

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

This morning in St Peter's Cathedral, we will reflect on the story of Abraham and Sarah told in the book of Genesis. In response to the promise of God, Abraham and Sarah leave all that is familiar to them. God promises this childless couple that through them all the families of the earth will be blessed. We find ourselves pondering the challenge of faith lived out in this story— where the promise of God is in sharp contrast with the circumstances of the lives of the ones invited to faith. We will wonder if faith is not in some sense quite beyond reason and yet utterly life giving.

The “angels” who meet Abraham and Sarah at the oak of Mamre in this story from Genesis 18 ask them, “Is anything too wonderful for the Lord?” May these words ring in our hearts and minds as we find ourselves invited, in the face of the often difficult circumstances in our time and place, to a life of faith in God.

Blessings,

The Rev'd Canon Jenny Wilson

Celebrant: The Rt Rev'd Chris McLeod
Preacher: The Rev'd Canon Jenny Wilson
Reader: Ben Begg, Chris Goodes
Intercessor: Wendy Dawes
Choir: Trebles of St Peter's Cathedral Choir
Conductor: Andrew Chatterton
Organist: Anthony Hunt
Hymns: 72 | ii, 255, 751, 278

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 721II – LOVE DIVINE, ALL LOVES EXCELLING (BLAENWERN)

The Lord be with you.

And also with you.

We have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand. ROMANS 5.1-2

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Anthony Hunt (b.1981) *Communion Service for Trebles*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Anthony Hunt (b.1981) *Communion Service for Trebles*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

COLLECT

All-powerful God,
in Jesus Christ you turned death into life,
and defeat into victory:
increase our faith and trust in him,
that we may triumph over evil,
in the strength of the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit

FIRST READING

A reading from the Book of Genesis.

GENESIS 18.1-15, 21.1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The Lord said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.' The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, 'God has brought laughter for me; everyone who hears will laugh with me.' And she said, 'Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.'

Hear the word of the Lord,
Thanks be to God.

The Choir sings

PSALM 116.1-2, 11-18

Chant: *Malcolm Archer*

I love the Lord, because he heard my voice: the voice of my supplication;

Because he inclined his ear to me: in the day that I called to him.

How shall I repay the Lord: for all his benefits to me?

I will take up the cup of salvation: and call upon the name of the Lord.

I will pay my vows to the Lord: in the presence of all his people.

Grievous in the sight of the Lord: is the death of his faithful ones.

O Lord, I am your servant, your servant and the child of your handmaid:

you have unloosed my bonds.

I will offer you a sacrifice of thanksgiving: and call upon the name of the Lord.

I will pay my vows to the Lord: in the presence of all his people,

In the courts of the house of the Lord: even in your midst, O Jerusalem. Praise the Lord.

SECOND READING

A reading from Paul's letter to the Romans

ROMANS 5.1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing

HYMN 255 – O HOLY SPIRIT, LORD OF GRACE (TALLIS'S ORDINAL)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



The sheep that belong to me listen to my voice, says the Lord,
I know them and they follow me.

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew




MATTHEW 9.35-10.8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 751 – O LOVE DIVINE, HOW SWEET THOU ART (CORNWALL)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

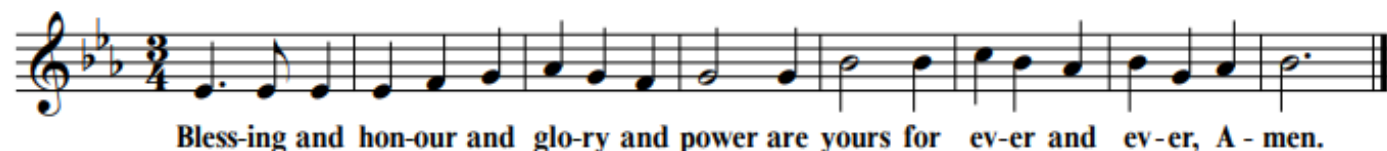
Let us proclaim the mystery of faith:



Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Anthony Hunt (b.1981) *Communion Service for Trebles*

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

Ralph Vaughan Williams (1872-1958) *The Call*

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death

Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 278 – WE GIVE IMMORTAL PRAISE (CROFT'S 136TH)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude

Herbert Howells (1892-1983) *Paeon*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight the Rev'd Dr Lynn Arnold's guest will be Iona Rosselly on the occasion of the launch of her second book - "The Unexpected. A 40 Day Devotional for Living with Unexpected Times." Originally aired on 15/11/22

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5th July
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 2nd July.
- After the 10:30am service, there is tea and coffee provided every week!

Magdalene Centre Food Donations: Thank you for the incredibly generous response to our appeal in February! It made a big difference. Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running very low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Cathedral Confirmation Sunday August 13th at 10.30am Archbishop Geoff Smith will preach and celebrate at this service. Adults and children over the age of 10 are invited to explore the possibility of Confirmation on that day. Children aged 7-10 years may be admitted to Holy Communion. Please contact the Cathedral Office on 82674551 or on office@stpeters-cathedral.org.au or speak with one of the clergy.

Christian Meditation at St Peter's Cathedral is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is on Saturday 24 June. No experience necessary. Let go of the stresses of the week and sit in peace.

Meeting God on Mondays Study Group - You are warmly invited to attend the Monday Study Group on Monday 19th June at 10am in the CP Hall. We will reflect on a scripture passage using an Ignatian approach after praying the Examen or Review of the Day. All are welcome. Please contact Canon Jenny on jwilson@stpeters-cathedral.org.au for further information.

FOR YOUR PRAYERS

For the Church

International	The Anglican Church of Australia Primate Abp Geoffrey Smith
National	North-West Australia: Darryl Parker (Elizabeth)
South Australia	
<i>Diocese of Adelaide</i>	Payneham: Julie Worrall (Peter), Dawn Colsey, Hilary Reddrop (Alan)
<i>Diocese of Willochra</i>	Port Lincoln (Coulta, Lake Wangary, Poonindie, Port Lincoln): vacant; Missionaries on Active Service (Frances Cook)
<i>Diocese of The Murray</i>	Southern Suburbs: Andrew Forder (Debra), Deacon Carol Cornwall (John), Deacon Rory Westgarth

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Phil Fox, Joseph Burgess

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Brian Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Rhyle, Reyansh, Norton & Judy Schenscher

We pray for those whose year's mind occurs at this time:

18th Madge Englebrecht
Norman Catchlove Paynter
Alison Bagnall
Allen Ewart Gale
19th Kathleen Mary George
24th Munro Drysdale

ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2023

Opera meets Organ

SAT 4 MARCH 2:00 PM
TENOR - ANDREW GOODWIN
SOPRANO - JESSICA DEAN
ORGAN - ANTHONY HUNT



Good Friday

FRI 7 APRIL 3:00 PM
REQUIEM - RUTTER
CATHEDRAL CHOIR



Rachmaninov 150

SUN 4 JUNE 2:00 PM
RACHMANINOV SYMPHONY NO. 2
SIMON NIEMINKSI - ORGAN

Rachel Mahon

(COVENTRY CATHEDRAL)
SAT 24 JUNE 2:00 PM
PATRONAL FESTIVAL
ORGAN RECITAL



Thomas Trotter



Wings of a Dove

SAT 2 DECEMBER 2:00 PM
THE CHOIR OF ST PETER'S
CATHEDRAL IN CONCERT

& Celia Craig

SAT 19 AUGUST 2:00 PM
OBOE & ORGAN
DUETS & SOLOS

Handel's

DECEMBER 22 & 23 7:00 PM
ST PETER'S CATHEDRAL CONSORT
ADELAIDE BAROQUE

Messiah



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PRESENTS



Cathedral Choir Winter School



SCHOOL HOLIDAY SINGING PROGRAM

**CHILDREN AGED 7-10
JULY 19-21 (MORNINGS)**

APPLICATION INFORMATION AT
WWW.MUSICFOUNDATION.ORG.AU

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 19TH JUNE	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 20TH JUNE	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 21ST JUNE	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
THURS 22ND JUNE	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 23RD JUNE	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 24TH JUNE	9:30am	Christian Meditation (CP Hall)
SUN 25TH JUNE FOURTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – Steve Daughtry
	6:00pm	Choral Evensong Preacher - The Rt Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob