

SUNG EUCHARIST
EIGHTH SUNDAY AFTER
PENTECOST
SUNDAY 23RD JULY 2023
10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

For three weeks we are reading from the 13th Chapter of Matthew's Gospel, a chapter where we hear Jesus telling parables, last Sunday, the Parable of the Sower, today, the Parables of the Weeds among the Wheat, and next Sunday, three parables about the Kingdom of Heaven. It is interesting that Matthew shows Jesus explaining two of these parables. It is often thought that the parables are there for us to puzzle about, to ponder, almost at times to be baffled by. So, we might sit gently with the explanations, allowing ourselves to sit puzzled by Jesus' parables if that seems to be our natural response to them. May we find in the parables some insight into the ways of God, knowing that Jesus' longing as he tells them is that, as we hear them, we might sense something of who God is.

Blessings,

The Rev'd Canon Jenny Wilson

Celebrant: The Rev'd Sally Sandford-Morgan

Preacher: The Rev'd Canon Jenny Wilson

Readers: Susie Clarke, David Lockett

Intercessor: Wendy Dawes

Organist: Anthony Hunt

Hymns: 194, 634i, 282, 569i

When the handbell rings, all stand as the clergy enter, and to sing

**HYMN 194 – ALLELUIA, ALLELUIA, HEARTS TO HEAVEN AND VOICES RAISE
(LUX EOI)**

The Lord be with you.

And also with you.

You, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

PSALM 86.15

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

Musical notation for the Organ introduction, featuring a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of a series of eighth and quarter notes.

Musical notation for the first vocal line, starting with a mezzo-forte (*mp*) dynamic. The melody is in treble clef with a key signature of one sharp (F#). The lyrics are: **Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.**

Musical notation for the second vocal line, starting with a mezzo-forte (*mp*) dynamic. The melody is in treble clef with a key signature of one sharp (F#). The lyrics are: **Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy,** with a *cresc.* (crescendo) marking above the final phrase.

Musical notation for the third vocal line, starting with a mezzo-forte (*mf*) dynamic. The melody is in treble clef with a key signature of one sharp (F#). The lyrics are: **Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.** The line includes a *decresc.* (decrescendo) marking and a *mp* dynamic marking.

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
Who has promised forgiveness to all who turn to him in faith:
Pardon you and set you free from all your sins,
Strengthen you in all goodness
And keep you in eternal life,
Through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA

Philip Matthias (b.1954) *Christ Church Mass*

Organ

f

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

mf

Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

cresc. **f**

wor - ship you, we give you thanks, we praise you for_ your glo - ry.

mp

Lord, Je - sus Christ, on - ly Son of the Fa - ther, Lord God,_

Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

p **f**

sea - ted at the right hand of the Fa - ther: re - ceive our prayer. For

mf

you a - lone are the Ho - ly One: you a - lone are the Lord:

cresc.

you a - lone are the Most High, Je - sus Christ, with the

ff

Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

COLLECT

Saving God,
in Jesus Christ you opened for us a new and living way into your presence:
give us pure hearts
and constant wills to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

A reading from the Book of Genesis.

GENESIS 28.10-19A

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

Hear the word of the Lord,

Thanks be to God.

Please respond with the phrases in bold

PSALM 139.1-11, 23-24

O Lord, you have searched me out and known me:

you know when I sit or when I stand, you comprehend my thoughts long before.

You discern my path and the places where I rest:

you are acquainted with all my ways.

For there is not a word on my tongue: but you, Lord, know it altogether.

You have encompassed me behind and before:

and have laid your hand upon me.

Such knowledge is too wonderful for me: so high that I cannot endure it.

Where shall I go from your spirit: or where shall I flee from your presence?

If I ascend into heaven you are there: if I make my bed in the grave you are there also.

**If I spread out my wings towards the morning:
or dwell in the uttermost parts of the sea,**

Even there your hand shall lead me: and your right hand shall hold me.

If I say 'Surely the darkness will cover me: and the night will enclose me',

The darkness is no darkness with you, but the night is as clear as the day:
the darkness and the light are both alike.

Search me out, O God, and know my heart:

put me to the proof and know my thoughts.

Look well lest there be any way of wickedness in me:

and lead me in the way that is everlasting.

SECOND READING

A reading from Paul's letter to the Romans.

ROMANS 8.12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing

HYMN 634 – FIRMLY I BELIEVE AND TRULY (HALTON HOLGATE I)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 13.24-30, 13.36-43

He put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’ Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age.

The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now.

Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE


Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 282 – COME, YE THANKFUL PEOPLE, COME (ST GEORGE’S WINDSOR)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The first staff is for the Priest and the second for the People. The third staff is for the Priest and the fourth for the People. The lyrics are: 'The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

All sing

SANCTUS AND BENEDICTUS

Philip Matthias (b.1954) *Christ Church Mass*

Organ

Ho - ly, Ho - ly, Ho - ly__ Lord, God of pow-er and might,

heav'n and earth are full of your glo - ry. Ho - san - na in__ the high - est.

mf Bles - sed is he who__ comes in the name of the

f Lord. Ho - san - na in__ the high - est.

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of five staves of music. The first staff is an organ introduction. The second and third staves contain the lyrics 'Ho - ly, Ho - ly, Ho - ly__ Lord, God of pow-er and might, heav'n and earth are full of your glo - ry. Ho - san - na in__ the high - est.' The fourth and fifth staves contain the lyrics 'Bles - sed is he who__ comes in the name of the Lord. Ho - san - na in__ the high - est.' Dynamic markings include *mf* (mezzo-forte) and *f* (forte).

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

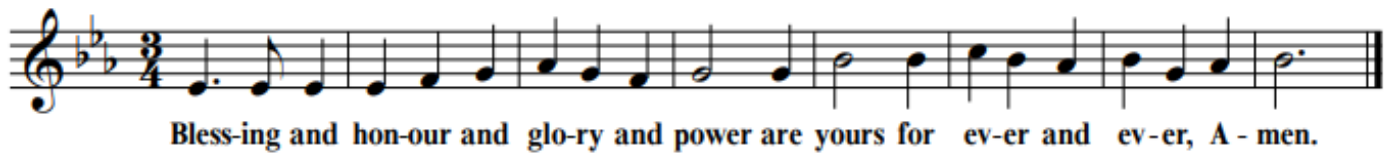
Christ has died: Christ is ris - en: Christ will come a - gain.

The musical score is written in treble clef with a key signature of two flats (Bb, Eb) and a 3/4 time signature. It consists of one staff of music with the lyrics 'Christ has died: Christ is ris - en: Christ will come a - gain.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel to sing

AGNUS DEI

Philip Matthias (b.1954) *Christ Church Mass*

Organ

mp

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

p

Je - sus, re - deem er of the world, grant us your peace. grant us your peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 569 – THE KINGDOM OF GOD IS JUSTICE AND JOY (PADERBORN II)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the clergy depart. After this, you are invited to sit to listen to the organ postlude.

Charles-Marie Widor (1844-1937) *Symphony No.6, Finale – Vivace*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Planned Giving – The Cathedral has migrated its Planned Giving Bank Account to Anglican Funds SA. If you haven't acted on this yet, please do so. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Planned Giving - Pre-ordered envelopes for Planned Giving are available for collection from the Stewards.

Emergency Evacuation procedures refresher - Sunday 23 July at 12 noon. For clergy, choir leaders, liturgy teams and stewards. Others are welcome to join a short discussion on emergency evacuation procedures and other Health and Safety procedures. Please attend if possible.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight the Rev'd Dr Lynn Arnold's guest will be Dr Amy Erickson of Charles Sturt University. They will be discussing Christian Ethics.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 2nd August
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 7th August.
- After the 10:30am service, there is tea and coffee provided every week!

Magdalene Centre Food Donations: Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running very low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Cathedral Confirmation Sunday August 13th at 10.30am Archbishop Geoff Smith will preach and celebrate at this service. Adults and children over the age of 10 are invited to explore the possibility of Confirmation on that day. Children aged 7-10 years may be admitted to Holy Communion. Please contact the Cathedral Office on 82674551 or on office@stpeters-cathedral.org.au or speak with one of the clergy.

Have a sing to help the hungry. I need your voice! If you love to sing, this is a chance for a short-term commitment to join a choir to have fun and at the same time help those in need. That is what the Adelaide Benefit Choir does. Our upcoming concert is "Sing out for the Hungry." Sunday 30 July 2.30pm at St Augustine's Unley. The music includes Great is thy Faithfulness, Cockles and Mussels, Panis Angelicus and more. Rehearsals: Mondays 24 June, 17 and 24 July 4pm in the CP Hall at St Peters Cathedral, Tuesday 18 July 7.30pm. Saturday 22 July 10am. Tuesday 25 July 7.30pm Saturday 29 July 10am at St Augustine's Unley If you can get to two or more rehearsals that would be great. Thank you! Rev'd Joan Claring-Bould 0409520823 - joan@adam.com.au

Christian Meditation at St Peter's Cathedral is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is on Saturday 29th July No experience necessary. Let go of the stresses of the week and sit in peace.

Database of those whose deaths we remember - We are beginning a project of compiling biographical details of the people whose anniversary of death falls each week. Such people are mentioned in the Pew Sheet. If you have any biographical details of these deceased people, please contact Stuart Langshaw at langshawstuart@gmail.com. We are looking for such information as their dates of birth, dates of death, their connection with the cathedral or with the cathedral community, career details, suburb or town where they lived, etc.

FOR YOUR PRAYERS

For the Church

| | |
|------------------------------|---|
| International | The Church of the Province of Central Africa Primate Abp Albert Chama |
| National | Tasmania: Richard Condie (Helen) |
| South Australia | |
| <i>Diocese of Adelaide</i> | Chaplain to Flinders University: Deborah Jeanes (Jeff) |
| <i>Diocese of Willochra</i> | Streaky Bay (Haslam/Chilpanunda, Mt Cooper, Poochera, Streaky Bay): vacant |
| <i>Diocese of The Murray</i> | Op-shop volunteers and mission outreach programmes |

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Phil Fox, Joseph Burgess, Derek & Mary, Jeremiah

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Rhyle, Norton & Judy Schenscher

Rest in Peace: Michael Ford

We pray for those whose year's mind occurs at this time:

- 23rd William Anstey Wynes
Robert Evelyn Porter
Dulcie Mavis Hastwell
Miriam Kannieappan
- 24th Keith Beckwith
Amy Maud Starke
- 25th Yvonne Margot Long
- 26th Guy St John Makin
- 27th Henry (Harry) James Charlton
- 28th James Wilmot Griffiths
Albert William Harrison Harlow
William James Munro Warner
- 29th Winifred May Mathews

**St Peter's
Cathedral
Music
Foundation**

Musical Soirée

A CRESCENDO OF MUSICAL TALENT

**Secular and sacred music
performed by the littlest treble through to our
accomplished musicians**

HOSTED BY KEITH HEMPTON

TICKETS:

\$25/HEAD OR BOOK A TABLE OF 8

**FUNDS RAISED BY BIDDING ON SILENT AUCTION ITEMS
WILL SUPPORT THE CATHEDRAL MUSIC PROGRAMS,
ORGAN AND CHORAL SCHOLARSHIPS, AND THE 23/24 UK
CHOIR TOUR**

**FRIDAY 28TH
JULY**

**DOORS OPEN 6:30PM
COMMENCES 7:00PM**

**CYNTHIA
POULTON HALL**

SUPPER: BYO NIBBLES OR SUPPER

**DRINKS: SPARKLING, WHITE OR RED WINE
AVAILABLE FOR PURCHASE BY BOTTLE, OR
BYO SOFT DRINKS**

**BOOKINGS AT
MUSICFOUNDATION.ORG.AU**

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

| | | |
|--|----------------|--|
| MON 24TH JULY | 7:30am | Eucharist (Lady Chapel) |
| | 9.15am | Morning Prayer (St Barnabas College) |
| | 10:30am-1:00pm | Open for visiting and private prayer |
| TUES 25TH JULY | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:30am-3:30pm | Open for visiting and private prayer |
| WED 26TH JULY | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:00am | Eucharist (Lady Chapel) |
| | 10:30am-3:30pm | Open for visiting and private prayer |
| | 5:30pm | Evening Prayer (Dean's Chapel) |
| THURS 27TH JULY | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:30am-3:30pm | Open for visiting and private prayer |
| FRI 28TH JULY | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:30am-3:30pm | Open for visiting and private prayer |
| SAT 29TH JULY | 9:30am | Christian Meditation (CP Hall) |
| SUN 30TH JULY NINTH SUNDAY AFTER PENTECOST | 8:00am | Eucharist from The Book of Common Prayer |
| | 10:30am | Sung Eucharist Preacher – The Rev'd Sally Sandford-Morgan |
| | 6:00pm | Choral Evensong Preacher – The Rev'd Joan Claring-Bould |
| | | |

CATHEDRAL STAFF

| | |
|---------------------------|---|
| Dean | The Right Reverend Chris McLeod |
| Canon Precentor | The Reverend Canon Jenny Wilson |
| Assistant Priest | The Reverend Sally Sandford-Morgan |
| Honorary Assistant Priest | The Reverend Dr Lynn Arnold AO |
| Honorary Assistant Priest | The Reverend Joan Claring-Bould |
| Cathedral Office | Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith |
| Director of Music | Anthony Hunt |
| Cathedral Organist | David Heah |
| Dean's Warden | Rijke Mellor |
| People's Warden | Reuben Jacob |