

**CHORAL EUCHARIST  
WITH HOLY BAPTISM  
FIFTH SUNDAY AFTER PENTECOST  
SUNDAY 2<sup>ND</sup> JULY 2023**

**10:30AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

This morning's Gospel reading is about welcoming. Jesus says 'whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me (Matthew 10: 40). St Paul spoke about us being ambassadors for Christ (2 Corinthians 5: 20). It is another way of saying the same thing. As Christians we represent Christ, and if people welcome us then they also welcome the one who sends us. This is a challenge for us to be the type of person who people might like to welcome. There will be something Christlike in us that people will be attracted to. Again, as Jesus says, 'let your light shine before others, so that they may see your good works and give glory to your Father in heaven' (Matthew 5: 16).

This morning at the 10.30am service we are baptising three people, confirming two, and receiving two into the Anglican Church. Isn't it wonderful that we can extend this welcome. They in turn will join with us in extending God's welcome to the world.

*Blessings,*

*The Rt Rev'd Chris McLeod*

**Celebrant:** The Rev'd Canon Jenny Wilson

**Preacher:** The Rt Rev'd Chris McLeod

**Reader:** Kay Collas

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** David Heah

**Hymns:** 224, 132, 423, 332

*When the handbell rings, all stand as the choir and clergy enter, and to sing*

## **HYMN 224 – ASCENDED CHRIST, WHO GAINED (CHRISTCHURCH)**

The Lord be with you.

**And also with you.**

The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

ROMANS 6.23

Let us pray.

*Please sit/ kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings*

### **KYRIE**

Charles V. Stanford (1852-1924) *in Bb*

Lord, have mercy

*Kyrie eléison*

Christ, have mercy

*Christe eléison*

Lord, have mercy

*Kyrie eléison*

### **CONFESSION AND ABSOLUTION**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## GLORIA

Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee, we  
give thanks to thee for thy great glory, O Lord  
God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O  
Lord God, Lamb of God, Son of the Father, that  
takest away the sins of the world, have mercy  
upon us. Thou that takest away the sins of the  
world, have mercy upon us. Thou that takest  
away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the  
Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father. Amen.

Charles V. Stanford (1852-1924) in Bb

*Gloria in excelsis Deo, et in terra pax hominibus  
bonae voluntatis. Laudamus te, benedicimus te,  
adoramus te, glorificamus te, gratias agimus tibi  
propter magnam gloriam tuam. Domine Deus,  
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe deprecationem  
nostram.*

*Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu  
solus altissimus, Jesu Christe, cum Sancto Spiritu,  
in gloria Dei Patris. Amen.*

## COLLECT

O God,  
your Son has taught us that those who give a cup of water in his name  
will not lose their reward:  
open our hearts to the needs of your children,  
and in all things make us obedient to your will,  
so that in faith we may receive your gracious gift,  
eternal life in Jesus Christ our Lord. **Amen.**

*Please sit*

## THE READING

A reading from Paul's letter to the Romans.

ROMANS 6.12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their  
passions. No longer present your members to sin as instruments of wickedness, but  
present yourselves to God as those who have been brought from death to life, and present  
your members to God as instruments of righteousness. For sin will have no dominion over  
you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means!  
Do you not know that if you present yourselves to anyone as obedient slaves, you are  
slaves of the one whom you obey, either of sin, which leads to death, or of obedience,  
which leads to righteousness? But thanks be to God that you, having once been slaves of  
sin, have become obedient from the heart to the form of teaching to which you were  
entrusted, and that you, having been set free from sin, have become slaves of righteousness.  
I am speaking in human terms because of your natural limitations.



Jesus said, 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now.*

*Please sit at the invitation of the preacher.*

## THE SERMON

The Rt Rev'd Chris McLeod

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*The choir sings as the baptism party processes to the Font.*

Thomas Tallis (1505-1585) *If ye love me*

*If ye love me, keep my commandments.*

*And I will pray the Father, and he shall give you another comforter,  
that he may 'bide with you forever;  
E'en the spirit of truth.*

## THE PRESENTATION

We welcome Nicholas Miller, Harriet Lique-Miller, and Olga Wortman, who come to be baptised.

I invite their sponsors and families to present them now.

**We present Nicholas/ Harriet/ Olga to be baptised.**

Will you accept the responsibilities placed upon you in bringing Nicholas/ Harriet/ Olga for baptism? **I will.**

Are you willing to answer on behalf of them? **I am.**

By your own prayers and example, by your friendship and love,  
will you encourage them in the life and faith of the Christian community?

