

BCP EUCHARIST PROPERS



SEVENTH SUNDAY AFTER
PENTECOST

SUNDAY 16TH JULY 2023

8AM

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

I have enjoyed the stories of Abraham and Sarah in recent weeks. Despite the strangeness of their context, we find in their lives stories that resonate with our own. Stories of faithfulness and faithlessness: flesh and blood stories of people just a bit like you and me. Stories about well-meaning people who get a lot wrong, but week after week we try to follow God in Christ. We now turn to the stories of Jacob who is to become Israel. Jacob is very flawed person, and he doesn't come out of the stories that involve him with much credibility; yet God still loves Jacob and through Jacob God will build a people. People like Jacob and Esau help us to make sense of ourselves. Despite our flaws, God builds us into his temple, his people.

Blessings,

The Rt Rev'd Chris McLeod

Celebrant: The Rev'd Sally Sandford-Morgan

Preacher: The Rt Rev'd Chris McLeod

Readers: Lily Biedrzycki, Alyson Morrison

Please use this Propers booklet in conjunction with the yellow Order of Service.

THE COLLECT OF THE DAY

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

FIRST READING

A reading from the Book of Genesis

GENESIS 25.19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. And the Lord said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear the word of the Lord,

Thanks be to God.

Please respond with the phrases in bold

PSALM 119.105-112

Your word is a lantern to my feet: and a light to my path.

I have vowed and sworn an oath: to keep your righteous judgements.

I have been afflicted beyond measure: Lord, give me life according to your word.

Accept, O Lord, the freewill offerings of my mouth:

and teach me your judgements.

I take my life in my hands continually: yet I do not forget your law.

The wicked have laid a snare for me: but I have not strayed from your precepts.

Your commands are my inheritance for ever: they are the joy of my heart.

I have set my heart to fulfil your statutes: always, even to the end.

SECOND READING

A reading from Paul's letter to the Romans

ROMANS 8.1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord,
Thanks be to God.

THE GOSPEL

The Lord be with you
And with thy spirit

The Holy Gospel is written in the 11th Chapter of the Gospel according to Matthew beginning at verse 15.

Glory be to thee, O Lord

MATTHEW 13.1-23

That same day Jesus went out of the house and sat beside the lake.

Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach.

And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up.

Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil.

But when the sun rose, they were scorched; and since they had no root, they withered away.

Other seeds fell among thorns, and the thorns grew up and choked them.

Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.

Let anyone with ears listen!

Then the disciples came and asked him, 'Why do you speak to them in parables?'

He answered, 'To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.

The reason I speak to them in parables is that "seeing they do not perceive, and hearing they do not listen, nor do they understand."

With them indeed is fulfilled the prophecy of Isaiah that says:

"You will indeed listen, but never understand,
and you will indeed look, but never perceive.

For this people's heart has grown dull,
and their ears are hard of hearing,
and they have shut their eyes;
so that they might not look with their eyes,
and listen with their ears,
and understand with their heart and turn—
and I would heal them.”

But blessed are your eyes, for they see, and your ears, for they hear.
Truly I tell you, many prophets and righteous people longed to see what you see, but
did not see it, and to hear what you hear, but did not hear it.

‘Hear then the parable of the sower.

When anyone hears the word of the kingdom and does not understand it, the evil one
comes and snatches away what is sown in the heart; this is what was sown on the path.

As for what was sown on rocky ground, this is the one who hears the word and
immediately receives it with joy;

yet such a person has no root, but endures only for a while, and when trouble or
persecution arises on account of the word, that person immediately falls away.

As for what was sown among thorns, this is the one who hears the word, but the cares
of the world and the lure of wealth choke the word, and it yields nothing.

But as for what was sown on good soil, this is the one who hears the word and
understands it, who indeed bears fruit and yields, in one case a hundredfold, in another
sixty, and in another thirty.’

This is the Gospel of the Lord: **Praise be to thee, O Christ.**



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page



St Peter's
nurturing spirit and mind
CATHEDRAL

**St Peter's
Cathedral
Music
Foundation**

Musical Soirée

A CRESCENDO OF MUSICAL TALENT

**Secular and sacred music
performed by the littlest treble through to our
accomplished musicians**

HOSTED BY KEITH HEMPTON

TICKETS:

\$25/HEAD OR BOOK A TABLE OF 8

**FUNDS RAISED BY BIDDING ON SILENT AUCTION ITEMS
WILL SUPPORT THE CATHEDRAL MUSIC PROGRAMS,
ORGAN AND CHORAL SCHOLARSHIPS, AND THE 23/24 UK
CHOIR TOUR**

**FRIDAY 28TH
JULY**

**DOORS OPEN 6:30PM
COMMENCES 7:00PM**

**CYNTHIA
POULTON HALL**

SUPPER: BYO NIBBLES OR SUPPER

**DRINKS: SPARKLING, WHITE OR RED WINE
AVAILABLE FOR PURCHASE BY BOTTLE, OR
BYO SOFT DRINKS**

**BOOKINGS AT
MUSICFOUNDATION.ORG.AU**

NOTICES

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Planned Giving Reports are now available for collection from the back of the Cathedral.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight the Rev'd Dr Lynn Arnold's guest will be theologian, author and Anglican minister, Rev Dr Michael Jensen. Originally aired 12/12/21.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 2nd August
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 7th August.
- After the 10:30am service, there is tea and coffee provided every week!

Magdalene Centre Food Donations: Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running very low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Cathedral Confirmation Sunday August 13th at 10.30am Archbishop Geoff Smith will preach and celebrate at this service. Adults and children over the age of 10 are invited to explore the possibility of Confirmation on that day. Children aged 7-10 years may be admitted to Holy Communion. Please contact the Cathedral Office on 82674551 or on office@stpeters-cathedral.org.au or speak with one of the clergy.

Have a sing to help the hungry. I need your voice! If you love to sing, this is a chance for a short-term commitment to join a choir to have fun and at the same time help those in need. That is what the Adelaide Benefit Choir does. Our upcoming concert is "Sing out for the Hungry." Sunday 30 July 2.30pm at St Augustine's Unley. The music includes Great is thy Faithfulness, Cockles and Mussels, Panis Angelicus and more. Rehearsals: Mondays 24 June, 17 and 24 July 4pm in the CP Hall at St Peters Cathedral, Tuesday 18 July 7.30pm. Saturday 22 July 10am. Tuesday 25 July 7.30pm Saturday 29 July 10am at St Augustine's Unley If you can get to two or more rehearsals that would be great. Thank you! Rev'd Joan Claring-Bould 0409520823 - joan@adam.com.au

Emergency Evacuation procedures refresher - Sunday 23 July at 12 noon. For clergy, choir leaders, liturgy teams and stewards. Others are welcome to join a short discussion on emergency evacuation procedures and other Health and Safety procedures. Please attend if possible.

Meeting God on Mondays Study Group - You are warmly invited to attend the Monday Study Group TOMORROW, Monday 17th July, at 10am in the CP Hall. All welcome. Please contact Canon Jenny on jwilson@stpeters-cathedral.org.au for more details.

DATABASE OF THOSE WHOSE DEATHS WE REMEMBER. We are beginning a project of compiling biographical details of the people whose anniversary of death falls each week. Such people are mentioned in the Pew Sheet. If you have any biographical details of these deceased people, please contact Stuart Langshaw at langshawstuart@gmail.com. We are looking for such information as their dates of birth, dates of death, their connection with the cathedral or with the cathedral community, career details, suburb or town where they lived, etc.

FOR YOUR PRAYERS

For the Church

International The Anglican Church of Canada Primate Abp Linda Nicholls

National Newcastle: Peter Stuart (Nicki)

South Australia

Diocese of Adelaide Lyell McEwin & Modbury Hospitals: Jean Jorgensen (Kevin)

Diocese of Willochra Mission to Seafarers: Port Pirie Lay Chaplain Ian Pole (Lynette),
Port Lincoln ship visitors, Seafarers' Centre Wallaroo Chaplain
vacant, Pt Giles Lay Chaplain June Harrison, Thevenard ships
visitors

Diocese of The Murray Riverland: David Patterson

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Phil Fox, Joseph Burgess, Jeremiah

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Rhyle, Norton & Judy Schenscher

We pray for those whose year's mind occurs at this time:

16th Lettice Poulton

17th Una Margaret ("Penny") Sunter

Lucy Janet MacKay

John Paul Collas

18th (Arthur) Gabriel Herbert

19th Dennis King

Lorna Hayward

William Christopher Gray (p) 2003

20th Archibald Grenfell Price

Marion Howard Dyke

Peter George Osborne

21st Nigel Craddock

Christopher Cooper

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 17TH JULY	7:30am	Eucharist (Lady Chapel)	
	9.15am	Morning Prayer (St Barnabas College)	
	10:30am-1:00pm	Open for visiting and private prayer	
TUES 18TH JULY	7:30am	Eucharist (Lady Chapel)	
	8:45am	Morning Prayer (Dean's Chapel)	
	10:30am-3:30pm	Open for visiting and private prayer	
WED 19TH JULY	7:30am	Eucharist (Lady Chapel)	
	8:45am	Morning Prayer (Dean's Chapel)	
	10:00am	Eucharist (Lady Chapel)	
	10:30am-3:30pm	Open for visiting and private prayer	
	5:30pm	Evening Prayer (Dean's Chapel)	
THURS 20TH JULY	7:30am	Eucharist (Lady Chapel)	
	8:45am	Morning Prayer (Dean's Chapel)	
	10:30am-3:30pm	Open for visiting and private prayer	
FRI 21ST JULY	7:30am	Eucharist (Lady Chapel)	
	8:45am	Morning Prayer (Dean's Chapel)	
	10:30am-3:30pm	Open for visiting and private prayer	
SAT 22ND JULY		Closed	
SUN 23RD JULY EIGHTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer	
	10:30am	Sung Eucharist Preacher – The Rev'd Canon Jenny Wilson	
		6:00pm	Choral Evensong Preacher – The Rev'd Sally Sandford-Morgan

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob