

8AM

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Justification by Faith alone was the theological hallmark of the Protestant Reformation, of which we Anglicans are heirs, of course. Article 11 of the '39 Articles', which is one of our foundational doctrinal documents, calls it 'a most wholesome Doctrine, and very full of comfort ...' In short, this Doctrine states that we can do nothing of ourselves to save ourselves. Salvation comes to us an act of grace, which we receive by faith. The Epistle to the Romans, this morning's second reading, is one of the key books of the Bible to embody this doctrine and was central to both Martin Luther's, and, before him, St Augustine of Hippo's development of this Doctrine.

Why is this Doctrine important? This morning's sermon will flesh this out.

Grace and peace.

Blessings,

The Rt Rev'd Chris McLeod

Celebrant: The Rev'd Sally Sandford-Morgan Preacher: The Rt Rev'd Chris McLeod Readers: Lily Biedrzycki, Don Morris

THE COLLECT OF THE DAY

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. **Amen.**

FIRST READING

A reading from the Book of Genesis

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages towards the Negeb.

Hear the word of the Lord,

Thanks be to God.

Please respond with the phrases in bold

PSALM 33.1-12

Rejoice in the Lord, you righteous: for it befits the just to praise him.

Give the Lord thanks upon the harp:

and sing his praise to the lute of ten strings.

O sing him a new song: make sweetest melody, with shouts of praise.

For the word of the Lord is true: and all his works are faithful.

He loves righteousness and justice: the earth is filled with the loving-kindness of the Lord. **By the word of the Lord were the heavens made:**

and their numberless stars by the breath of his mouth.

He gathered the waters of the sea as in a water-skin: and laid up the deep in his treasuries. Let the whole earth fear the Lord:

and let all the inhabitants of the world stand in awe of him.

For he spoke, and it was done: he commanded, and it stood fast.

The Lord frustrates the counsels of the nations:

he brings to nothing the devices of the peoples.

But the counsels of the Lord shall endure for ever:

the purposes of his heart from generation to generation.

Blessed is that nation whose God is the Lord:

the people he chose to be his own possession.

GENESIS 12.1-9

SECOND READING

A reading from Paul's letter to the Romans

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised lesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear the word of the Lord, **Thanks be to God.**

THE GOSPEL

The Lord be with you **And with thy spirit** The Holy Gospel is written in the 9th Chapter of the Gospel according to Matthew beginning at verse 9. **Glory be to theo O Lord**

Glory be to thee, O Lord

MATTHEW 9.9-13; 9.18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.'

This is the Gospel of the Lord: Praise be to thee, O Christ.

X

Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page



ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2023

Opera meets Organ

Rachel Mahon

SAT 4 MARCH 2:00 PM TENOR - ANDREW GOODWIN SOPRANO - JESSICA DEAN ORGAN - ANTHONY HUNT







Good Friday

FRI 7 APRIL 3:00 PM REQUIEM - RUTTER CATHEDRAL CHOIR



Rachmaninov 150

SUN 4 JUNE 2:00 PM RACHMANINOV SYMPHONY NO. 2 SIMON NIEMINKSI - ORGAN

Thomas Trotter





& Celia Craig

SAT 19 AUGUST 2:00 PM OBOE & ORGAN DUETS & SOLOS



Wings of a Dove

SAT 2 DECEMBER 2:00 PM THE CHOIR OF ST PETER'S CATHEDRAL IN CONCERT

Handel's

DECEMBER 22 & 23 7:00 PM ST PETER'S CATHEDRAL CONSORT ADELAIDE BAROQUE

St Peter's Cathedral Oundation

information and tickets musicfoundation.org.au

NOTICES

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight the Rev'd Dr Lynn Arnold's guests will be a replay of an interview with the Archbishop of Canterbury, Justin Welby, which was done during his visit to Adelaide in October 2022.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday I0am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5th July.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place today Sunday 2nd July.
- After the 10:30am service, there is tea and coffee provided every week!

Magdalene Centre Food Donations: Thank you for the incredibly generous response to our appeal in February! It made a big difference. Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Cathedral Confirmation Sunday August 13th at 10.30am Archbishop Geoff Smith will preach and celebrate at this service. Adults and children over the age of 10 are invited to explore the possibility of Confirmation on that day. Children aged 7-10 years may be admitted to Holy Communion. Please contact the Cathedral Office on 82674551 or on office@stpeters-cathedral.org.au or speak with one of the clergy.

Company of Preachers Book Group - You are warmly invited to join our book reading group on Wednesday 14th June at 2pm at St Barnabas College and on Zoom. We are reading "The Gospel of John: A Theological Commentary" by David F. Ford. No prior reading is necessary! Please contact Canon Jenny Wilson at jwilson@stpeters-cathedral.org.au or on 82674551.

For your Prayers

For the Church	
International	The Anglican Church in Aotearoa, New Zealand and Polynesia Primates Abp Philip Richardson, Abp Don Tamihere, Bp Sione Uluilakepa
National	Gippsland: Richard Treloar (Leanne)
South Australia	
Diocese of Adelaide	Modbury: locum tenens Don Owers (Elizabeth), Samuel Yengi (Rose)
Diocese of Willochra	The Copper Coast (Kadina, Moonta, Wallaroo): Sarah Wiles (Steve)
Diocese of The Murray	Upper Limestone Coast (Naracoorte): vacant

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Phil Fox, Joseph Burgess

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Brian Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Rhyle, Reyansh, Norton & Judy Schenscher

Rest in Peace: David Shephard

We pray for those whose year's mind occurs at this time:

- IIth Trevor Gordon Wilson
- 12th Grace Haire, Elsie Goodes, Geoff Smith, Donald Allan Skinner
- 13th Foley James Myddleton Hogarth, Geoffrey Sexton
- 14th Roger Francis Swetenham
- 15th Robert Pocock
- 16th Gladys Amelia Rayner, Laila Matouk, Audrey Airlie Reed
- 17th Francis John Hopton
- 18th Madge Englebrecht, Norman Catchlove Paynter, Alison Bagnall, Allen Ewart Gale
- 19th Kathleen Mary George

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

		Eucharist (Lady Chapel)
Mon I2 [™] June	9.15am	b / (b /
	10:30am-1:00pm	Open for visiting and private prayer
	7:30am	Eucharist (Lady Chapel)
Tues I 3 [™] June	8:45 am	Morning Prayer (Dean's Chapel)
TOES IS JONE	l 2:00pm	Midday Prayer Liturgies (Peace Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
Wed I4 [™] JUNE	10:00am	Eucharist (Lady Chapel)
-	10:30am-3:30pm	Open for visiting and private prayer
	11:00am	Public Cathedral Tours
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
THURS I 5 [™] JUNE	l 2:00pm	Midday Prayer Liturgies (Peace Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	7:30am	Eucharist (Lady Chapel)
Fri I6 [™] June	8:45am	Morning Prayer (Dean's Chapel)
-	10:30am-3:30pm	Open for visiting and private prayer
Sat I7 [™] June		Closed
	8:00am	Eucharist from The Book of Common Prayer
Sun I8 [™] June	10:30am	Choral Eucharist
THIRD SUNDAY AFTER		Preacher – The Rev'd Canon Jenny Wilson
Pentecost	6:00pm	Choral Evensong
	•	Preacher – The Rev'd Joan Claring-Bould

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock,
	Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob



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