

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

The time between Ascension Day and Pentecost is a short but significant time in the life of the church. In this time, we think about how the disciples must have felt with their confused emotional states. They would have been sad because their friend and teacher had left them permanently, but they were also filled with joy at the new knowledge they had gained from him opening their eyes to all that was written in the scriptures about him, and all that this meant for them and for the future. The Archbishops of Canterbury and York invite all Christians to take part in praying for more people to come to know and share this joy in the 11 days from Ascension Day to Pentecost as a part of the program "Thy Kingdom come". More information can be found about this at <https://www.thykingdomcome.global/> .

Blessings,

The Rev'd Sally Sandford-Morgan

Celebrant: The Right Rev'd Chris McLeod
Preacher: The Rev'd Sally Sandford-Morgan
Readers: Susie Clarke, Josh Wheaton
Intercessor: Sandy Mitchell
Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: David Heah
Hymns: 223, 116, 227, 232

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 223 – ALL HAIL THE POWER OF JESU’S NAME (MILES LANE)

The Lord be with you.

And also with you.

Christ is risen, Alleluia!

He is risen indeed, Alleluia!

‘Go and make disciples of all nations,’ Jesus commands; ‘I am with you always, to the close of the age.’ MATTHEW 28.19–20

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Charles V. Stanford (1852-1924) in *C/F*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Christ has entered heaven itself, there to appear before God on our behalf.

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Glory be to God on high, and in earth peace,
good will towards men. We praise thee, we
bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory, O Lord
God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O
Lord God, Lamb of God, Son of the Father, that
takest away the sins of the world, have mercy
upon us. Thou that takest away the sins of the
world, have mercy upon us. Thou that takest
away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father. Amen.

Charles V. Stanford (1852-1924) in *C/F*
*Gloria in excelsis Deo, et in terra pax hominibus
bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi
propter magnam gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu
solus altissimus, Jesu Christe, cum Sancto Spiritu,
in gloria Dei Patris. Amen.*

COLLECT

O God,
whose Son, Jesus, prayed for his disciples,
and sent them into the world to proclaim the coming of your kingdom:
by your Holy Spirit,
hold the Church in unity,
and keep it faithful to your word,
so that, breaking bread together,
we may be one with Christ in faith and love and service,
now and for ever. **Amen.**

Please sit

FIRST READING

A reading from the Acts of the Apostles.

ACTS 1.6-14

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.' Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away.

When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Hear the word of the Lord,

Thanks be to God.

The Choir sings

PSALM 68.1–10, 32–35

Chant: George Elvey

God shall arise, and his enemies shall be scattered: those that hate him shall flee before his face.

As smoke is dispersed, so shall they be dispersed:

as wax melts before a fire, so shall the wicked perish at the presence of God.

But the righteous shall be glad and exult before God: they shall rejoice with gladness.

O sing to God, sing praises to his name:

glorify him that rode through the deserts, him whose name is the Lord, and exult before him.

He is the father of the fatherless, he upholds the cause of the widow: God in his holy dwelling place.

He gives the desolate a home to dwell in, and brings the prisoners out into prosperity:

but rebels must dwell in a barren land.

O God, when you went out before your people: when you marched through the wilderness,

The earth shook, the heavens poured down water:

before the God of Sinai, before God, the God of Israel.

You showered down a generous rain, O God:

you prepared the land of your possession when it was weary.

And there your people settled: in the place that your goodness, O God, had made ready for the poor.

Sing to God, you kingdoms of the earth: O sing praises to the Lord,

To him that rides upon the highest heavens, that were from the beginning:

who utters his voice, which is a mighty voice.

Ascribe power to God, whose majesty is over Israel: and his might is in the clouds.

Terrible is God who comes from his holy place:

the God of Israel who gives power and strength to his people. Blessed be God.

SECOND READING

A reading from the first letter of Peter.

1 PETER 5

Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you

to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it—not for sordid gain but eagerly.

Do not lord it over those in your charge, but be examples to the flock.

And when the chief shepherd appears, you will win the crown of glory that never fades away.

In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for

‘God opposes the proud,

but gives grace to the humble.’

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time.

Cast all your anxiety on him, because he cares for you.

Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour.

Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering.

And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you.

To him be the power for ever and ever. Amen.

Through Silvanus, whom I consider a faithful brother, I have written this short letter to encourage you, and to testify that this is the true grace of God. Stand fast in it.

Your sister church in Babylon, chosen together with you, sends you greetings; and so does my son Mark.

Greet one another with a kiss of love. Peace to all of you who are in Christ.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing

HYMN 116 – BE THOU MY GUARDIAN AND MY GUIDE (ABRIDGE)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



I will not leave you orphans, says the Lord;

I will come back to you, and you hearts will be full of joy.

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John



JOHN 17.1–11

After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him.

And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now.

Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Sally Sandford-Morgan

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

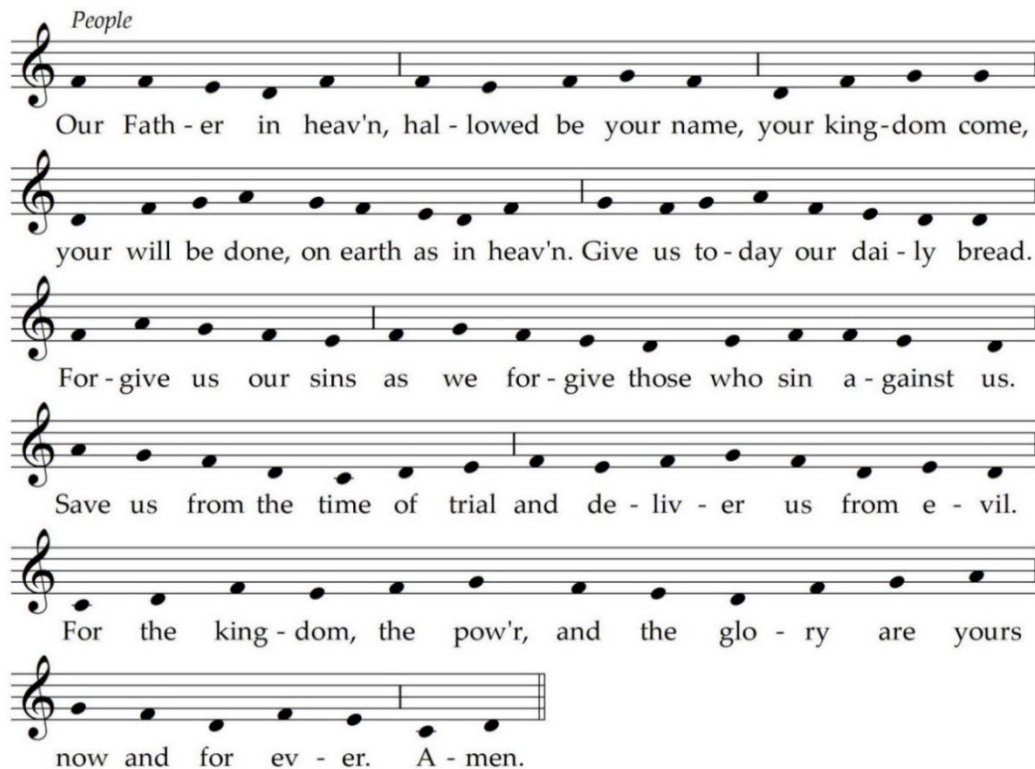
Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing

HYMN 227 – CROWN HIM WITH MANY CROWNS (DIADEMATA)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff is for the Priest, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Priest, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The melody is simple and hymn-like, using quarter and eighth notes with various phrasing slurs.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory. By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Charles V. Stanford (1852-1924) in *C/F*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

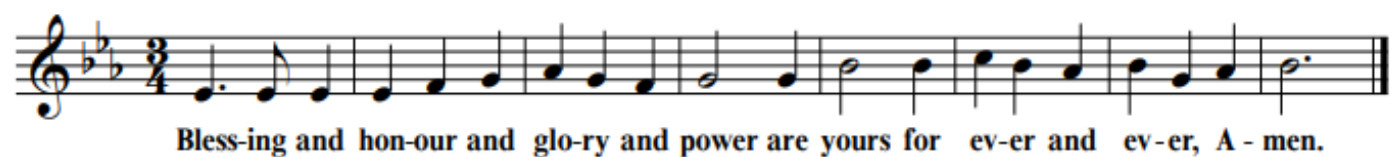
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Charles V. Stanford (1852-1924) in C/F

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

Malcolm Archer (b.1952) *Prayer of St Richard of Chichester*

Thanks be to thee, my Lord Jesus Christ,
For all the benefits thou hast won for me,
For all the pains and insults thou hast borne for me.
O most merciful Redeemer, Friend, and Brother,
May I know thee more clearly,
Love thee more dearly,
And follow thee more nearly:
And all for Thy name's sake.
Thanks be to thee, my Lord Jesus Christ.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing

HYMN 232 – THE HEAD THAT ONCE WAS CROWNED WITH THORNS (ST MAGNUS)

BLESSING

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude, played by Andrew Scott.

Edward Elgar (1857-1934) *Pomp and Circumstance No. 4 in G*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Coronation of King Charles Evensong - A Choral Evensong to celebrate the Coronation of King Charles III will take place in St Peter's Cathedral on Sunday June 4th at 6pm.

Service celebrating Chaplaincy in Health and Community – Today, 21st May at 2.30pm in the Cathedral, followed by tea and coffee. All are cordially invited.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guests will be a replay of an interview I did with Prof John Lennox in 2020 about his book "2084: Artificial Intelligence and the Future of Humanity".

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7th June.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 4th June.
- After the 10:30am service, there is tea and coffee provided every week!

Friends Bread Tag Project - ONLY TWO WEEKS OF BREAD TAG PROJECT LEFT. The Friends plastic bread-tag project concludes after Evensong next Sunday night (May 28). Just two Sundays in which to bring your bread-tags for being added to the project collection. Thank you for your support - please keep it going for 2 more Sundays.

Magdalene Centre Food Donations: Dear Parishes and Congregations, thank you for the incredibly generous response to our appeal in February! It made a big difference to those in desperate need. Demand continues to be higher than previous years and we need your generosity more than ever. We keep our food pantry stocked with a variety of items to offer our customers the best dignity of choice possible. Stock is again running very low on most items but especially the following:

Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Christian Meditation is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is on Saturday 27 May. No experience necessary. Let go of the stresses of the week and sit in peace.

The Intinction of bread (dipping) during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

Cinema Group: 6.00pm Monday 22 May, Piccadilly Cinema, North Adelaide. Film: "Book Club: the Next Chapter". Please join us for the film and a pizza afterwards at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line at Piccadilly - Wallis Cinemas. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

Happy Birthday Stuart Langshaw! Stuart will be 80 on Saturday, 27th May. We wish you a very Happy 80th Birthday!

FOR YOUR PRAYERS

For the Church

International	The Church in the Province of the West Indies Primate Abp Howard Gregory
National	Rockhampton: Peter Grice (Virginia)
South Australia	
<i>Diocese of Adelaide</i>	Croydon “Experimental Congregation of St Barnabas' Church”: Ben Wood (Corinne)
<i>Diocese of Willochra</i>	Ministry District of Southern Flinders (Melrose, Orroroo, Peterborough, Terowie, Wilmington, Wirrabara): John Fowler
<i>Diocese of The Murray</i>	For the education and training of Lay Ministers in Formation

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Rhyle, Reyansh

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece

Rest in Peace: Delores (Del) Heather Daniels

We pray for those whose year's mind occurs at this time:

- 21st Reginald Pearman
Laurel Mavis Loan
- 22nd Heather Edgar
- 24th Tom Ledley Swale
- 25th Alexander Maurice Ramsay
Gordon Frank George
John William Hall
- 26th Sally Linn
Brian Mills Urlwin
- 27th James Edward Rogers

ST PETER'S CATHEDRAL MUSIC FOUNDATION
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2023

RACHMANINOV

2nd Symphony

In Rachmaninov's 150th anniversary year, we present a unique performance of the complete

Second Symphony Op. 27 of Sergei Rachmaninov

Virtuoso organist Simon Nieminski has created this exhilarating transcription of Rachmaninov's most enduring symphonic work, filled with rich, melodic beauty.

Don't miss this extraordinary chance to hear the Cathedral organ like never before!

Tickets
\$35 adult / \$30 concession
\$15 under 18

Sunday 4th June, 2pm
St Peter's Cathedral



Sergei Rachmaninov
(1873-1943)



Simon Nieminski
St Mary's Cathedral, Sydney



St Peter's Cathedral

musicfoundation

Supporting musical excellence

PRESENTS



Cathedral Choir Winter School



SCHOOL HOLIDAY SINGING PROGRAM

**CHILDREN AGED 7-10
JULY 19-21 (MORNINGS)**

APPLICATION INFORMATION AT
WWW.MUSICFOUNDATION.ORG.AU

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 22ND MAY	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 23RD MAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 24TH MAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
THURS 25TH MAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 26TH MAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 27TH MAY	9:30am	Christian Meditation (CP Hall)
SUN 28TH MAY PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6:00pm	Choral Evensong Preacher – The Rt Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob