

**CHORAL EVENSONG**  
**FIFTH SUNDAY AFTER PENTECOST**  
**SUNDAY 2<sup>ND</sup> JULY 2023**  
**6PM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community**

Obedience is a challenging word. Abraham from tonight's Old Testament reading (Genesis 22: 15 – 19; 23: 1 – 15) was prepared to sacrifice his only son, Isaac (Sunday morning's Old Testament reading), if that is what God was asking from him. As we know God was only testing him. We know that God stops Abraham at the last minute and another sacrifice is offered. What are we to make of this story. It seems bizarre, brutal, and replete with concerning issues. Would Abraham have really gone ahead with sacrificing his son had God not stopped him? That is the point. Abraham was obedient, even if it meant personal cost. God does not ask us to sacrifice our children, thank goodness, but God does challenge us to be obedient. Jesus asks us to follow him, and, in obedience, we do. However, if you are like me that obedience can take some interesting twists and turns, and a combination of false starts and rebellion. It is as the Spiritual writer Eugene Peterson says, a long walk in the same direction.

*Blessings,*

*The Rt Rev'd Chris McLeod*

**Officiant:** The Rt Rev'd Chris McLeod

**Preacher:** The Rt Rev'd Chris McLeod

**Readers:** Matt Wills, Pauline Payne

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** David Heah

**Hymns:** 19, 817ii, 594

*Please stand as the clergy and choir enter*

## PRECES

John Sanders (1933-2003)

O Lord, open thou our lips.

*And our mouth shall shew forth thy praise.*

O God, make speed to save us.

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised*

*Remain standing to sing the Office Hymn*

## **HYMN 19 – NOW AS THE EVENING SHADOWS FALL (BLACKHEATH)**

*Please be seated. The choir sings*

### **PSALM 89.1-4, 15-18**

Chant: John Bertalot

*My song shall be always of the loving kindness of the Lord:*

*with my mouth will I ever be shewing thy truth from one generation to another.*

*For I have said, Mercy shall be set up for ever: thy truth shalt thou stablish in the heavens.*

*I have made a covenant with my chosen: I have sworn unto David my servant;*

*Thy seed will I stablish for ever: and set up thy throne from one generation to another.*

*Blessed is the people, O Lord, that can rejoice in thee: they shall walk in the light of thy countenance.*

*Their delight shall be daily in thy Name: and in thy righteousness shall they make their boast.*

*For thou art the glory of their strength: and in thy loving-kindness thou shalt lift up our horns.*

*For the Lord is our defence: the Holy One of Israel is our King.*

*Please stand*

*Glory be to the Father and to the Son: and to the Holy Ghost.*

*As it was in the beginning, is now and ever shall be: world without end. Amen*

*Please sit*

## **FIRST LESSON**

A reading from the Book of Genesis

GENESIS 22.15-19; 23.1-4 (5-15)

The angel of the Lord called to Abraham a second time from heaven, and said, 'By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.' So Abraham returned to his young men, and they arose and went together to Beer-sheba; and Abraham lived at Beer-sheba.

Sarah lived for one hundred and twenty-seven years; this was the length of Sarah's life. And Sarah died at Kiriath-arba (that is, Hebron) in the land of Canaan; and Abraham went in to mourn for Sarah and to weep for her. Abraham rose up from beside his dead, and said to the Hittites, 'I am a stranger and an alien residing among you; give me property among you for a burying-place, so that I may bury my dead out of my sight.'

The Hittites answered Abraham, 'Hear us, my lord; you are a mighty prince among us. Bury your dead in the choicest of our burial places; none of us will withhold from you any burial ground for burying your dead.' Abraham rose and bowed to the Hittites, the people of the land. He said to them, 'If you are willing that I should bury my dead out of my sight, hear me, and entreat for me Ephron son of Zohar, so that he may give me the cave of Machpelah, which he owns; it is at the end of his field. For the full price let him give it to me in your presence as a possession for a burying-place.' Now Ephron was sitting among the Hittites; and Ephron the Hittite answered Abraham in the hearing of the Hittites, of all who went in at the gate of his city, 'No, my lord, hear me; I give you the field, and I give you the cave that is in it; in the presence of my people I give it to you; bury your dead.' Then Abraham bowed down before the people of the land. He said to Ephron in the hearing of the people of the land, 'If you only will listen to me! I will give the price of the field; accept it from me, so that I may bury my dead there.' Ephron answered Abraham, 'My lord, listen to me; a piece of land worth four hundred shekels of silver—what is that between you and me? Bury your dead.

Here endeth the first lesson.

*Please stand. The choir sings*

## MAGNIFICAT

Charles Wood (1866-1926) in E-flat no. 2

*My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.*

*For he hath regarded: the lowliness of his hand-maiden.*

*For behold, from henceforth: all generations shall call me blessed.*

*For he that is mighty hath magnified me: and holy is his name.*

*And his mercy is on them that fear him: throughout all generations.*

*He hath shewed strength with his arm:*

*he hath scattered the proud in the imagination of their hearts.*

*He hath put down the mighty from their seat: and hath exalted the humble and meek.*

*He hath filled the hungry with good things: and the rich he hath sent empty away.*

*He remembering his mercy hath holpen his servant Israel:*

*as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Please sit*

## SECOND LESSON

A reading from Paul's Letter to the Romans

ROMANS 7.1-6

Do you not know, brothers and sisters—for I am speaking to those who know the law—that the law is binding on a person only during that person's lifetime? Thus a married woman is bound by the law to her husband as long as he lives; but if her husband dies, she is discharged from the law concerning the husband. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man, she is not an adulteress.

In the same way, my friends, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God. While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are discharged from the law, dead to that which held us captive, so that we are slaves not under the old written code but in the new life of the Spirit.

Here endeth the second lesson.

*Please stand. The choir sings*

## NUNC DIMITTIS

Charles Wood (1866-1926) in E-flat no. 2

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation,  
which thou hast prepared: before the face of all people;  
to be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be: world without end. Amen.

*Remain standing*

## THE APOSTLES' CREED

**I believe in God the Father almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

*Remain standing. The choir sings and Officiant sing*

## THE LESSER LITANY AND RESPONSES

John Sanders (1933-2003)

The Lord be with you.  
And with thy spirit.  
Let us pray.

*Please kneel/sit*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.  
Our Father which art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread; And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation, but deliver us from evil. Amen.

- Lord, shew thy mercy upon us  
And grant us thy salvation
- Lord, save the King  
And mercifully hear us when we call upon thee
- Endue thy ministers with righteousness  
And make thy chosen people joyful.
- Lord, save thy people  
And bless thine inheritance.
- Give peace in our time, ○ Lord  
Because there is none other that fighteth for us but only thou, O God.
- God, make clean our hearts within us.  
And take not thy Holy Spirit from us

## COLLECTS

### THE COLLECT OF THE DAY:

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. Amen.

### THE COLLECT FOR PEACE:

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

### THE COLLECT FOR AID AGAINST ALL PERILS:

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*Please remain seated. The choir sings*

## ANTHEM

Charles Wood (1866-1926) *Hail gladdening light*

*Hail! gladdening Light, of His pure glory poured  
Who is th'immortal Father, heavenly, blest  
Holiest of Holies—Jesus Christ our Lord!*

*Now we are come to the Sun's hour of rest;  
The lights of evening round us shine;  
We hymn the Father, Son, and Holy Spirit divine!*

*Worthiest art thou at all times to be sung  
With undefiled tongue  
Son of our God, giver of life, alone:  
Therefore in all the world thy glories, Lord, they own. Amen*

*Please kneel or remain seated*

## THE PRAYERS

*Please stand to sing the Second Hymn*

## **HYMN 817II – TIMELESS LOVE! WE SING THE STORY (ALL SAINTS)**

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.*

*Please sit*

## **SERMON**

The Rt Rev'd Chris McLeod

*Please stand to sing the Final Hymn.*

## **HYMN 594 – BE STILL, MY SOUL (FINLANDIA)**

*Remain standing*

### **THE BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**Amen.**

*Please remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude*

### **POSTLUDE**

Charles Wood (1866-1926) *Andante in D major, No IX* from 'A Little Organ Book in Memory of Hubert Parry'



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church.

You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# FOR YOUR PRAYERS

## For the Church

**International** Igreja Episcopal Anglicana do Brasil Primate Abp Marinez Rosa  
Dos Santos Bassotto

**National** Adelaide: Geoffrey Smith (Lynn)

### South Australia

*Diocese of Adelaide* Unley: Mee Ping Lau (Persis), Paul Monash

*Diocese of Willochra* Rural Deans: Yorke - Christine Smith (Don), Flinders - John  
Fowler, Eyre - Susan Johnson, Upper Spencer Gulf - Glen  
McDonald (Beth)

*Diocese of The Murray* The Diocesan Council; The Chancellor: Dr Robert Tong

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** David, Phil Fox, Joseph Burgess

**Long Term Prayer:** Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris,  
Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox,  
Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Heather  
Scott, Peter Black, Jean Arnold, Martin Reece, Rhyle, Norton & Judy Schenscher

**Rest in Peace:** Brian Daniels, Paul Spilain

### We pray for those whose year's mind occurs at this time:

2nd Arthur Ernest Weston

3rd John Spencer Dunkerley

4th Edith Saxon

Keith Chittleborough

Douglas Stuart Winslow Mockridge

5th Lindsay Alec Grant Wark (pr. walk)

6th Philip Nigel Warrington Strong

Thomas (Tom) Prentice McNicol

8th Peterson Hunter



# NOTICES

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tonight the Rev'd Dr Lynn Arnold's guest will be Valerie Volk, discussing her book about the Oberammergau Passion Play. Aired 26/7/22.

**Planned Giving Reports** are available for collection from the back of the Cathedral.

**Tea/coffee after regular services:** Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5<sup>th</sup> July.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 6<sup>th</sup> August.
- After the 10:30am service, there is tea and coffee provided every week!

**Magdalene Centre Food Donations:** Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

**Cathedral Confirmation Sunday August 13th at 10.30am** Archbishop Geoff Smith will preach and celebrate at this service. Adults and children over the age of 10 are invited to explore the possibility of Confirmation on that day. Children aged 7-10 years may be admitted to Holy Communion. Please contact the Cathedral Office on 82674551 or on [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au) or speak with one of the clergy.

**The Pastoral Care meeting** takes place on Wednesday, 5<sup>th</sup> July. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy or contact the office.

**Have a sing to help the hungry. I need your voice!** If you love to sing, this is a chance for a short-term commitment to join a choir to have fun and at the same time help those in need. That is what the Adelaide Benefit Choir does. Our upcoming concert is "Sing out for the Hungry." Sunday 30 July 2.30pm at St Augustine's Unley. The music includes Great is thy Faithfulness, Cockles and Mussels, Panis Angelicus and more. Rehearsals: Mondays 24 June, 17 and 24 July 4pm in the CP Hall at St Peters Cathedral, Tuesday 18 July 7.30pm. Saturday 22 July 10am. Tuesday 25 July 7.30pm Saturday 29 July 10am at St Augustine's Unley If you can get to two or more rehearsals that would be great. Thank you! Rev'd Joan Claring-Bould 0409520823 - [joan@adam.com.au](mailto:joan@adam.com.au)

**Livestream on Pause** - We thank all who join us via livestream for Sunday Services. We have recently encountered technical difficulties and apologise for any inconvenience this may have caused. A brief hiatus will take place from our YouTube Livestreams while we work towards a permanent solution. Thank you for your understanding.

**Scam Emails and Texts** – If you receive an email or text from the Dean or a member of clergy that seems unusual, you're probably right! Scam messages have unfortunately been floating around. If you are unsure, do not open it and certainly do not respond or click on any links. Double check the name and the email address before you act. If you have any concerns, please contact the office – 8267 4551.



# ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2023

## Opera meets Organ

SAT 4 MARCH 2:00 PM  
TENOR - ANDREW GOODWIN  
SOPRANO - JESSICA DEAN  
ORGAN - ANTHONY HUNT



## Good Friday

FRI 7 APRIL 3:00 PM  
REQUIEM - RUTTER  
CATHEDRAL CHOIR



## Rachmaninov 150

SUN 4 JUNE 2:00 PM  
RACHMANINOV SYMPHONY NO. 2  
SIMON NIEMINKSI - ORGAN

## Rachel Mahon

(COVENTRY CATHEDRAL)  
SAT 24 JUNE 2:00 PM  
PATRONAL FESTIVAL  
ORGAN RECITAL



## Thomas Trotter



## & Celia Craig

SAT 19 AUGUST 2:00 PM  
OBOE & ORGAN  
DUETS & SOLOS



## Wings of a Dove

SAT 2 DECEMBER 2:00 PM  
THE CHOIR OF ST PETER'S  
CATHEDRAL IN CONCERT

## Handel's

DECEMBER 22 & 23 7:00 PM  
ST PETER'S CATHEDRAL CONSORT  
ADELAIDE BAROQUE

# Messiah



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information and tickets  
[musicfoundation.org.au](http://musicfoundation.org.au)





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PRESENTS



# Cathedral Choir Winter School



SCHOOL HOLIDAY SINGING PROGRAM

**CHILDREN AGED 7-10  
JULY 19-21 (MORNINGS)**

APPLICATION INFORMATION AT  
[WWW.MUSICFOUNDATION.ORG.AU](http://WWW.MUSICFOUNDATION.ORG.AU)

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 3<sup>RD</sup> JULY</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 4<sup>TH</sup> JULY</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 5<sup>TH</sup> JULY</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 6<sup>TH</sup> JULY</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 7<sup>TH</sup> JULY</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 8<sup>TH</sup> JULY</b>	10:00am	Laying up of Colours Service
<b>SUN 9<sup>TH</sup> JULY</b> SIXTH SUNDAY AFTER PENTECOST SEA SUNDAY	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6:00pm	Choral Evensong Preacher – Dr Carol Fort

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob