

# BCP EUCHARIST PROPERS



THIRD SUNDAY AFTER  
PENTECOST

SUNDAY 18<sup>TH</sup> JUNE 2023

8AM

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

This morning in St Peter's Cathedral, we will reflect on the story of Abraham and Sarah told in the book of Genesis. In response to the promise of God, Abraham and Sarah leave all that is familiar to them. God promises this childless couple that through them all the families of the earth will be blessed. We find ourselves pondering the challenge of faith lived out in this story— where the promise of God is in sharp contrast with the circumstances of the lives of the ones invited to faith. We will wonder if faith is not in some sense quite beyond reason and yet utterly life giving.

The “angels” who meet Abraham and Sarah at the oak of Mamre in this story from Genesis 18 ask them, “Is anything too wonderful for the Lord?” May these words ring in our hearts and minds as we find ourselves invited, in the face of the often difficult circumstances in our time and place, to a life of faith in God.

*Blessings,*

*The Rev'd Canon Jenny Wilson*

**Celebrant:** The Rev'd Joan Claring-Bould

**Preacher:** The Rev'd Canon Jenny Wilson

**Reader:** Elspeth Harley

Please use this Propers booklet in conjunction with the yellow Order of Service.

## THE COLLECT OF THE DAY

O LORD, who never failest to help and govern them who thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. **Amen.**

## FIRST READING

A reading from the Book of Genesis

GENESIS 18.1-15, 21.1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The Lord said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.' The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, 'God has brought laughter for me; everyone who hears will laugh with me.' And she said, 'Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.'

Hear the word of the Lord,  
**Thanks be to God.**

*Please respond with the phrases in bold*

## PSALM 116.1-2, 11-18

I love the Lord, because he heard my voice: the voice of my supplication;  
**Because he inclined his ear to me: in the day that I called to him.**

How shall I repay the Lord: for all his benefits to me?

**I will take up the cup of salvation: and call upon the name of the Lord.**

I will pay my vows to the Lord: in the presence of all his people.

**Grievous in the sight of the Lord: is the death of his faithful ones.**

O Lord, I am your servant, your servant and the child of your handmaid:  
you have unloosed my bonds.

**I will offer you a sacrifice of thanksgiving: and call upon the name of the Lord.**

I will pay my vows to the Lord: in the presence of all his people,

**In the courts of the house of the Lord:**

**even in your midst, O Jerusalem. Praise the Lord.**

## **SECOND READING**

A reading from Paul's letter to the Romans

ROMANS 5.1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord,

**Thanks be to God.**

## **THE GOSPEL**

The Lord be with you

**And with thy spirit**

The Holy Gospel is written in the 9<sup>th</sup> Chapter of the Gospel according to Matthew beginning at verse 35.

**Glory be to thee, O Lord**

MATTHEW 9.35-10.8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel.'

As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

This is the Gospel of the Lord: **Praise be to thee, O Christ.**



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page



# ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2023

## Opera meets Organ

SAT 4 MARCH 2:00 PM  
TENOR - ANDREW GOODWIN  
SOPRANO - JESSICA DEAN  
ORGAN - ANTHONY HUNT



## Good Friday

FRI 7 APRIL 3:00 PM  
REQUIEM - RUTTER  
CATHEDRAL CHOIR



## Rachmaninov 150

SUN 4 JUNE 2:00 PM  
RACHMANINOV SYMPHONY NO. 2  
SIMON NIEMINKSI - ORGAN

## Rachel Mahon

(COVENTRY CATHEDRAL)  
SAT 24 JUNE 2:00 PM  
PATRONAL FESTIVAL  
ORGAN RECITAL



## Thomas Trotter



## Wings of a Dove

SAT 2 DECEMBER 2:00 PM  
THE CHOIR OF ST PETER'S  
CATHEDRAL IN CONCERT

## & Celia Craig

SAT 19 AUGUST 2:00 PM  
OBOE & ORGAN  
DUETS & SOLOS

## Handel's

DECEMBER 22 & 23 7:00 PM  
ST PETER'S CATHEDRAL CONSORT  
ADELAIDE BAROQUE

# Messiah



St Peter's Cathedral  
**music**foundation  
Supporting musical excellence

information and tickets  
[musicfoundation.org.au](http://musicfoundation.org.au)

# NOTICES

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tonight the Rev'd Dr Lynn Arnold's guests will be Iona Rosselly on the occasion of the launch of her second book - "The Unexpected. A 40 Day Devotional for Living with Unexpected Times." Originally aired on 15/11/22

**Tea/coffee after regular services:** Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5<sup>th</sup> July.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place today - Sunday 2<sup>nd</sup> July.
- After the 10:30am service, there is tea and coffee provided every week!

**Magdalene Centre Food Donations:** Thank you for the incredibly generous response to our appeal in February! It made a big difference. Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

**Cathedral Confirmation Sunday August 13th at 10.30am** Archbishop Geoff Smith will preach and celebrate at this service. Adults and children over the age of 10 are invited to explore the possibility of Confirmation on that day. Children aged 7-10 years may be admitted to Holy Communion. Please contact the Cathedral Office on 82674551 or on [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au) or speak with one of the clergy.

**Christian Meditation at St Peter's Cathedral** is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is on Saturday 24 June. No experience necessary. Let go of the stresses of the week and sit in peace.

**Meeting God on Mondays Study Group** - You are warmly invited to attend the Monday Study Group on Monday 19th June at 10am in the CP Hall. We will reflect on a scripture passage using an Ignatian approach after praying the Examen or Review of the Day. All are welcome. Please contact Canon Jenny on [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) for further information.

# FOR YOUR PRAYERS

## For the Church

**International** The Anglican Church of Australia Primate Abp Geoffrey Smith

**National** North-West Australia: Darryl Parker (Elizabeth)

### South Australia

*Diocese of Adelaide* Payneham: Julie Worrall (Peter), Dawn Colsey, Hilary Reddrop (Alan)

*Diocese of Willochra* Port Lincoln (Coult, Lake Wangary, Poonindie, Port Lincoln): vacant; Missionaries on Active Service (Frances Cook)

*Diocese of The Murray* Southern Suburbs: Andrew Forder (Debra), Deacon Carol Cornwall (John), Deacon Rory Westgarth

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** David, Phil Fox, Joseph Burgess

**Long Term Prayer:** Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Brian Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Rhyle, Reyansh, Norton & Judy Schenscher

## We pray for those whose year's mind occurs at this time:

18th Madge Englebrecht

Norman Catchlove Paynter

Alison Bagnall

Allen Ewart Gale

19th Kathleen Mary George

24th Munro Drysdale

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 19<sup>TH</sup> JUNE</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 20<sup>TH</sup> JUNE</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 21<sup>ST</sup> JUNE</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	11:00am	Public Cathedral Tours
<b>THURS 22<sup>ND</sup> JUNE</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 23<sup>RD</sup> JUNE</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 24<sup>TH</sup> JUNE</b>	9:30am	Christian Meditation (CP Hall)
<b>SUN 25<sup>TH</sup> JUNE</b> FOURTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – Steve Daughtry
	6:00pm	Choral Evensong Preacher – The Rt Rev'd Chris McLeod

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob