

BCP EUCHARIST PROPER



EIGHTH SUNDAY AFTER
PENTECOST

SUNDAY 23RD JULY 2023

8AM

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

For three weeks we are reading from the 13th Chapter of Matthew's Gospel, a chapter where we hear Jesus telling parables, last Sunday, the Parable of the Sower, today, the Parables of the Weeds among the Wheat, and next Sunday, three parables about the Kingdom of Heaven. It is interesting that Matthew shows Jesus explaining two of these parables. It is often thought that the parables are there for us to puzzle about, to ponder, almost at times to be baffled by. So, we might sit gently with the explanations, allowing ourselves to sit puzzled by Jesus' parables if that seems to be our natural response to them. May we find in the parables some insight into the ways of God, knowing that Jesus' longing as he tells them is that, as we hear them, we might sense something of who God is.

Blessings,

The Rev'd Canon Jenny Wilson

Celebrant: The Rt Rev'd Chris McLeod

Preacher: The Rev'd Canon Jenny Wilson

Readers: Don Morris, Daryl Farnham

Please use this Propers booklet in conjunction with the yellow Order of Service.

THE COLLECT OF THE DAY

LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

FIRST READING

A reading from the Book of Genesis

GENESIS 28.10-19A

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

Hear the word of the Lord,

Thanks be to God.

Please respond with the phrases in bold

PSALM 139.1-11, 23-24

O Lord, you have searched me out and known me:

you know when I sit or when I stand, you comprehend my thoughts long before.

You discern my path and the places where I rest:

you are acquainted with all my ways.

For there is not a word on my tongue: but you, Lord, know it altogether.

You have encompassed me behind and before:

and have laid your hand upon me.

Such knowledge is too wonderful for me: so high that I cannot endure it.

Where shall I go from your spirit: or where shall I flee from your presence?

If I ascend into heaven you are there: if I make my bed in the grave you are there also.

If I spread out my wings towards the morning:

or dwell in the uttermost parts of the sea,

Even there your hand shall lead me: and your right hand shall hold me.

If I say 'Surely the darkness will cover me: and the night will enclose me',

The darkness is no darkness with you, but the night is as clear as the day:

the darkness and the light are both alike.

Search me out, O God, and know my heart:

put me to the proof and know my thoughts.

Look well lest there be any way of wickedness in me:

and lead me in the way that is everlasting.

SECOND READING

A reading from Paul's letter to the Romans

ROMANS 8.12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Hear the word of the Lord,
Thanks be to God.

THE GOSPEL

The Lord be with you
And with thy spirit

The Holy Gospel is written in the 13th Chapter of the Gospel according to Matthew beginning at verse 24.

Glory be to thee, O Lord

MATTHEW 13.24-30, 13.36-43

He put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’ Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age.

The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there

will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of the Lord: **Praise be to thee, O Christ.**



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page



St Peter's
nurturing spirit and mind
CATHEDRAL

**St Peter's
Cathedral
Music
Foundation**

Musical Soirée

A CRESCENDO OF MUSICAL TALENT

**Secular and sacred music
performed by the littlest treble through to our
accomplished musicians**

HOSTED BY KEITH HEMPTON

TICKETS:

\$25/HEAD OR BOOK A TABLE OF 8

**FUNDS RAISED BY BIDDING ON SILENT AUCTION ITEMS
WILL SUPPORT THE CATHEDRAL MUSIC PROGRAMS,
ORGAN AND CHORAL SCHOLARSHIPS, AND THE 23/24 UK
CHOIR TOUR**

**FRIDAY 28TH
JULY**

**DOORS OPEN 6:30PM
COMMENCES 7:00PM**

**CYNTHIA
POULTON HALL**

SUPPER: BYO NIBBLES OR SUPPER

**DRINKS: SPARKLING, WHITE OR RED WINE
AVAILABLE FOR PURCHASE BY BOTTLE, OR
BYO SOFT DRINKS**

**BOOKINGS AT
MUSICFOUNDATION.ORG.AU**

NOTICES

Planned Giving – The Cathedral has migrated its Planned Giving Bank Account to Anglican Funds SA. If you haven't acted on this yet, please do so. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Planned Giving - Pre-ordered envelopes for Planned Giving are available for collection from the Stewards.

Emergency Evacuation procedures refresher - Sunday 23 July at 12 noon. For clergy, choir leaders, liturgy teams and stewards. Others are welcome to join a short discussion on emergency evacuation procedures and other Health and Safety procedures. Please attend if possible.

Sunday Night with Lynn Arnold on I079 LIFE – Tonight the Rev'd Dr Lynn Arnold's guest will be Dr Amy Erickson of Charles Sturt University. They will be discussing Christian Ethics.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 2nd August
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 7th August.
- After the 10:30am service, there is tea and coffee provided every week!

Magdalene Centre Food Donations: Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running very low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Cathedral Confirmation Sunday August 13th at 10.30am Archbishop Geoff Smith will preach and celebrate at this service. Adults and children over the age of 10 are invited to explore the possibility of Confirmation on that day. Children aged 7-10 years may be admitted to Holy Communion. Please contact the Cathedral Office on 82674551 or on office@stpeters-cathedral.org.au or speak with one of the clergy.

Have a sing to help the hungry. I need your voice! If you love to sing, this is a chance for a short-term commitment to join a choir to have fun and at the same time help those in need. That is what the Adelaide Benefit Choir does. Our upcoming concert is "Sing out for the Hungry." Sunday 30 July 2.30pm at St Augustine's Unley. The music includes Great is thy Faithfulness, Cockles and Mussels, Panis Angelicus and more. Rehearsals: Mondays 24 June, 17 and 24 July 4pm in the CP Hall at St Peters Cathedral, Tuesday 18 July 7.30pm. Saturday 22 July 10am. Tuesday 25 July 7.30pm Saturday 29 July 10am at St Augustine's Unley If you can get to two or more rehearsals that would be great. Thank you! Rev'd Joan Claring-Bould 0409520823 - joanCB@adam.com.au

Christian Meditation at St Peter's Cathedral is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is on Saturday 29th July No experience necessary. Let go of the stresses of the week and sit in peace.

Database of those whose deaths we remember - We are beginning a project of compiling biographical details of the people whose anniversary of death falls each week. Such people are mentioned in the Pew Sheet. If you have any biographical details of these deceased people, please contact Stuart Langshaw at langshawstuart@gmail.com. We are looking for such information as their dates of birth, dates of death, their connection with the cathedral or with the cathedral community, career details, suburb or town where they lived, etc.

FOR YOUR PRAYERS

For the Church

International The Church of the Province of Central Africa Primate
Abp Albert Chama

National Tasmania: Richard Condie (Helen)

South Australia

Diocese of Adelaide Chaplain to Flinders University: Deborah Jeanes (Jeff)

Diocese of Willochra Streaky Bay (Haslam/Chilpanunda, Mt Cooper, Poochera, Streaky Bay): vacant

Diocese of The Murray Op-shop volunteers and mission outreach programmes

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Phil Fox, Joseph Burgess, Derek & Mary

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Rhyle, Norton & Judy Schenscher

Rest in Peace: Michael Ford

We pray for those whose year's mind occurs at this time:

23rd William Anstey Wynes

Robert Evelyn Porter

Dulcie Mavis Hastwell

Miriam Kannieappan

24th Keith Beckwith

Amy Maud Starke (pronounced Starkee)

25th Yvonne Margot Long

26th Guy St John Makin

27th Henry (Harry) James Charlton

28th James Wilmot Griffiths

Albert William Harrison Harlow

William James Munro Warner

29th Winifred May Mathews

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 24TH JULY	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 25TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 26TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
THURS 27TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 28TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 29TH JULY	9:30am	Christian Meditation (CP Hall)
SUN 30TH JULY NINTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Sally Sandford-Morgan
	6:00pm	Choral Evensong Preacher – The Rev'd Joan Claring-Bould

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob