

CHORAL EUCHARIST
SIXTH SUNDAY AFTER
PENTECOST
SUNDAY 9TH JULY 2023
10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

In this Sunday morning's gospel reading we hear Jesus say, 'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another, "We played the flute for you, and you did not dance;

we wailed, and you did not mourn.'" Jesus seems to be saying that we struggle to understand the truth of what is happening, be it celebration or grief. He is pointing to our lack of wisdom, of insight into what is happening in the world and in our own lives. Jesus' longing is to guide us in the life of prayer, a reflective life that will enable to engage with the truth of the circumstances in which we find ourselves.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.' He says. 'Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.' May we find that rest for our souls as we gather in worship this morning.

Blessings,

The Rev'd Canon Jenny Wilson

Celebrant: The Rt Rev'd Chris McLeod

Preacher: The Rt Rev'd Chris McLeod

Reader: Pauline Brooks, Chris Goodes

Intercessor: Lavinia Gent

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 37, 140, 464, 476

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 37 – HARK WHAT A SOUND, AND TOO DIVINE FOR HEARING (HIGHWOOD)

The Lord be with you.

And also with you.

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest,’ says the Lord. ‘Take my yoke upon you, and learn from me; for I am gentle and humble in heart.’

MATTHEW 11.28–29

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

Merciful God, our maker and our judge,

we have sinned against you

in thought, word, and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

COLLECT

Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of his brothers and sisters
we do also for him:
give us the will to serve others
as he was the servant of all,
who gave up his life and died for us;
yet lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

A reading from the Book of Genesis.

GENESIS 24.34–38, 24.42–49, 24.58–67

So he said, 'I am Abraham's servant.

The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys.

And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has.

My master made me swear, saying, "You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live;

but you shall go to my father's house, to my kindred, and get a wife for my son."

'I came today to the spring, and said, "O Lord, the God of my master Abraham, if now you will only make successful the way I am going!

I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also'—let her be the woman whom the Lord has appointed for my master's son."

'Before I had finished speaking in my heart, there was Rebekah coming out with her water-jar on her shoulder; and she went down to the spring, and drew. I said to her, "Please let me drink."

She quickly let down her jar from her shoulder, and said, "Drink, and I will also water your camels." So I drank, and she also watered the camels.

Then I asked her, "Whose daughter are you?" She said, "The daughter of Bethuel, Nahor's son, whom Milcah bore to him." So I put the ring on her nose, and the bracelets on her arms.

Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son.

Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.'

And they called Rebekah, and said to her, 'Will you go with this man?' She said, 'I will.'

So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men.

And they blessed Rebekah and said to her,

'May you, our sister, become
thousands of myriads;
may your offspring gain possession
of the gates of their foes.'

Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb.

Isaac went out in the evening to walk in the field; and looking up, he saw camels coming.

And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, 'Who is the man over there, walking in the field to meet us?' The servant said, 'It is my master.' So she took her veil and covered herself.

And the servant told Isaac all the things that he had done.

Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Hear the word of the Lord,

Thanks be to God.

The Choir sings

PSALM 45.10-17

Chant: Coby Mellor

Hear, O daughter, consider and incline your ear: forget your own people and your father's house.
The king desires your beauty: he is your lord, therefore bow down before him.
The richest among the people, O daughter of Tyre: shall entreat your favour with gifts.
The king's daughter is all glorious within: her clothing is embroidered cloth-of-gold.
In robes of many colours she is led to you, O king: and, after her, the virgins that are with her.
They are led with gladness and rejoicing: they enter the palace of the king.
In place of your fathers you shall have sons: and make them princes over all the land.
And I will make known your name to every generation:
therefore the peoples shall give you praise for ever.

SECOND READING

A reading from Paul's letter to the Romans.

ROMANS 7.14–25

For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing

HYMN 140 – ALL YE WHO SEEK FOR SURE RELIEF (ST BERNARD)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



*I call you friends, says the Lord,
because I have made known to you everything I have learnt from my Father.*

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 11.15–19, 11.25–30

Let anyone with ears listen!

‘But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

“We played the flute for you, and you did not dance;

we wailed, and you did not mourn.”

For John came neither eating nor drinking, and they say, “He has a demon”; the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’

At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants;

yes, Father, for such was your gracious will.

All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.

Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls.

For my yoke is easy, and my burden is light.’

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

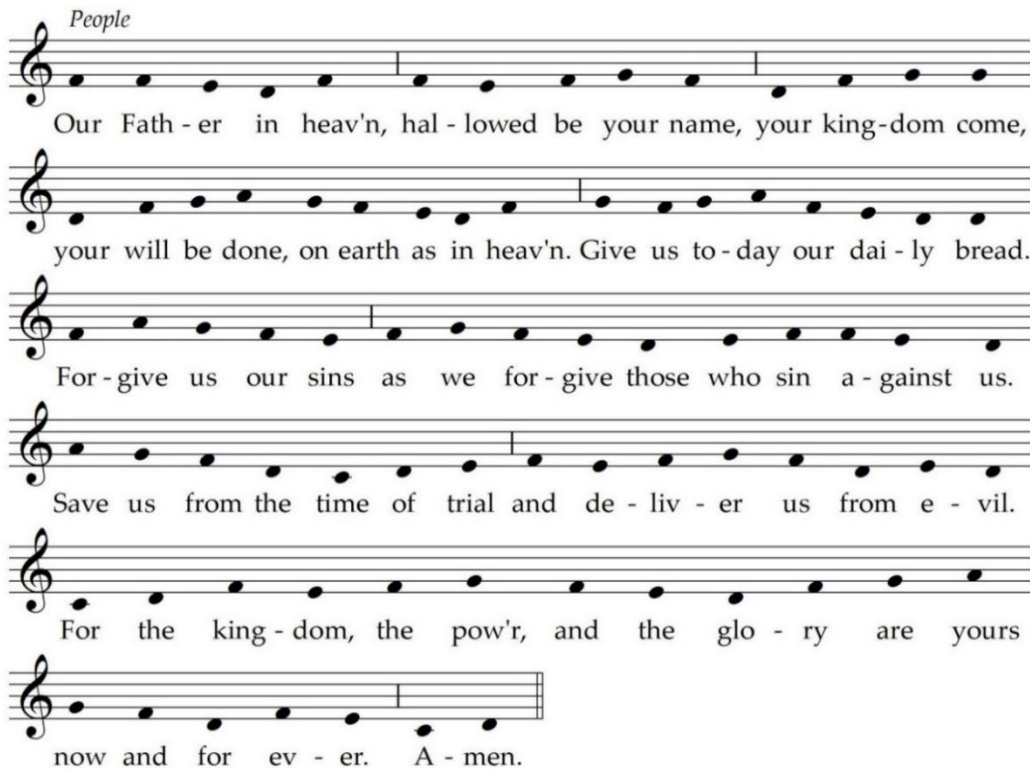
Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 464 – SWEET SACRAMENT DIVINE (DIVINE MYSTERIES)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.

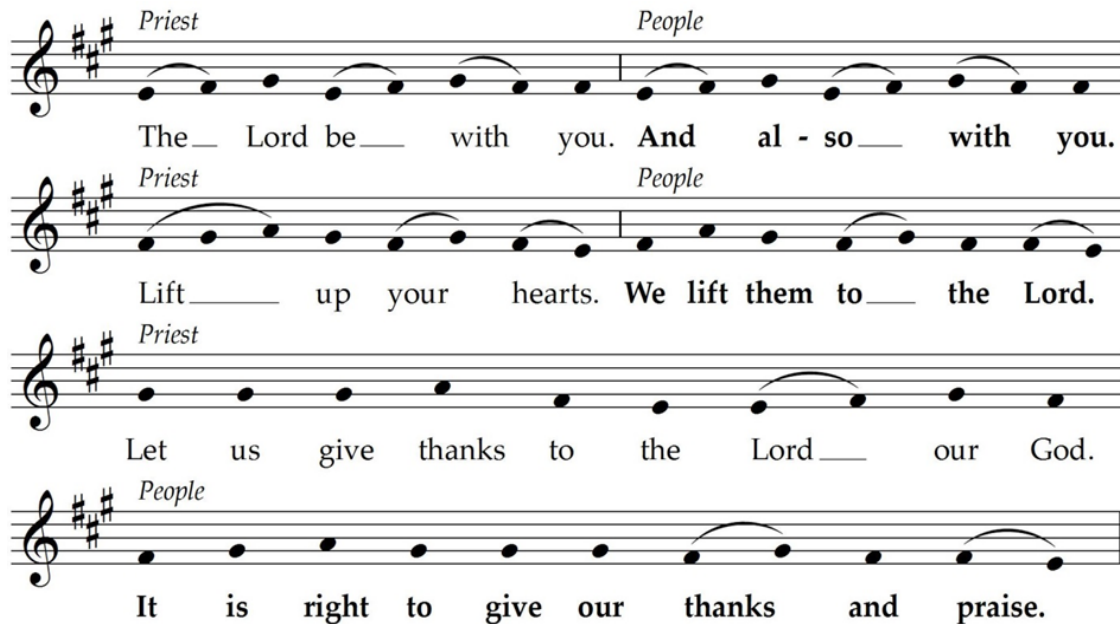
Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung



The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes, with some words underlined. The first staff is for the Priest, and the second is for the People. The third staff is for the Priest, and the fourth is for the People.

Priest *People*
The Lord be with you. And al - so with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, might Creator, everliving God. We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings

SANCTUS AND BENEDICTUS

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

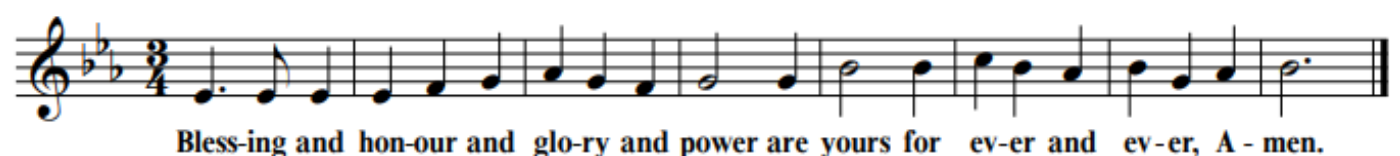
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. The choir sings

AGNUS DEI

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

Ave, verum corpus natum de Maria Virgine:

vere passum, immolatum in cruce pro homine:

cuius latus perforatum

unda fluxit et sanguine:

esto nobis praegustatum, mortis in examine.

O dulcis, o pie, O Jesu, fili Mariae, miserere mei. Amen

William Byrd (c.1540-1623) *Ave verum corpus*

Hail the true body, born of the Virgin Mary:

You who truly suffered and were sacrificed on the cross for the sake of man.

From whose pierced flank flowed water and blood:

Be a foretaste for us in the trial of death.

O sweet, O merciful, O Jesus, Son of Mary. Have mercy on me. Amen.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 476 – FORTH IN THY NAME, O LORD, I GO (SONG 34)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude

Charles V. Stanford (1852-1924) *6 Short Organ Preludes & Postludes, Op. 105: No. 1.*
On a theme of Orlando Gibbons (Song 34)



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Planned Giving Reports are now available for collection from the back of the Cathedral.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight the Rev'd Dr Lynn Arnold's guest will be The Rev'd Dr Mark Worthing. They will be discussing "Christian Ethics in the experience of Martin Luther and Dietrich Bonhoeffer."

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 2nd August
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 7th August.
- After the 10:30am service, there is tea and coffee provided every week!

Magdalene Centre Food Donations: Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running very low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Cathedral Confirmation Sunday August 13th at 10.30am Archbishop Geoff Smith will preach and celebrate at this service. Adults and children over the age of 10 are invited to explore the possibility of Confirmation on that day. Children aged 7-10 years may be admitted to Holy Communion. Please contact the Cathedral Office on 82674551 or on office@stpeters-cathedral.org.au or speak with one of the clergy.

Have a sing to help the hungry. I need your voice! If you love to sing, this is a chance for a short-term commitment to join a choir to have fun and at the same time help those in need. That is what the Adelaide Benefit Choir does. Our upcoming concert is "Sing out for the Hungry." Sunday 30 July 2.30pm at St Augustine's Unley. The music includes Great is thy Faithfulness, Cockles and Mussels, Panis Angelicus and more. Rehearsals: Mondays 24 June, 17 and 24 July 4pm in the CP Hall at St Peters Cathedral, Tuesday 18 July 7.30pm. Saturday 22 July 10am. Tuesday 25 July 7.30pm Saturday 29 July 10am at St Augustine's Unley If you can get to two or more rehearsals that would be great. Thank you! Rev'd Joan Claring-Bould 0409520823 - joan@adam.com.au

School Holiday fun activities in the Cathedral - Wednesday 12 July, from 11am to 3pm. Our theme these school holidays is St Peter, the fisherman. We will be creating beautiful cardboard fish, fish headbands and doing a fish trail. Please tell families, friends and neighbours about this free fun activity. Children must be accompanied by a responsible adult.

Morning Tea for Stewards - Wednesday 12 July at 10:00am in the CP Hall. All stewards welcome. RSVP to the office for catering purposes.

Emergency Evacuation procedures refresher - Sunday 23 July at 12 noon. For clergy, choir leaders, liturgy teams and stewards. Others are welcome to join a short discussion on emergency evacuation procedures and other Health and Safety procedures. Please attend if possible.

FOR YOUR PRAYERS

For the Church

International The Anglican Church of Burundi Primate Abp Sixbert Macumi

National Canberra and Goulburn: Mark Short (Monica)

South Australia

Diocese of Adelaide Anglican (CSI) Malayalam Congregation, Broadview: Santhosh Kumar (Sheeba)

Diocese of Willochra Eastern Eyre Peninsula (Cleve, Cowell, Kimba): Hellena Thom

Diocese of The Murray Mount Gambier: Neil Fernando (Nalini)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Phil Fox, Joseph Burgess

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Rhyle, Norton & Judy Schenscher

Rest in Peace: Mary Jane Wilson

Faithful Departed: Carmela Beatrice (1 month)

We pray for those whose year's mind occurs at this time:

10th Philip Minton Connell

Maxwell Brett Weir

12th George Wilfred Scholefield

Marguerite Mora Claring-Bould

Robert George Porter

Kathleen Madge (Kitty) Medder

Pasquale Beatrice

14th Samuel Taylor

William Robert Ray

15th Sydney May Evans

ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2023

Opera meets Organ

SAT 4 MARCH 2:00 PM
TENOR - ANDREW GOODWIN
SOPRANO - JESSICA DEAN
ORGAN - ANTHONY HUNT



Good Friday

FRI 7 APRIL 3:00 PM
REQUIEM - RUTTER
CATHEDRAL CHOIR



Rachmaninov 150

SUN 4 JUNE 2:00 PM
RACHMANINOV SYMPHONY NO. 2
SIMON NIEMINKSI - ORGAN

Rachel Mahon

(COVENTRY CATHEDRAL)
SAT 24 JUNE 2:00 PM
PATRONAL FESTIVAL
ORGAN RECITAL



Thomas Trotter



Wings of a Dove

SAT 2 DECEMBER 2:00 PM
THE CHOIR OF ST PETER'S
CATHEDRAL IN CONCERT

& Celia Craig

SAT 19 AUGUST 2:00 PM
OBOE & ORGAN
DUETS & SOLOS

Handel's

DECEMBER 22 & 23 7:00 PM
ST PETER'S CATHEDRAL CONSORT
ADELAIDE BAROQUE

Messiah



St Peter's Cathedral

musicfoundation

Supporting musical excellence

information and tickets
musicfoundation.org.au



St Peter's Cathedral

musicfoundation

Supporting musical excellence

PRESENTS



Cathedral Choir Winter School



SCHOOL HOLIDAY SINGING PROGRAM

**CHILDREN AGED 7-10
JULY 19-21 (MORNINGS)**

APPLICATION INFORMATION AT
WWW.MUSICFOUNDATION.ORG.AU

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

| | | |
|--|----------------|---|
| MON 10TH JULY | 7:30am | Eucharist (Lady Chapel) |
| | 9.15am | Morning Prayer (St Barnabas College) |
| | 10:30am-1:00pm | Open for visiting and private prayer |
| TUES 11TH JULY | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:30am-3:30pm | Open for visiting and private prayer |
| WED 12TH JULY | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:00am | Eucharist (Lady Chapel) |
| | 10:30am-3:30pm | Open for visiting and private prayer |
| | 5:30pm | Evening Prayer (Dean's Chapel) |
| THURS 13TH JULY | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:30am-3:30pm | Open for visiting and private prayer |
| FRI 14TH JULY | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:30am-3:30pm | Open for visiting and private prayer |
| SAT 15TH JULY | | Closed |
| SUN 16TH JULY SEVENTH SUNDAY AFTER PENTECOST | 8:00am | Eucharist from The Book of Common Prayer |
| | 10:30am | Sung Eucharist Preacher – The Rt Rev'd Chris McLeod |
| | 6:00pm | Night Prayer Preacher – The Rev'd Joan Claring-Bould |
| | | |

CATHEDRAL STAFF

| | |
|---------------------------|---|
| Dean | The Right Reverend Chris McLeod |
| Canon Precentor | The Reverend Canon Jenny Wilson |
| Assistant Priest | The Reverend Sally Sandford-Morgan |
| Honorary Assistant Priest | The Reverend Dr Lynn Arnold AO |
| Honorary Assistant Priest | The Reverend Joan Claring-Bould |
| Cathedral Office | Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith |
| Director of Music | Anthony Hunt |
| Cathedral Organist | David Heah |
| Dean's Warden | Rijke Mellor |
| People's Warden | Reuben Jacob |