for Planned Giving are available for collection from the Stewards.

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tonight the Rev'd Dr Lynn Arnold's guest will be Daniel Wadsworth, the CEO of World Vision Australia.

**Tea/coffee after regular services:** Our community offer hospitality at the following times:

- The Wednesday 10am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 2<sup>nd</sup> August.

- The Sunday 8am community have tea & coffee after the first Sunday of each month, The next gathering will take place on Sunday 6<sup>th</sup> August.

- After the 10:30am service, there is tea and coffee provided every week!

**Magdalene Centre Food Donations:** Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running very low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

**"Feed the Hungry"** fund-raising concert of sacred and secular choral music at St. Augustine's Unley 2.30pm today. \$20 or \$10 donation recommended, but not required. Everyone welcome!

**Book Exchange:** You are invited to make use of the Book Exchange set up in the CP Hall. If you have books of a religious nature that you no longer need you can donate them to the exchange, and if you see some on the shelf that interest you, please take. When you have finished, they can be returned for someone else to read. Books can be anything from academic texts to fiction – but no Mills and Boon please! The shelves are set up in the corner nearest the kitchen door. There will also be a container housed at the back of the Cathedral where a selection of books will be changed regularly so that people not using the hall can be part of the exchange.

**Taizé Service this Saturday:** The monthly Taizé service will take place this Saturday – 5<sup>th</sup> August at 7.30pm in the Cathedral – all welcome. Musicians are welcome to arrive at 6.30pm to rehearse.

**The Pastoral Care meeting** takes place on Wednesday, 2<sup>nd</sup> August. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy or contact the office.

**Friends Soup:** The Friends of the Cathedral are hoping to warm you up with another soup day after the 10.30 service on 13th August. Once again, a mug of soup will be \$5 – cash only. If you are a whizz soup maker and you would like to contribute, the Friends committee would welcome some helpers. (We don't want to run out again). The Archbishop will be with us that day and will be invited to join us after the service.

**The Cathedral is hosting a public lecture** by ConservationSA CEO Craig Wilkins. Craig will speak about ConservationSA, why nature is good for us and what we can do about climate change.

Date and time: Thursday, August 10th 6.45pm for a 7.00pm start

Tickets online: Trybooking <https://www.trybooking.com/CKDNG>

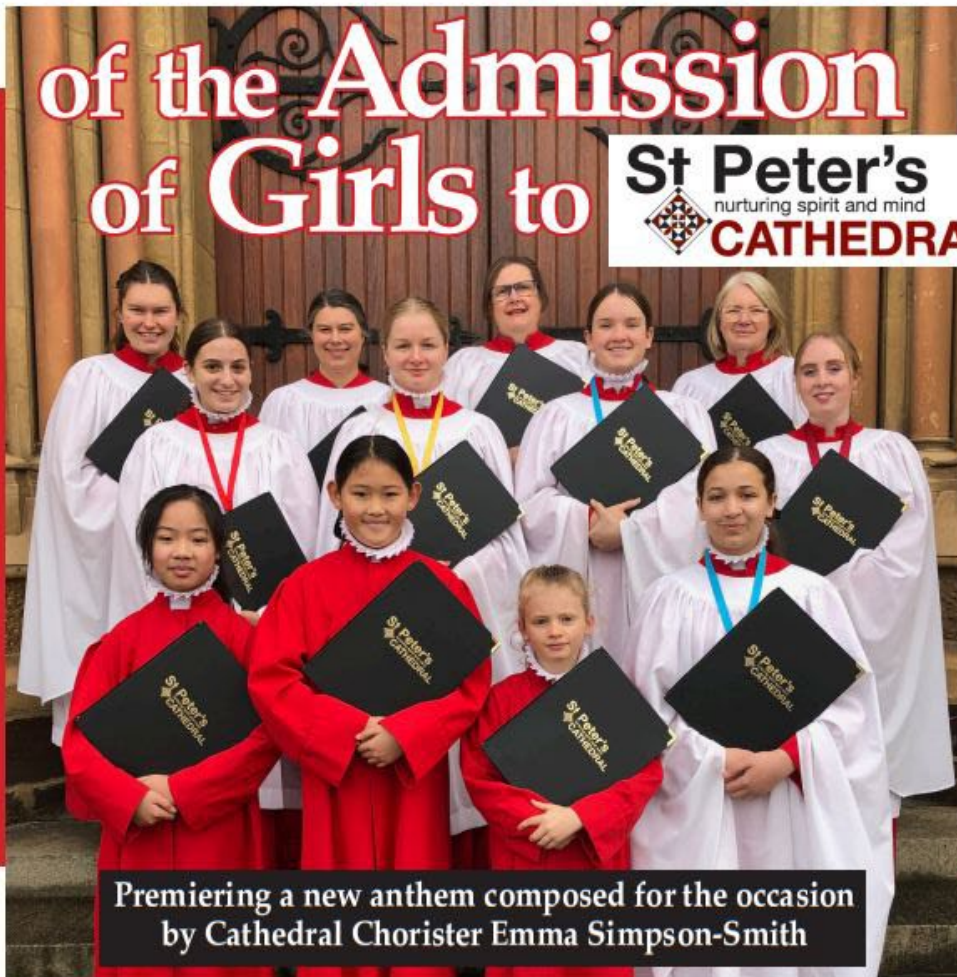
Admission: A donation to ConservationSA will be appreciated

Sunday 13 August, 6pm Evensong

# 30th Anniversary

of the Admission  
of Girls to

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



Premiering a new anthem composed for the occasion  
by Cathedral Chorister Emma Simpson-Smith

Choir

ST PETER'S CATHEDRAL MUSIC FOUNDATION  
**CONCERT SERIES  
2023**

**OBOE + ORGAN**  
Celia Craig + Thomas Trotter

We welcome the return of internationally acclaimed organist Thomas Trotter, who gave the opening recital on the restored Cathedral organ in 2019.

Thomas is partnered with the remarkable renowned oboist Celia Craig, in a program of delightful duets and masterpieces - including the premiere of a new work by South Australian composer Anne Cawrse.

Tickets  
\$45 adult / \$40 concession  
\$15 under 18

Saturday 19th August, 2pm  
St Peter's Cathedral



Celia Craig



Thomas Trotter

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 31<sup>ST</sup> JULY</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 1<sup>ST</sup> AUG</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 2<sup>ND</sup> AUG</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 3<sup>RD</sup> AUG</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 4<sup>TH</sup> AUG</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 5<sup>TH</sup> AUG</b>	7:30pm	Taizé Meditative Service
<b>SUN 6<sup>TH</sup> AUG</b> TRANSFIGURATION OF OUR LORD	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rt Rev'd Chris McLeod
	6:00pm	Choral Evensong Preacher – The Rev'd Canon Jenny Wilson

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob