

**CHORAL EUCHARIST**  
**NINTH SUNDAY AFTER**  
**PENTECOST**  
**SUNDAY 30<sup>TH</sup> JULY 2023**  
**10:30AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Today we warmly welcome the children from the Winter Choir School and their families. The children are joining with the Cathedral choir, who we are pleased to have back after their break. Many thanks to you all for enhancing our worship this morning.

The Gospel reading for today is from Chapter 13 of the Gospel of Matthew, where Jesus tells three parables that help to explain something of the nature of the Kingdom of Heaven. In two of them he uses the idea of finding treasure or a pearl of great value to describe how desirable the kingdom of heaven is for humankind. The man that discovers the treasure and the merchant who finds the pearl both recognise that they have located something very special, and they give up on everything else to invest in these exceptional things. We are given a glimpse of the Kingdom of Heaven through Jesus, and we should recognise its wonder and brilliance, and make it our priority to grasp and continually hold on to its presence throughout our lives.

*Blessings, The Rev'd Sally Sandford-Morgan*

**Celebrant:** The Rev'd Canon Jenny Wilson

**Preacher:** The Rev'd Sally Sandford-Morgan

**Reader:** Audrey Mitchell, Joe Thorp

**Intercessor:** Stuart Langshaw

**Choir:** St Peter's Cathedral Choir

*With Trebles from Winter School*

**Conductor:** Anthony Hunt

**Organist:** David Heah

**Hymns:** 584, 655, 644, 647

*When the handbell rings, all stand as the choir and clergy enter, and to sing*

## **HYMN 584 – ALL MY HOPE ON GOD IS FOUNDED (MICHAEL)**

The Lord be with you.

**And also with you.**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

ROMANS 8.38–39

Let us pray.

*Please sit / kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings*

### **KYRIE**

Katherine Dienes (b.1970) Wellington Eucharist

*Lord, have mercy*

*Kyrie eléison*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

### **CONFESSION AND ABSOLUTION**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## GLORIA

*Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

Katherine Dienes (b.1970) Wellington Eucharist

*Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

## COLLECT

O God,  
the protector of all that trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy,  
that, with you as our ruler and guide,  
we may so pass through things temporal  
that we finally lose not the things eternal.  
Grant this, O heavenly Father,  
for the sake of Jesus Christ, our Lord. **Amen.**

*Please sit*

## FIRST READING

A reading from the Book of Genesis.

GENESIS 29.15–28

Then Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.)

When morning came, it was Leah! And Jacob said to Laban, ‘What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?’ Laban said, ‘This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.’ Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Hear the word of the Lord,  
**Thanks be to God.**

*The Choir sings*

## **PSALM 105.1–11**

Chant: *Edward Hopkins*

*O give thanks to the Lord and call upon his name: tell among the peoples what things he has done.  
Sing to him, O sing praises: and be telling of all his marvellous works.  
Exult in his holy name: and let those that seek the Lord be joyful in heart.  
Seek the Lord and his strength: O seek his face continually.  
Call to mind what wonders he has done: his marvellous acts, and the judgements of his mouth,  
O seed of Abraham his servant: O children of Jacob his chosen one.  
For he is the Lord our God: and his judgements are in all the earth.  
He has remembered his covenant for ever: the word that he ordained for a thousand generations,  
The covenant that he made with Abraham: the oath that he swore to Isaac,  
And confirmed it to Jacob as a statute: to Israel as an everlasting covenant,  
Saying ‘I will give you the land of Canaan: to be the portion of your inheritance.’*

## **SECOND READING**

A reading from Paul’s letter to the Romans.

ROMANS 8.26–39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.

And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose.

For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.

And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us?

He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else?

Who will bring any charge against God’s elect? It is God who justifies.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written,

‘For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.’

No, in all these things we are more than conquerors through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand to sing*

## **HYMN 655 – HAVE FAITH IN GOD MY HEART (DONCASTER)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **THE GOSPEL ACCLAMATION**

*The choir sings the alleluia, which is repeated by the congregation*



Al - le - lu - ia!      Al - le - lu - ia!      Al - le - lu - ia!

*The Word was made flesh and lived among us;  
to all who did accept him he gave power to become children of God.*

*After the verse, the alleluia is sung again by all*

*Please remain standing*

### **THE GOSPEL**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord      Je - sus Christ

MATTHEW 13.44–58

‘The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. ‘Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. ‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ‘Have you understood all this?’ They answered, ‘Yes.’ And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’ When Jesus had finished these parables, he left that place.

He came to his home town and began to teach the people in their synagogue, so that they were astounded and said, 'Where did this man get this wisdom and these deeds of power? Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?' And they took offence at him. But Jesus said to them, 'Prophets are not without honour except in their own country and in their own house.' And he did not do many deeds of power there, because of their unbelief.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Sally Sandford-Morgan

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

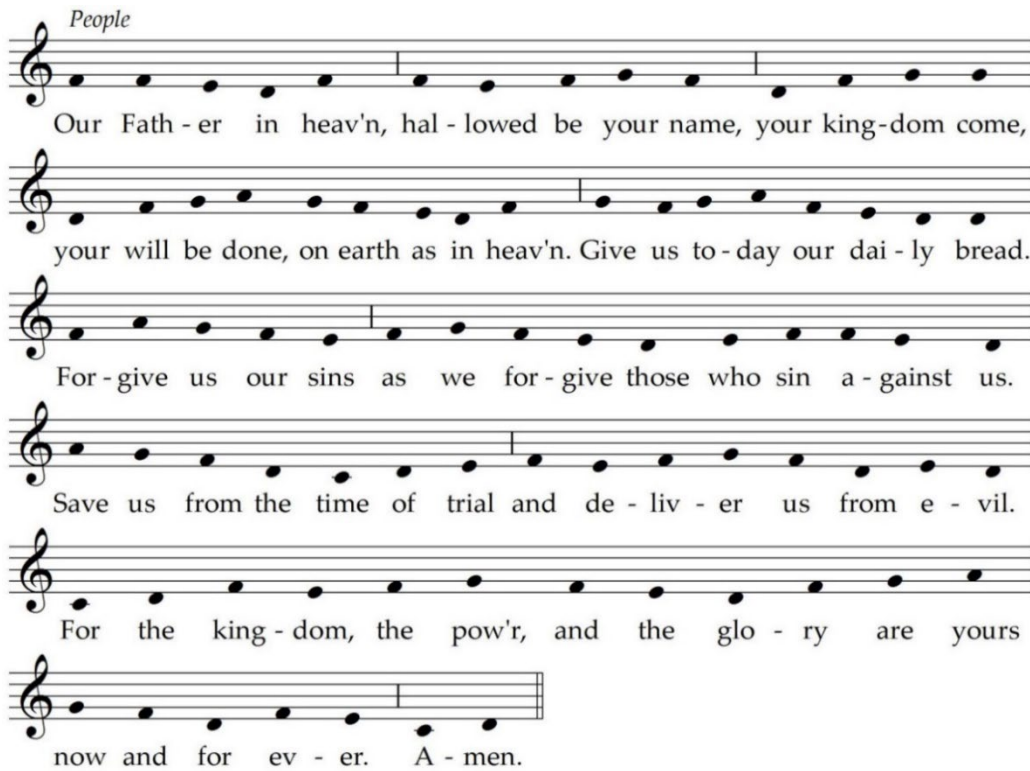
Let us pray for the world and for the church.

*Please sit / kneel*

*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Please remain standing to sing*

## **HYMN 644 – GOD IS LOVE: LET HEAV'N ADORE HIM (ABBOT'S LEIGH)**

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.*





On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at the table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

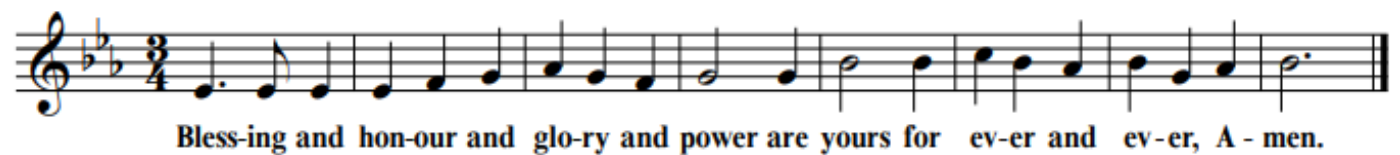
Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit / kneel. The choir sings*

### AGNUS DEI

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Katherine Dienes (b.1970) *Wellington Eucharist*

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

### MOTET

John Rutter (b.1945) *The Lord bless you and keep you*

*The Lord bless you and keep you*

*The Lord make his face to shine upon you, and be gracious unto you*

*The Lord lift up the light of his countenance upon you and give you peace*

*Amen.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing*

## HYMN 647 – GOD MOVES IN A MYSTERIOUS WAY (LONDON NEW)

### BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude*

Percy Fletcher (1879-1932) *Festival Toccata*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Planned Giving** - Pre-ordered envelopes for Planned Giving are available for collection from the Stewards.

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tonight the Rev'd Dr Lynn Arnold's guest will be Daniel Wadsworth, the CEO of World Vision Australia.

**Tea/coffee after regular services:** Our community offer hospitality at the following times:

- The Wednesday 10am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 2<sup>nd</sup> August.
- The Sunday 8am community have tea & coffee after the first Sunday of each month, The next gathering will take place on Sunday 6<sup>th</sup> August.
- After the 10:30am service, there is tea and coffee provided every week!

**Magdalene Centre Food Donations:** Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running very low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

**"Feed the Hungry"** fund-raising concert of sacred and secular choral music at St. Augustine's Unley 2.30pm today. \$20 or \$10 donation recommended, but not required. Everyone welcome!

**Book Exchange:** You are invited to make use of the Book Exchange set up in the CP Hall. If you have books of a religious nature that you no longer need you can donate them to the exchange, and if you see some on the shelf that interest you, please take. When you have finished, they can be returned for someone else to read. Books can be anything from academic texts to fiction – but no Mills and Boon please! The shelves are set up in the corner nearest the kitchen door. There will also be a container housed at the back of the Cathedral where a selection of books will be changed regularly so that people not using the hall can be part of the exchange.

**Taizé Service this Saturday:** The monthly Taizé service will take place this Saturday – 5<sup>th</sup> August at 7.30pm in the Cathedral – all welcome. Musicians are welcome to arrive at 6.30pm to rehearse.

**The Pastoral Care meeting** takes place on Wednesday, 2<sup>nd</sup> August. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy or contact the office.

**Friends Soup:** The Friends of the Cathedral are hoping to warm you up with another soup day after the 10.30 service on 13th August. Once again, a mug of soup will be \$5 – cash only. If you are a whizz soup maker and you would like to contribute, the Friends committee would welcome some helpers. (We don't want to run out again). The Archbishop will be with us that day and will be invited to join us after the service.

**The Cathedral is hosting a public lecture** by ConservationSA CEO Craig Wilkins. Craig will speak about ConservationSA, why nature is good for us and what we can do about climate change.

Date and time: Thursday, August 10th 6.45pm for a 7.00pm start

Tickets online: Trybooking <https://www.trybooking.com/CKDNG>

Admission: A donation to ConservationSA will be appreciated

# FOR YOUR PRAYERS

## For the Church

**International** Iglesia Anglicana de la Region Central de America Primate Abp  
Juan David Alvarado Melgar

**National** Anglican Board of Mission Australia: John Deane

**South Australia**  
*Diocese of Adelaide* Pulteney Grammar School: principal Cameron Bacholer,  
chaplain Tracey Gracey

*Diocese of Willochra* MU in the Diocese: President Roz Rowett, Secretary Jane  
Tanner, Treasurers Karren Billing, Lorraine Reece, Chaplain  
Wendy Cooper, members of the committee

*Diocese of The Murray* Parish 'Mission Action Planning'

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Those preparing for confirmation:** Isaac, Robyn, David, Megan, Emily

**Immediate Prayer:** David, Phil Fox, Joseph Burgess, Margaret Redden

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell,  
Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben,  
Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter  
Black, Jean Arnold, Martin Reece, Reyansh, Norton & Judy Schenscher

## We pray for those whose year's mind occurs at this time:

30th Mary Blair O'Toole

Joan Phillips

31st Peter Turner Baldock

James Younger MacDonald

John George Moyns Gent

## AUGUST

2nd Peter Ball

3rd Mary Louise Wyllie

Peter Edward Webb

Jim Cooke

Peggy Lane

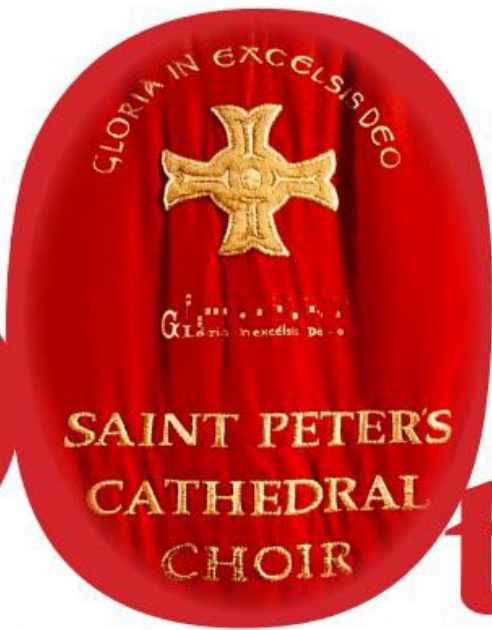
4th John McGregor Florence

5th Harry Crossland

Vernon Henry Gough-Sherwin

Sunday 13 August, 6pm Evensong

# 30th Anniversary



of the Admission  
of Girls to



Premiering a new anthem composed for the occasion  
by Cathedral Chorister Emma Simpson-Smith

Choir

# ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2023

## Opera meets Organ

SAT 4 MARCH 2:00 PM  
TENOR - ANDREW GOODWIN  
SOPRANO - JESSICA DEAN  
ORGAN - ANTHONY HUNT



## Good Friday

FRI 7 APRIL 3:00 PM  
REQUIEM - RUTTER  
CATHEDRAL CHOIR



## Rachmaninov 150

SUN 4 JUNE 2:00 PM  
RACHMANINOV SYMPHONY NO. 2  
SIMON NIEMINKSI - ORGAN

## Rachel Mahon

(COVENTRY CATHEDRAL)  
SAT 24 JUNE 2:00 PM  
PATRONAL FESTIVAL  
ORGAN RECITAL



## Thomas Trotter



## Wings of a Dove

SAT 2 DECEMBER 2:00 PM  
THE CHOIR OF ST PETER'S  
CATHEDRAL IN CONCERT

## & Celia Craig

SAT 19 AUGUST 2:00 PM  
OBOE & ORGAN  
DUETS & SOLOS

## Handel's

DECEMBER 22 & 23 7:00 PM  
ST PETER'S CATHEDRAL CONSORT  
ADELAIDE BAROQUE

# Messiah



St Peter's Cathedral

musicfoundation

Supporting musical excellence

information and tickets  
[musicfoundation.org.au](http://musicfoundation.org.au)

ST PETER'S CATHEDRAL MUSIC FOUNDATION  
**CONCERT SERIES  
2023**

**OBOE + ORGAN**  
Celia Craig + Thomas Trotter

We welcome the return of internationally acclaimed organist Thomas Trotter, who gave the opening recital on the restored Cathedral organ in 2019.

Thomas is partnered with the remarkable renowned oboist Celia Craig, in a program of delightful duets and masterpieces - including the premiere of a new work by South Australian composer Anne Cawrse.

Tickets  
\$45 adult / \$40 concession  
\$15 under 18

Saturday 19th August, 2pm  
St Peter's Cathedral



Celia Craig



Thomas Trotter

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 31<sup>ST</sup> JULY</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 1<sup>ST</sup> AUG</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 2<sup>ND</sup> AUG</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>THURS 3<sup>RD</sup> AUG</b>	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
<b>FRI 4<sup>TH</sup> AUG</b>	10:30am-3:30pm	Open for visiting and private prayer
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
<b>SAT 5<sup>TH</sup> AUG</b>	10:30am-3:30pm	Open for visiting and private prayer
<b>SUN 6<sup>TH</sup> AUG</b> TRANSFIGURATION OF OUR LORD	7:30pm	Taizé Meditative Service
	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rt Rev'd Chris McLeod
	6:00pm	Choral Evensong Preacher – The Rev'd Canon Jenny Wilson

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob