

BCP EUCHARIST PROPERS

FIFTH SUNDAY AFTER PENTECOST

SUNDAY 2ND JULY 2023



8AM

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

This morning's Gospel reading is about welcoming. Jesus says 'whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me (Matthew 10: 40). St Paul spoke about us being ambassadors for Christ (2 Corinthians 5: 20). It is another way of saying the same thing. As Christians we represent Christ, and if people welcome us then they also welcome the one who sends us. This is a challenge for us to be the type of person who people might like to welcome. There will be something Christlike in us that people will be attracted to. Again, as Jesus says, 'let your light shine before others, so that they may see your good works and give glory to your Father in heaven' (Matthew 5: 16).

This morning at the 10.30am service we are baptising three people, confirming two, and receiving two into the Anglican Church. Isn't it wonderful that we can extend this welcome. They in turn will join with us in extending God's welcome to the world.

Blessings,

The Rt Rev'd Chris McLeod

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rt Rev'd Chris McLeod

Readers: Ros Clarke, Ian Clarke

Organist: David Heah

Hymn: 332

Please use this Propers booklet in conjunction with the yellow Order of Service.

THE COLLECT OF THE DAY

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. **Amen.**

FIRST READING

A reading from the Book of Genesis

GENESIS 22.1-14

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

Hear the word of the Lord,

Thanks be to God.

Please respond with the phrases in bold

PSALM 13

How long, O Lord, will you so utterly forget me:
how long will you hide your face from me?

**How long must I suffer anguish in my soul,
and be so grieved in my heart day and night:
how long shall my enemy triumph over me?**

Look upon me, O Lord my God, and answer me: lighten my eyes, lest I sleep in death;

Lest my enemy say 'I have prevailed': lest my foes exult at my overthrow.

Yet I put my trust in your unfailing love: O let my heart rejoice in your salvation.

And I will make my song to the Lord: because he deals so bountifully with me.

SECOND READING

A reading from Paul's letter to the Romans

ROMANS 6.12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear the word of the Lord,
Thanks be to God.

THE GOSPEL

The Lord be with you
And with thy spirit

The Holy Gospel is written in the 10th Chapter of the Gospel according to Matthew beginning at verse 40.

Glory be to thee, O Lord

MATTHEW 10.40-42

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord: **Praise be to thee, O Christ.**

Please stand to sing the hymn when announced

HYMN 332 –FREED IN CHRIST FROM DEATH AND SIN (CHARITY)

1. Freed in Christ from death and sin,
slaves no more to self within,
let abundant life begin
at the call of Christ.
2. Out of darkness into light,
given grace to walk aright,
strength and courage for the fight,
turned to follow Christ.
3. In the Spirit's life to grow,
day by day his fullness know,
and in fruitful lives to show
we belong to Christ.
4. Bearers of his Name and sign,
sharers in his bread and wine,
one with him in life divine,
keeping faith with Christ.
5. Praise him for his love outpoured,
lives renewed and hopes restored;
praise the everlasting Lord,
glory be to Christ!

You are invited to listen reflectively to the organ postlude
JS Bach (1685-1750) *Prelude and Fugue in E minor, BWV 555*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page



ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2023

Opera meets Organ

SAT 4 MARCH 2:00 PM
TENOR - ANDREW GOODWIN
SOPRANO - JESSICA DEAN
ORGAN - ANTHONY HUNT



Good Friday

FRI 7 APRIL 3:00 PM
REQUIEM - RUTTER
CATHEDRAL CHOIR



Rachmaninov 150

SUN 4 JUNE 2:00 PM
RACHMANINOV SYMPHONY NO. 2
SIMON NIEMINKSI - ORGAN

Rachel Mahon

(COVENTRY CATHEDRAL)
SAT 24 JUNE 2:00 PM
PATRONAL FESTIVAL
ORGAN RECITAL



Thomas Trotter



Wings of a Dove

SAT 2 DECEMBER 2:00 PM
THE CHOIR OF ST PETER'S
CATHEDRAL IN CONCERT

& Celia Craig

SAT 19 AUGUST 2:00 PM
OBOE & ORGAN
DUETS & SOLOS

Handel's

DECEMBER 22 & 23 7:00 PM
ST PETER'S CATHEDRAL CONSORT
ADELAIDE BAROQUE

Messiah



St Peter's Cathedral
musicfoundation
Supporting musical excellence

information and tickets
musicfoundation.org.au

NOTICES

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Planned Giving Reports are available for collection from the back of the Cathedral.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight the Rev'd Dr Lynn Arnold's guests will be Valerie Volk, discussing her book about the Oberammergau Passion Play. Aired 26/7/22.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5th July.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place today - Sunday 2nd July.
- After the 10:30am service, there is tea and coffee provided every week!

Magdalene Centre Food Donations: Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Cathedral Confirmation Sunday August 13th at 10.30am Archbishop Geoff Smith will preach and celebrate at this service. Adults and children over the age of 10 are invited to explore the possibility of Confirmation on that day. Children aged 7-10 years may be admitted to Holy Communion. Please contact the Cathedral Office on 82674551 or on office@stpeters-cathedral.org.au or speak with one of the clergy.

The Pastoral Care meeting takes place on Wednesday, 5th July. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy or contact the office.

Have a sing to help the hungry. I need your voice! If you love to sing, this is a chance for a short-term commitment to join a choir to have fun and at the same time help those in need. That is what the Adelaide Benefit Choir does. Our upcoming concert is "Sing out for the Hungry." Sunday 30 July 2.30pm at St Augustine's Unley. The music includes Great is thy Faithfulness, Cockles and Mussels, Panis Angelicus and more. Rehearsals: Mondays 24 June, 17 and 24 July 4pm in the CP Hall at St Peters Cathedral, Tuesday 18 July 7.30pm. Saturday 22 July 10am. Tuesday 25 July 7.30pm Saturday 29 July 10am at St Augustine's Unley If you can get to two or more rehearsals that would be great. Thank you! Rev'd Joan Claring-Bould 0409520823 - joanb@adam.com.au

Livestream on Pause - We thank all who join us via livestream for Sunday Services. We have recently encountered technical difficulties and apologise for any inconvenience this may have caused. A brief hiatus will take place from our YouTube Livestreams in two weeks' time, while we work towards a permanent solution. Thank you for your understanding.

Scam Emails and Texts – If you receive an email or text from the Dean or a member of clergy that seems unusual, you're probably right! Scam messages have unfortunately been floating around. If you are unsure, do not open it and certainly do not respond or click on any links. Double check the name and the email address before you act. If you have any concerns, please contact the office – 8267 4551.

FOR YOUR PRAYERS

For the Church

International Igreja Episcopal Anglicana do Brasil Primate Abp Marinez Rosa
Dos Santos Bassotto

National Adelaide: Geoffrey Smith (Lynn)

South Australia

Diocese of Adelaide Unley: Mee Ping Lau (Persis), Paul Monash

Diocese of Willochra Rural Deans: Yorke - Christine Smith (Don), Flinders - John
Fowler, Eyre - Susan Johnson, Upper Spencer Gulf - Glen
McDonald (Beth)

Diocese of The Murray The Diocesan Council; The Chancellor: Dr Robert Tong

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Phil Fox, Joseph Burgess

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard,
Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha
Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox,
Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Rhyle, Norton & Judy
Schenscher

Rest in Peace: Brian Daniels, Paul Spilain

We pray for those whose year's mind occurs at this time:

2nd Arthur Ernest Weston

3rd John Spencer Dunkerley

4th Edith Saxon

Keith Chittleborough

Douglas Stuart Winslow Mockridge

5th Lindsay Alec Grant Wark (pr. walk)

6th Philip Nigel Warrington Strong

Thomas (Tom) Prentice McNicol

8th Peterson Hunter

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 3RD JULY THOMAS, APOSTLE AND MARTYR	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 4TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 5TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	11:00am	Public Cathedral Tours
THURS 6TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 7TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 8TH JULY	10:00am	Laying up of Colours Service
SUN 9TH JULY SIXTH SUNDAY AFTER PENTECOST SEA SUNDAY	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6:00pm	Choral Evensong Preacher – Dr Carol Fort

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob