

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying tphe words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, missionoriented faith community.

During choir holidays, in place of Evensong, it has been our practice to have a service of Night Prayer based upon Compline in our liturgical guide, A Prayer Book for Australia. This week we will be doing so as we seek to create a prayerful tapestry, based on the foundation of the Word while using the warp and weft of Prayer, Music, and Silence to create a holy cloak of worship.

In his homily on Prayer, St John Chrysostom wrote: 'Prayer is the light of the soul, giving us true knowledge of God. It is a link mediating between God and (each of us). By prayer the soul is borne up to heaven and in a marvellous way embraces the Lord.'

On Music, Johann Sebastian Bach wrote that it 'is an agreeable harmony for the honour of God and the permissible delights of the soul'

While on Silence, Mother Teresa said: 'In the silence of the heart God speaks. If you face God in prayer and silence, God will speak to you.'

Our organist will guide our worship through reflective playing and accompanying us in the singing of hymns to enable our worship to reach that space where we may feel a union with God. There will also be periods of silent worship where we will wait upon the 'still small voice of God' amidst the busyness of our lives. I pray that this of Night Prayer might nourish each of us.

May God bless and keep you always.

Officiant: The Rev'd Sally Sandford-Morgan Preacher: The Rev'd Joan Claring-Bould Readers: Bill Goodes, Chris Goodes Hymns: 286, 796 Organist: Anthony Hunt

Please stand as the clergy enter

The Blessing of Light

In the beginning was the Word, and the Word was with God and the Word was God. In him was life, and the life was the light of all.

The light and peace of Jesus Christ be with you all.

And also with you.

Let us give thanks to the Lord our God.

Who is worthy of all thanksgiving and praise.

Blessed are you, Sovereign God, our light and our salvation, to you be glory and praise for ever! In the beginning you laid the foundation of the earth, and the heavens are the work of your hands. To dispel the darkness of our night, you sent forth your Son, the first-born of all creation. He is our Christ, the light of the world, and him we acclaim, as all creation sings to you,

Father, Son and Holy Spirit: Blessed be God for ever!

The Paschal candle is lit in silence (please kneel/sit)

Let my prayer rise before you as incense, The lifting up of my hands as the evening sacrifice.

O Lord, I call to you; come to me quickly; hear my voice when I cry to you. Set a watch before my mouth, O Lord, and guard the door of my lips. Let my prayer rise before you as incense, The lifting up of my hands as the evening sacrifice.

Let not my heart incline to any evil thing; let me not be occupied in wickedness. But my eyes are turned to you, Lord God, in you I take refuge; do not leave me defenceless.

Let my prayer rise before you as incense, The lifting up of my hands as the evening sacrifice.

As our evening prayer rises before you, O God, so may your mercy come down upon us to cleanse our hearts and set us free to sing your praise, now and for ever. **Amen.**

Silence

The Lord almighty grant us a quiet night and a perfect end. **Amen** Lord Jesus, you came to call sinners to repentance, **have mercy on us**. Lord Jesus, sent to heal those who are burdened in soul, **have mercy on us**. Lord Jesus, seated at the Father's right hand to intercede for us, **have mercy on us**.

Our help is in the name of the Lord, **who made heaven and earth.** Glory to God: Father, Son and Holy Spirit: **as in the beginning, so now and for ever. Alleluia!**

HYMN 286 – PRAISE, O PRAISE OUR GOD AND KING (MONKLAND)

Please sit

THE FIRST READING

A reading from the Book of Genesis.

Genesis 26.1-6, 23-25

Now there was a famine in the land, besides the former famine that had occurred in the days of Abraham. And Isaac went to Gerar, to King Abimelech of the Philistines. The Lord appeared to Isaac and said, 'Do not go down to Egypt; settle in the land that I shall show you. Reside in this land as an alien, and I will be with you, and will bless you; for to you and to your descendants I will give all these lands, and I will fulfil the oath that I swore to your father Abraham. I will make your offspring as numerous as the stars of heaven, and will give to your offspring all these lands; and all the nations of the earth shall gain blessing for themselves through your offspring, because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.'

So Isaac settled in Gerar.

From there he went up to Beer-sheba. And that very night the Lord appeared to him and said, 'I am the God of your father Abraham; do not be afraid, for I am with you and will bless you and make your offspring numerous for my servant Abraham's sake.' So he built an altar there, called on the name of the Lord, and pitched his tent there. And there Isaac's servants dug a well.

Here endeth the first lesson.

PSALM 65

Thou, O God, art praised in Sion:

and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer: unto thee shall all flesh come.

My misdeeds prevail against me: O be thou merciful unto our sins.

Blessed is the man, whom thou choosest, and receivest unto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

Thou shalt shew us wonderful things in thy righteousness, O God of our salvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

Who in his strength setteth fast the mountains:

and is girded about with power.

Who stilleth the raging of the sea:

and the noise of his waves, and the madness of the people.

They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens:

thou that makest the outgoings of the morning and evening to praise thee. Thou visitest the earth, and blessest it: thou makest it very plenteous.

The river of God is full of water:

thou preparest their corn, for so thou providest for the earth.

Thou waterest her furrows, thou sendest rain into the little valleys thereof:

thou makest it soft with the drops of rain, and blessest the increase of it.

Thou crownest the year with thy goodness: and thy clouds drop fatness.

They shall drop upon the dwellings of the wilderness:

and the little hills shall rejoice on every side.

The folds shall be full of sheep:

the valleys also shall stand so thick with corn, that they shall laugh and sing.

THE SECOND READING

A reading from Paul's letter to the Romans.

Romans 9:15-26

For he says to Moses,

'I will have mercy on whom I have mercy,

and I will have compassion on whom I have compassion.'

So it depends not on human will or exertion, but on God who shows mercy. For the scripture says to Pharaoh, 'I have raised you up for the very purpose of showing my power in you, so that my name may be proclaimed in all the earth.' So then he has mercy on whomsoever he chooses, and he hardens the heart of whomsoever he chooses.

You will say to me then, 'Why then does he still find fault? For who can resist his will?' But who indeed are you, a human being, to argue with God? Will what is moulded say to the one who moulds it, 'Why have you made me like this?' Has the potter no right over the clay, to make out of the same lump one object for special use and another for ordinary use? What if God, desiring to show his wrath and to make known his power, has endured with much patience the objects of wrath that are made for destruction; and what if he has done so in order to make known the riches of his glory for the objects of mercy, which he has prepared beforehand for glory— including us whom he has called, not from the Jews only but also from the Gentiles? As indeed he says in Hosea,

'Those who were not my people I will call "my people",

and her who was not beloved I will call "beloved".

'And in the very place where it was said to them, "You are not my people", there they shall be called children of the living God.'

Here endeth the second lesson.

REFLECTION

The Rev'd Joan Claring-Bould

The organist will play to aid our reflection

THE RESPONSORY

Into your hands, O Lord, I commend my spirit.
Into your hands, O Lord, I commend my spirit.
For you have redeemed me, Lord God of truth.
I commend my spirit.
Glory to God: Father, Son and Holy Spirit.
Into your hands, O Lord, I commend my spirit.
Keep me as the apple of your eye.
Hide me under the shadow of your wings.

THE NUNC DIMITTIS (THE SONG OF SIMEON) Save us, O Lord, while waking, and guard us while sleeping, that awake we may watch with Christ and asleep may rest in peace.

Now, Lord, you let your servant go in peace: your word has been fulfilled. My own eyes have seen the salvation which you have prepared in the sight of every people; A light to reveal you to the nations and the glory of your people Israel. Glory to God: Father, Son and Holy Spirit: as in the beginning, so now and for ever.

Save us, O Lord, while waking, and guard us while sleeping, that awake we may watch with Christ and asleep may rest in peace.

Lord have mercy. Christ have mercy. Lord have mercy.

THE PRAYERS

THE COLLECT OF THE DAY

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and forever. Amen.

Please stand to sing

HYMN 796 - THE LORD IS KING! LIFT UP THY VOICE (CHURCH TRIUMPHANT)

THE BLESSING

Remain standing as the clergy depart. After this, you are invited to sit to listen to the organ postlude.

Alexandre Guilmant (1837-1911) Marche Funèbre et Chant Séraphique

X

Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



NOTICES

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Planned Giving Reports are now available for collection from the back of the Cathedral.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight the Rev'd Dr Lynn Arnold's guest will be theologian, author and Anglican minister, Rev Dr Michael Jensen. Originally aired 12/12/21.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 2nd August
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 7th August.
- After the 10:30am service, there is tea and coffee provided every week!

Magdalene Centre Food Donations: Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running very low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Cathedral Confirmation Sunday August 13th at 10.30am Archbishop Geoff Smith will preach and celebrate at this service. Adults and children over the age of 10 are invited to explore the possibility of Confirmation on that day. Children aged 7-10 years may be admitted to Holy Communion. Please contact the Cathedral Office on 82674551 or on office@stpeters-cathedral.org.au or speak with one of the clergy.

Have a sing to help the hungry. I need your voice! If you love to sing, this is a chance for a short-term commitment to join a choir to have fun and at the same time help those in need. That is what the Adelaide Benefit Choir does. Our upcoming concert is "Sing out for the Hungry." Sunday 30 July 2.30pm at St Augustine's Unley. The music includes Great is thy Faithfulness, Cockles and Mussels, Panis Angelicus and more. Rehearsals: Mondays 24 June, I7 and 24 July 4pm in the CP Hall at St Peters Cathedral, Tuesday 18 July 7.30pm. Saturday 22 July 10am. Tuesday 25 July 7.30pm Saturday 29 July 10am at St Augustine's Unley If you can get to two or more rehearsals that would be great. Thank you! Rev'd Joan Claring-Bould 0409520823 - joancb@adam.com.au

Emergency Evacuation procedures refresher - Sunday 23 July at 12 noon. For clergy, choir leaders, liturgy teams and stewards. Others are welcome to join a short discussion on emergency evacuation procedures and other Health and Safety procedures. Please attend if possible.

Meeting God on Mondays Study Group - You are warmly invited to attend the Monday Study Group TOMORROW, Monday 17th July, at 10am in the CP Hall. All welcome. Please contact Canon Jenny on jwilson@stpeters-cathedral.org.au for more details.

DATABASE OF THOSE WHOSE DEATHS WE REMEMBER. We are beginning a project of compiling biographical details of the people whose anniversary of death falls each week. Such people are mentioned in the Pew Sheet. If you have any biographical details of these deceased people, please contact Stuart Langshaw at langshawstuart@gmail.com. We are looking for such information as their dates of birth, dates of death, their connection with the cathedral or with the cathedral or with the cathedral community, career details, suburb or town where they lived, etc., etc.

For your Prayers

For the Church			
International	The Anglican Church of Canada Primate Abp Linda Nicholls		
National	Newcastle: Peter Stuart (Nicki)		
South Australia			
Diocese of Adelaide	Lyell McEwin & Modbury Hospitals: Jean Jorgensen (Kevin)		
Diocese of Willochra	Mission to Seafarers: Port Pirie Lay Chaplain Ian Pole (Lynette),		
	Port Lincoln ship visitors, Seafarers' Centre Wallaroo Chaplain		
	vacant, Pt Giles Lay Chaplain June Harrison, Thevenard ships		
	visitors		
Diocese of The Murray	Riverland: David Patterson		

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Phil Fox, Joseph Burgess, Jeremiah

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Rhyle, Norton & Judy Schenscher

We pray for those whose year's mind occurs at this time:

- 16th Lettice Poulton
- 17th Una Margaret ("Penny") Sunter Lucy Janet MacKay John Paul Collas
- 18th (Arthur) Gabriel Herbert
- 19th Dennis King Lorna Hayward William Christopher Gray (p) 2003
- 20th Archibald Grenfell Price Marion Howard Dyke Peter George Osborne
- 21st Nigel Craddock Christopher Cooper

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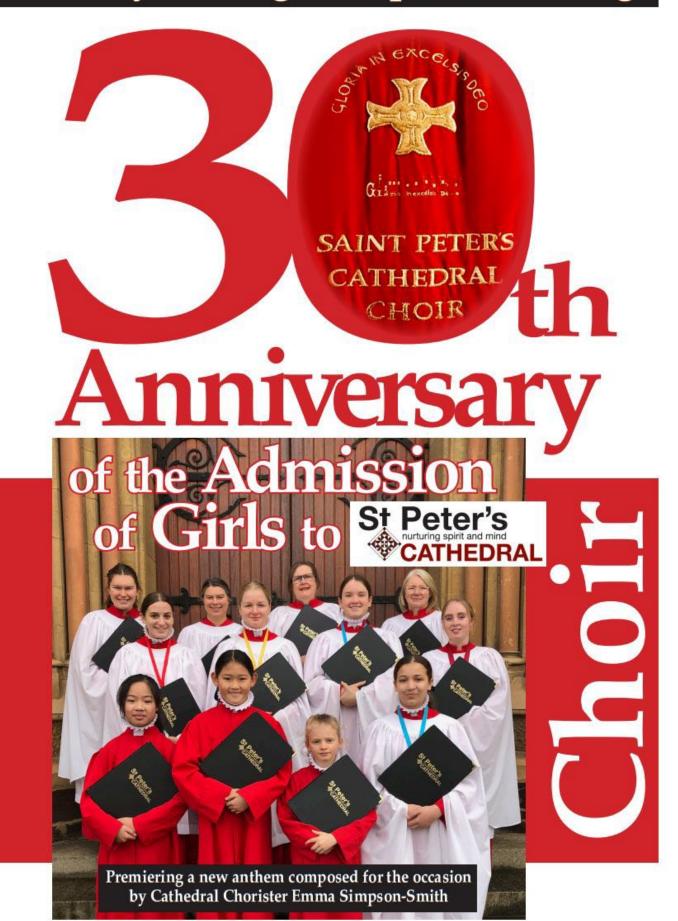
FUNDS RAISED BY BIDDING ON SILENT AUCTION ITEMS WILL SUPPORT THE CATHEDRAL MUSIC PROGRAMS, ORGAN AND CHORAL SCHOLARSHIPS, AND THE 23/24 UK CHOIR TOUR

FRIDAY 28TH JULY DOORS OPEN 6:30PM COMMENCES 7:00PM

CYNTHIA POULTON HALL

SUPPER: BYO NIBBLES OR SUPPER DRINKS: SPARKLING, WHITE OR RED WINE AVAILABLE FOR PURCHASE BY BOTTLE, OR BYO SOFT DRINKS

Sunday 13 August, 6pm Evensong



THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

	7:30am	Eucharist (Lady Chapel)
Mon I7 [™] July	9 .15am	Morning Prayer (St Barnabas College)
-	10:30am-1:00pm	Open for visiting and private prayer
		Eucharist (Lady Chapel)
TUES I 8 [™] JULY	8:45am	Morning Prayer (Dean's Chapel)
-		Open for visiting and private prayer
		Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
WED I9 [™] JULY		Eucharist (Lady Chapel)
-	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
THURS 20 [™] JULY	8:45 am	Morning Prayer (Dean's Chapel)
-		Open for visiting and private prayer
	7:30am	Eucharist (Lady Chapel)
Fri 21 ^{s™} JULY	8:45 am	Morning Prayer (Dean's Chapel)
-	10:30am-3:30pm	Open for visiting and private prayer
SAT 22 ND JULY		Closed
	8:00am	Eucharist from The Book of Common Prayer
SUN 23 RD JULY	10:30am	Sung Eucharist
EIGHTH SUNDAY AFTER		Preacher – The Rev'd Canon Jenny Wilson
Pentecost	6:00pm	Choral Evensong
	-	Preacher – The Rev'd Sally Sandford-Morgan

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock,
	Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob



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