**I will, with God's help.**

## THE DECISION

Before God and this congregation, you, Nicholas and Olga, and parents and sponsors of Harriet, must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust? **I reject them all.**

Do you renounce Satan and all evil? **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness,  
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ,  
loving God with your whole heart, and your neighbour as yourself,  
until your life's end? **I will, with God's help.**

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling? **We will.**

Let us pray.

Grant, merciful God, that Nicholas, Harriet and Olga may be so buried with Christ in  
baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and  
flourish in them. **Amen.**

Give to their sponsors and families the desire to share with them what you have revealed in  
your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his  
Church.

May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of  
faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

## **THE BAPTISM**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the  
waters to bring forth light and life. With water you cleanse and replenish the earth; you  
nourish and sustain all living things. **Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of  
slavery into freedom, and brought them through the river Jordan to new life in the land of  
promise. **Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with  
the Holy Spirit. **Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins  
and was raised to new life in triumph. **Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ  
and leads us to proclaim your kingdom. **Thanks be to God.**

And now we give you thanks that you have called Nicholas/ Harriet/ Olga to new birth in  
your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised  
in it may be made one with Christ in his death and resurrection. May they die to sin, rise to  
newness of life, and continue forever in Jesus Christ our Lord, through whom we give you  
praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

This is the faith of the Church.

**This is our faith: We believe in one God: Father, Son, and Holy Spirit.**

*The candidates are brought to the water*

Nicholas/ Harriet/ Olga, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Nicholas/ Harriet/ Olga, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

**Confess Christ crucified, proclaim his resurrection, look for his coming in glory.**

*The organist plays as the baptism party processes to the Nave platform*

*A candle is presented by members of the congregation to the newly baptised*

God has brought you out of darkness into his marvellous light.

**Shine as a light in the world to the glory of God the Father.**

*Nicholas, Harriet and Olga are welcomed into the Church*

God has called you into his Church.

**We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.**

## **THE CONFIRMATION**

*The Bishop Says*

Our help is in the name of the Lord

**Who made heaven and earth.**

blessed be the name of the Lord

**now, and for ever. Amen.**

Almighty and everliving God,

you have given your servants new birth by water and the Spirit, and have forgiven them their sins.

Strengthen them, we pray, with the Holy Spirit that they may grow in grace.

Increase in them the spirit of wisdom and understanding, the spirit of discernment and inner strength, the spirit of knowledge and true godliness, and fill them with wonder and awe at your presence, through Jesus Christ our Lord. **Amen.**

*The candidates are brought to kneel before the bishop, who lays a hand upon them, saying:*

Strengthen, Lord, your servants, Nicholas and Olga with your Holy Spirit. Empower and sustain them for your service. **Amen.**

**Defend, O Lord, these your servants  
With your heavenly grace,  
That they may continue yours for ever,  
And daily increase in your Holy Spirit more and more  
Until they come to your everlasting Kingdom. Amen.**

*Please sit*

## **RECEPTION INTO COMMUNICANT MEMBERSHIP OF THE ANGLICAN CHURCH OF AUSTRALIA**

*The candidates are presented by the Canon Precentor*

Irish Clein Chanel Lique has already been baptised and has formerly been a communicant member of the Catholic Church, and Brenton Geoffrey Chomel has also been baptised and has formerly been a communicant member of the Lutheran Church. They now ask to be received into communicant membership of the Anglican Church of Australia and seek our prayers in the fellowship of this parish.

*The Dean says*

The Lord be with you. **And also with you.**

Let us pray;

God of wisdom and love,  
source of all good,

by your Holy Spirit strengthen your servant Josh  
and guide him in your way of peace and love.

We ask this through our Lord Jesus Christ your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

*The Dean says to the candidates*

Do you stand by the Christian confession and commitment made at your baptism?

**I do.**

Do you desire to be admitted into communicant membership of the Anglican Church of Australia and accept her doctrine and order?

**I do.**

*The Dean welcomes the candidates with these words, taking them by the hand*

We recognise you as a baptised and communicant member of the Christian Church.

*The congregation responds*

**We receive and welcome you into the communion of the Anglican Church.**

*The candidates kneel. The Dean lays his hands on their heads, saying*

Irish/ Brenton, may the Holy Spirit direct and uphold you in the service of Christ and His kingdom in the fellowship of this Church.

*Please stand*

## **THE GREETING OF PEACE**

We are the body of Christ

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**



*Please remain standing to sing*

## **HYMN 423 – AND NOW O FATHER, MINDFUL OF THE LOVE (UNDE ET MEMORES)**

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.*

*Remain standing*

### **THE GREAT THANKSGIVING**

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

*The following may be said or sung*

The musical notation consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff is for the Priest and the second for the People. The third staff is for the Priest and the fourth for the People. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*The Choir sings*

### **SANCTUS AND BENEDICTUS**

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

Charles V. Stanford (1852-1924) in *Bb Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini. Hosanna in excelsis.*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took break; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

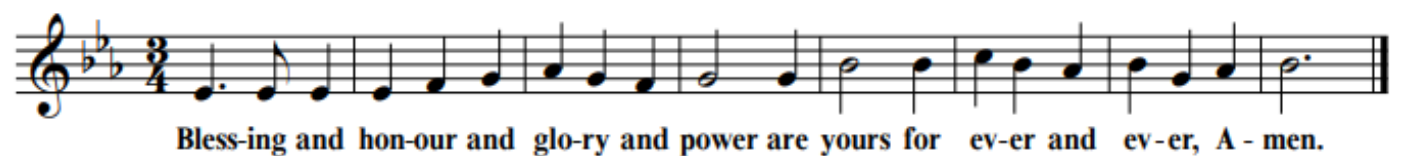
Therefore we do as our saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with the bread and this cup, his perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

As our Saviour Christ has taught us, we are confident to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

# THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The choir sings*

## AGNUS DEI

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Charles V. Stanford (1852-1924) in Bb

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

## MOTET

*Tantum ergo sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui;  
praestet fides supplementum  
sensuum defectui.*

*Genitori Genitoque  
laus et iubilatio,  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio.  
Amen.*

Anton Bruckner (1824-1896) *Tantum ergo*

*Therefore so great a Sacrament  
Let us fall down and worship,  
And let the old law  
Give way to a new rite,  
And let faith stand forward  
To make good the defects of sense.*

*To the Father and the Son  
Be praise and joy,  
Health, honour and virtue  
And blessing,  
And to him proceeding from both  
Be equal praise.  
Amen.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing*

## HYMN 332 – FREED IN CHRIST FROM DEATH AND SIN (CHARITY)

### BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.*

JS Bach (1685-1750) *Prelude and Fugue in E minor, BWV 555*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

**FAMILIES !**  
come and visit

# St Peter's Cathedral

in the **SCHOOL  
HOLIDAYS**

Special activities  
for children on

Wednesdays  
5 & 12 July 2023

11am-3pm

Children must be accompanied by  
a responsible adult

Children's Ministry at St Peter's Cathedral

# NOTICES

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Planned Giving Reports** are available for collection from the back of the Cathedral.

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tonight the Rev'd Dr Lynn Arnold's guest will be Valerie Volk, discussing her book about the Oberammergau Passion Play. Aired 26/7/22.

**Tea/coffee after regular services:** Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5<sup>th</sup> July.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place today - Sunday 2<sup>nd</sup> July.
- After the 10:30am service, there is tea and coffee provided every week!

**Magdalene Centre Food Donations:** Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

**Cathedral Confirmation Sunday August 13th at 10.30am** Archbishop Geoff Smith will preach and celebrate at this service. Adults and children over the age of 10 are invited to explore the possibility of Confirmation on that day. Children aged 7-10 years may be admitted to Holy Communion. Please contact the Cathedral Office on 82674551 or on [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au) or speak with one of the clergy.

**The Pastoral Care meeting** takes place on Wednesday, 5<sup>th</sup> July. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy or contact the office.

**Have a sing to help the hungry. I need your voice!** If you love to sing, this is a chance for a short-term commitment to join a choir to have fun and at the same time help those in need. That is what the Adelaide Benefit Choir does. Our upcoming concert is "Sing out for the Hungry." Sunday 30 July 2.30pm at St Augustine's Unley. The music includes Great is thy Faithfulness, Cockles and Mussels, Panis Angelicus and more. Rehearsals: Mondays 24 June, 17 and 24 July 4pm in the CP Hall at St Peters Cathedral, Tuesday 18 July 7.30pm. Saturday 22 July 10am. Tuesday 25 July 7.30pm Saturday 29 July 10am at St Augustine's Unley If you can get to two or more rehearsals that would be great. Thank you! Rev'd Joan Claring-Bould 0409520823 - [joanCB@adam.com.au](mailto:joanCB@adam.com.au)

**Livestream on Pause** - We thank all who join us via livestream for Sunday Services. We have recently encountered technical difficulties and apologise for any inconvenience this may have caused. A brief hiatus will take place from our YouTube Livestreams while we work towards a permanent solution. Thank you for your understanding.

**Scam Emails and Texts** – If you receive an email or text from the Dean or a member of clergy that seems unusual, you're probably right! Scam messages have unfortunately been floating around. If you are unsure, do not open it and certainly do not respond or click on any links. Double check the name and the email address before you act. If you have any concerns, please contact the office – 8267 4551.

# FOR YOUR PRAYERS

## For the Church

**International** Igreja Episcopal Anglicana do Brasil Primate Abp Marinez Rosa  
Dos Santos Bassotto

**National** Adelaide: Geoffrey Smith (Lynn)

## South Australia

*Diocese of Adelaide* Unley: Mee Ping Lau (Persis), Paul Monash

*Diocese of Willochra* Rural Deans: Yorke - Christine Smith (Don), Flinders - John  
Fowler, Eyre - Susan Johnson, Upper Spencer Gulf - Glen  
McDonald (Beth)

*Diocese of The Murray* The Diocesan Council; The Chancellor: Dr Robert Tong

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** David, Phil Fox, Joseph Burgess

**Long Term Prayer:** Francis Brooks, Peter Garland, Michael Ford, Max Lennard,  
Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha  
Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox,  
Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Rhyle, Norton & Judy  
Schenscher

**Rest in Peace:** Brian Daniels, Paul Spilain

**We pray for those whose year's mind occurs at this time:**

2nd Arthur Ernest Weston

3rd John Spencer Dunkerley

4th Edith Saxon

Keith Chittleborough

Douglas Stuart Winslow Mockridge

5th Lindsay Alec Grant Wark (pr. walk)

6th Philip Nigel Warrington Strong

Thomas (Tom) Prentice McNicol

8th Peterson Hunter

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

|   |                |   |
|---|----------------|---|
| <b>MON 3<sup>RD</sup> JULY</b><br>THOMAS, APOSTLE AND<br>MARTYR                 | 7:30am         | Eucharist (Lady Chapel)                                     |
|   | 9.15am         | Morning Prayer (St Barnabas College)                        |
|   | 10:30am-1:00pm | Open for visiting and private prayer                        |
| <b>TUES 4<sup>TH</sup> JULY</b>   | 7:30am         | Eucharist (Lady Chapel)                                     |
|   | 8:45am         | Morning Prayer (Dean's Chapel)                              |
|   | 12:00pm        | Midday Prayer Liturgies (Peace Chapel)                      |
|   | 10:30am-3:30pm | Open for visiting and private prayer                        |
| <b>WED 5<sup>TH</sup> JULY</b>  | 7:30am         | Eucharist (Lady Chapel)                                     |
|   | 8:45am         | Morning Prayer (Dean's Chapel)                              |
|   | 10:00am        | Eucharist (Lady Chapel)                                     |
|   | 10:30am-3:30pm | Open for visiting and private prayer                        |
| <b>THURS 6<sup>TH</sup> JULY</b>  | 11:00am        | Public Cathedral Tours                                      |
|   | 7:30am         | Eucharist (Lady Chapel)                                     |
|   | 8:45am         | Morning Prayer (Dean's Chapel)                              |
|   | 12:00pm        | Midday Prayer Liturgies (Peace Chapel)                      |
| <b>FRI 7<sup>TH</sup> JULY</b>  | 10:30am-3:30pm | Open for visiting and private prayer                        |
|   | 7:30am         | Eucharist (Lady Chapel)                                     |
|   | 8:45am         | Morning Prayer (Dean's Chapel)                              |
|   | 10:30am-3:30pm | Open for visiting and private prayer                        |
| <b>SAT 8<sup>TH</sup> JULY</b>  | 10:00am        | Laying up of Colours Service                                |
| <b>SUN 9<sup>TH</sup> JULY</b><br>SIXTH SUNDAY AFTER<br>PENTECOST<br>SEA SUNDAY | 8:00am         | Eucharist from The Book of Common Prayer                    |
|   | 10:30am        | Choral Eucharist<br>Preacher – The Rev'd Canon Jenny Wilson |
|   | 6:00pm         | Choral Evensong<br>Preacher – Dr Carol Fort                 |
|   |                |   |

## CATHEDRAL STAFF

|                           |   |
|---------------------------|---|
| Dean                      | The Right Reverend Chris McLeod                                       |
| Canon Precentor           | The Reverend Canon Jenny Wilson                                       |
| Assistant Priest          | The Reverend Sally Sandford-Morgan                                    |
| Honorary Assistant Priest | The Reverend Dr Lynn Arnold AO  |
| Honorary Assistant Priest | The Reverend Joan Claring-Bould                                       |
| Cathedral Office          | Suzanne Wilson, Robyn Shilcock,<br>Marco Callisto, Emma Simpson-Smith |
| Director of Music         | Anthony Hunt  |
| Cathedral Organist        | David Heah  |
| Dean's Warden             | Rijke Mellor  |
| People's Warden           | Reuben Jacob  |