

**CHORAL EUCHARIST**  
**SECOND SUNDAY AFTER PENTECOST**  
**SUNDAY 11<sup>TH</sup> JUNE 2023**  
**10:30AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Justification by Faith alone was the theological hallmark of the Protestant Reformation, of which we Anglicans are heirs, of course. Article 11 of the '39 Articles', which is one of our foundational doctrinal documents, calls it 'a most wholesome Doctrine, and very full of comfort ...' In short, this Doctrine states that we can do nothing of ourselves to save ourselves. Salvation comes to us an act of grace, which we receive by faith. The Epistle to the Romans, this morning's second reading, is one of the key books of the Bible to embody this doctrine and was central to both Martin Luther's, and, before him, St Augustine of Hippo's development of this Doctrine. Why is this Doctrine important? This morning's sermon will flesh this out.

Grace and peace.

*Blessings,*

*The Right Rev'd Chris McLeod*

**Celebrant:** The Rev'd Canon Jenny Wilson

**Preacher:** The Right Rev'd Chris McLeod

**Reader:** Susan Beal, Christine Beal

**Intercessor:** Christine Ballard

**Choir:** Cantores in Excelsis

**Conductor:** Anthony Hunt

**Organist:** David Heah

**Hymns:** 586, 675, 487, 569

*When the handbell rings, all stand as the choir and clergy enter, and to sing*

## **HYMN 586— ALL PRAISE TO THEE, FOR THOU, O KING DIVINE (ENGELBERG)**

The Lord be with you.

**And also with you.**

Those who are well have no need of a physician, but those who are sick. For I have come to call not the righteous but sinners. MATTHEW 9.12-13

Let us pray.

*Please sit/ kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings*

### **KYRIE**

Andrew Carter (b.1939) *Missa Brevis*

<i>Lord, have mercy</i>	<i>Kyrie eléison</i>
<i>Christ, have mercy</i>	<i>Christe eléison</i>
<i>Lord, have mercy</i>	<i>Kyrie eléison</i>

### **CONFESSION AND ABSOLUTION**

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
Who has promised forgiveness to all who turn to him in faith:  
Pardon you and set you free from all your sins,  
Strengthen you in all goodness  
And keep you in eternal life,  
Through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## COLLECT

O God,  
you have assured the human family of eternal life through Jesus Christ our Saviour:  
deliver us from the death of sin  
and raise us to new life in him,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit*

## FIRST READING

A reading from the Book of Genesis.

GENESIS 12.1-9

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the Lord, who had appeared to him.

Andrew Carter (b.1939) Missa Brevis

*Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages towards the Negeb.

Hear the word of the Lord,  
**Thanks be to God.**

*The Choir sings*

## **PSALM 33.1-12**

Chant: *Alfred Hollins*

*Rejoice in the Lord, you righteous: for it befits the just to praise him.*

*Give the Lord thanks upon the harp: and sing his praise to the lute of ten strings.*

*O sing him a new song: make sweetest melody, with shouts of praise.*

*For the word of the Lord is true: and all his works are faithful.*

*He loves righteousness and justice: the earth is filled with the loving-kindness of the Lord.*

*By the word of the Lord were the heavens made:*

*and their numberless stars by the breath of his mouth.*

*He gathered the waters of the sea as in a water-skin: and laid up the deep in his treasuries.*

*Let the whole earth fear the Lord: and let all the inhabitants of the world stand in awe of him.*

*For he spoke, and it was done: he commanded, and it stood fast.*

*The Lord frustrates the counsels of the nations: he brings to nothing the devices of the peoples.*

*But the counsels of the Lord shall endure for ever:*

*the purposes of his heart from generation to generation.*

*Blessed is that nation whose God is the Lord: the people he chose to be his own possession.*

## **SECOND READING**

A reading from Paul's letter to the Romans

ROMANS 4.13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand to sing*

## **HYMN 675 – IMMORTAL LOVE FOR EVER FULL (BISHOPTHORPE) OMIT VS.4**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **THE GOSPEL ACCLAMATION**

*The choir sings the alleluia, which is repeated by the congregation*



*I am the living bread which has come down from heaven, says the Lord.*

*Anyone who eats this bread will live for ever.*

*After the verse, the alleluia is sung again by all*

*Please remain standing*

### **THE GOSPEL**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



MATTHEW 9.9-13, 9.18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rt Rev'd Chris McLeod

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

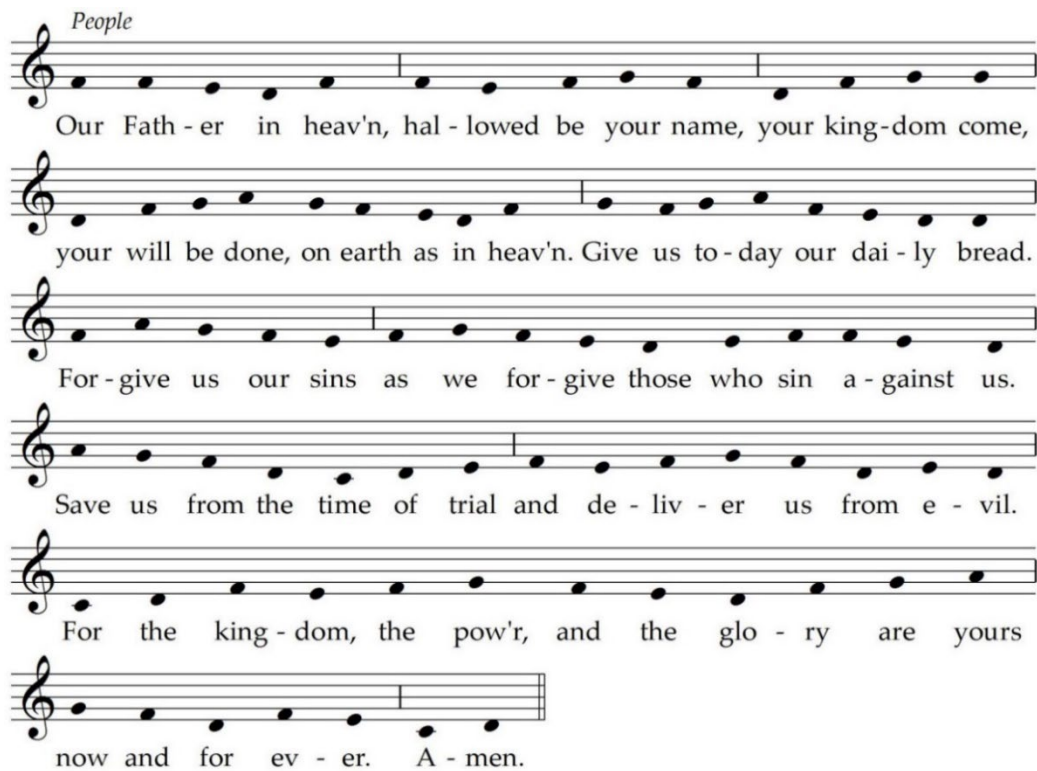
*Please sit/ kneel*



*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Please remain standing to sing*

## **HYMN 487 – CHRIST IS THE ONE WHO CALLS (LOVE UNKNOWN)**

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.*

*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

*The following may be said or sung*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are:   
 Priest: The Lord be with you. And al - so with you.   
 People: Lift up your hearts. We lift them to the Lord.   
 Priest: Let us give thanks to the Lord our God.   
 People: It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

*The choir sings*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

Andrew Carter (b.1939) *Missa Brevis*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini. Hosanna in excelsis.*

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.



You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

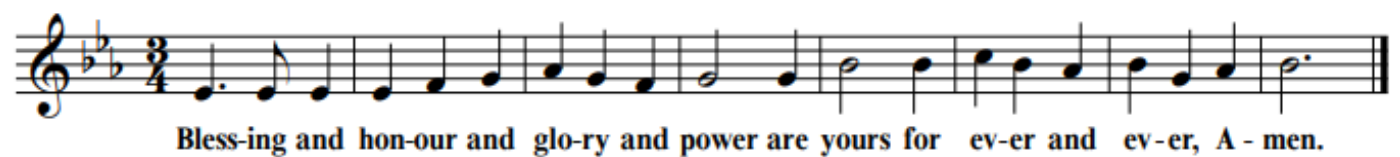
He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.' Let us proclaim the mystery of faith:



Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The choir sings*

### AGNUS DEI

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Andrew Carter (b.1939) *Missa Brevis*

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

## MOTET

Martin How (1931-2022) *Day by day*

*Day by day, dear Lord,  
of thee three things I pray;  
to see thee more clearly,  
to love thee more dearly,  
to follow thee more nearly,  
day by day.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing*

## HYMN 569 – THE KINGDOM OF GOD IS JUSTICE AND JOY (PADERBORN)

## BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude*

JS Bach (1685-1750) *Fantasia in G, BWV 572*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tonight the Rev'd Dr Lynn Arnold's guests will be a replay of an interview with the Archbishop of Canterbury, Justin Welby, which was done during his visit to Adelaide in October 2022.

**Tea/coffee after regular services:** Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5<sup>th</sup> July
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 2<sup>nd</sup> July.
- After the 10:30am service, there is tea and coffee provided every week!

**Magdalene Centre Food Donations:** Thank you for the incredibly generous response to our appeal in February! It made a big difference. Demand continues to be higher than previous years and we need your generosity more than ever. Stock is again running very low on most items but especially the following: Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

**Cathedral Confirmation Sunday August 13th at 10.30am** Archbishop Geoff Smith will preach and celebrate at this service. Adults and children over the age of 10 are invited to explore the possibility of Confirmation on that day. Children aged 7-10 years may be admitted to Holy Communion. Please contact the Cathedral Office on 82674551 or on [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au) or speak with one of the clergy.

**Company of Preachers Book Group** - You are warmly invited to join our book reading group on Wednesday 14th June at 2pm at St Barnabas College and on Zoom. We are reading "The Gospel of John: A Theological Commentary" by David F. Ford. No prior reading is necessary! Please contact Canon Jenny Wilson at [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) or on 82674551.

# FOR YOUR PRAYERS

## For the Church

**International** The Anglican Church in Aotearoa, New Zealand and Polynesia  
Primates Abp Philip Richardson, Abp Don Tamihere, Bp Sione  
Uluilakepa

**National** Gippsland: Richard Treloar (Leanne)

## South Australia

*Diocese of Adelaide* Modbury: locum tenens Don Owers (Elizabeth), Samuel Yengi  
(Rose)

*Diocese of Willochra* The Copper Coast (Kadina, Moonta, Wallaroo): Sarah Wiles  
(Steve)

*Diocese of The Murray* Upper Limestone Coast (Naracoorte): vacant

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** David, Phil Fox, Joseph Burgess

**Long Term Prayer:** Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, Brian Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Rhyle, Reyansh, Norton & Judy Schenscher

**Rest in Peace:** David Shephard

## We pray for those whose year's mind occurs at this time:

11th Trevor Gordon Wilson

12th Grace Haire, Elsie Goodes, Geoff Smith, Donald Allan Skinner

13th Foley James Myddleton Hogarth, Geoffrey Sexton

14th Roger Francis Swetenham

15th Robert Pocock

16th Gladys Amelia Rayner, Laila Matouk, Audrey Airlie Reed

17th Francis John Hopton

18th Madge Englebrecht, Norman Catchlove Paynter, Alison Bagnall, Allen Ewart Gale

19th Kathleen Mary George



# ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2023

## Opera meets Organ

SAT 4 MARCH 2:00 PM  
TENOR - ANDREW GOODWIN  
SOPRANO - JESSICA DEAN  
ORGAN - ANTHONY HUNT



## Good Friday

FRI 7 APRIL 3:00 PM  
REQUIEM - RUTTER  
CATHEDRAL CHOIR



## Rachmaninov 150

SUN 4 JUNE 2:00 PM  
RACHMANINOV SYMPHONY NO. 2  
SIMON NIEMINKSI - ORGAN

## Rachel Mahon

(COVENTRY CATHEDRAL)  
SAT 24 JUNE 2:00 PM  
PATRONAL FESTIVAL  
ORGAN RECITAL



## Thomas Trotter



## Wings of a Dove

SAT 2 DECEMBER 2:00 PM  
THE CHOIR OF ST PETER'S  
CATHEDRAL IN CONCERT

## & Celia Craig

SAT 19 AUGUST 2:00 PM  
OBOE & ORGAN  
DUETS & SOLOS

## Handel's

DECEMBER 22 & 23 7:00 PM  
ST PETER'S CATHEDRAL CONSORT  
ADELAIDE BAROQUE

# Messiah



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information and tickets  
[musicfoundation.org.au](http://musicfoundation.org.au)





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Supporting musical excellence

PRESENTS



# Cathedral Choir Winter School



SCHOOL HOLIDAY SINGING PROGRAM

**CHILDREN AGED 7-10  
JULY 19-21 (MORNINGS)**

APPLICATION INFORMATION AT  
[WWW.MUSICFOUNDATION.ORG.AU](http://WWW.MUSICFOUNDATION.ORG.AU)

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 12<sup>TH</sup> JUNE</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 13<sup>TH</sup> JUNE</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 14<sup>TH</sup> JUNE</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 15<sup>TH</sup> JUNE</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 16<sup>TH</sup> JUNE</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 17<sup>TH</sup> JUNE</b>		Closed
<b>SUN 18<sup>TH</sup> JUNE</b> THIRD SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6:00pm	Choral Evensong Preacher - The Rev'd Joan Claring-Bould

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob