

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

This coming Thursday will be Ascension Day when we will remember the ascension of Jesus to his Father - there will be a special Eucharist at 6:00pm for that purpose. In today's gospel reading we are reminded that Jesus gave his disciples hints about his imminent departure - 'In a little while the world will see me no longer'. Our epistle reading too spoke of Jesus 'who has gone into heaven'. In our services, we fold the crucifixion and the resurrection directly and the ascension by implication into our proclamation of the Great Mystery - 'Christ has died, Christ is Risen, Christ will come again'. In our Cathedral we have many representations of crosses and crucifixes, but we also have one cross which speaks of Christ Ascended and coming again. In my sermon I will seek to explore these three forms of crosses.

Blessings,

The Rev'd Dr Lynn Arnold AO

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rev'd Dr Lynn Arnold AO

Readers: Jack Monaghan, Judith Thomas

Intercessor: Rosie Hamilton

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Marco Callisto

Hymns: 200i, 825, 422, 796i

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 2001 – CHRIST THE LORD IS RISEN AGAIN (WÜRTTEMBERG)

The Lord be with you.

And also with you.

Christ is risen, Alleluia!

He is risen indeed, Alleluia!

‘Those who love me will keep my word,’ Jesus promises, ‘and my Father will love them, and we will come to them and make our home with them.’

JOHN 14.23

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Francis Jackson (1917-2022) in G

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Glory be to God on high, and in earth peace,
good will towards men. We praise thee, we
bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory, O Lord
God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O
Lord God, Lamb of God, Son of the Father, that
takest away the sins of the world, have mercy
upon us. Thou that takest away the sins of the
world, have mercy upon us. Thou that takest
away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father. Amen.

Francis Jackson (1917-2022) in *Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu
solus altissimus, Jesu Christe, cum Sancto Spiritu,
in gloria Dei Patris. Amen.*

COLLECT

O God, you have prepared for those who love you
joys beyond our understanding:
pour into our hearts such love for you,
that, loving you above all else,
we may obtain your promises
that exceed all we can desire;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

Please sit

FIRST READING

A reading from the Acts of the Apostles.

ACTS 17.22-31

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring."

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

Hear the word of the Lord,

Thanks be to God.

The Choir sings

PSALM 66.7-19

Chant: Henry Gauntlett

O bless our God, you peoples: and cause his praises to resound,

Who has held our souls in life: who has not suffered our feet to slip.

For you have proved us, O God: you have tried us as silver is tried.

You brought us into the net: you laid sharp torment on our loins.

You let our enemies ride over our heads, we went through fire and water:

but you brought us out into a place of liberty.

I will come into your house with burnt-offerings: and I will pay you my vows,

The vows that opened my lips: that my mouth uttered when I was in trouble.

I will offer you burnt-offerings of fattened beasts, with the sweet smoke of rams:

I will sacrifice a bull and the flesh of goats.

Come then and hear, all you that fear God: and I will tell what he has done for me.

I called to him with my mouth: and his praise was on my tongue.

If I had cherished wickedness in my heart: the Lord would not have heard me.

But God has heard me: he has heeded the voice of my prayer.

Praise be to God: who has not turned back my prayer, or his steadfast love from me.

SECOND READING

A reading from the first letter of Peter.

1 PETER 3.8-22

Finally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called—that you might inherit a blessing. For

'Those who desire life

and desire to see good days,

let them keep their tongues from evil

and their lips from speaking deceit;

let them turn away from evil and do good;

let them seek peace and pursue it.

For the eyes of the Lord are on the righteous,

and his ears are open to their prayer.

But the face of the Lord is against those who do evil.'

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame.

For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing

HYMN 825 – WORD OF GOD, COME DOWN ON EARTH (LIEBSTER JESU)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



Jesus said: 'If anyone loves me he will keep my word,
and my Father will love him, and we shall come to him.

After the verse, the alleluia is sung again by all

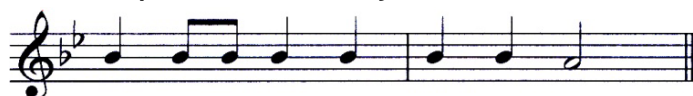
Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John



JOHN 14.15-21

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live.

On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now.

Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Lynn Arnold AO

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

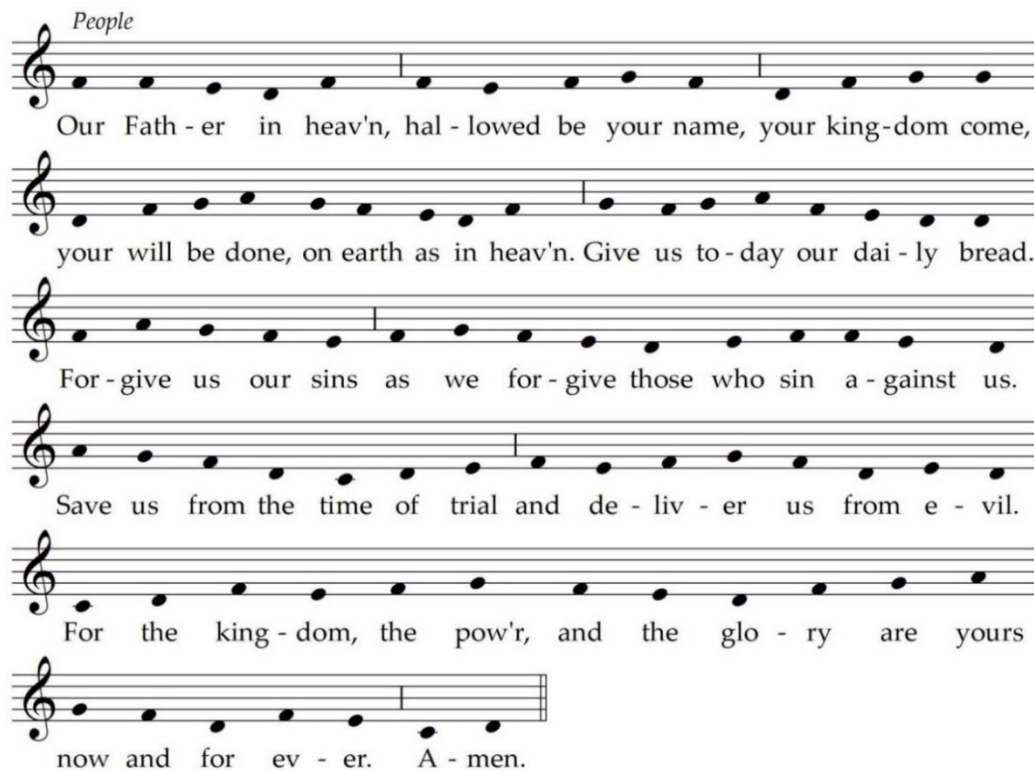
Let us pray for the world and for the church.

Please sit/kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 422 – ALLELUIA, SING TO JESUS (HYFRYDOL)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff is labeled 'Priest' and 'People' and contains the lyrics: 'The Lord be with you. And al - so with you.' The second staff is labeled 'Priest' and 'People' and contains: 'Lift up your hearts. We lift them to the Lord.' The third staff is labeled 'Priest' and contains: 'Let us give thanks to the Lord our God.' The fourth staff is labeled 'People' and contains: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory. By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Francis Jackson (1917-2022) in G

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

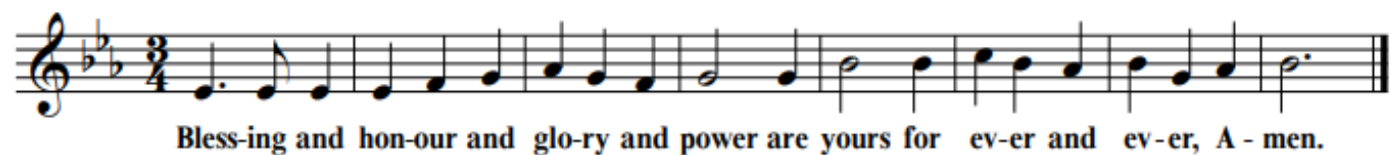
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings

AGNUS DEI

Francis Jackson (1917-2022) in G

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

*Panis angelicus
Fit panis hominum;
Dat panis coelicus
Figuris terminum:
O res mirabilis!
Manducat Dominum
Pauper, servus et humilis.*

Claudio Casciolini (1697-1760) Panis Angelicus

*The bread of the angels
becomes the bread of mortals;
the bread of heaven
puts an end to prefigurations.
O wondrous thing!
the poor, the slave and the humble
feed on their Lord.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing

HYMN 796I – THE LORD IS KING! LIFT UP THY VOICE (CHURCH TRIUMPHANT)

BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

Jean Langlais (1907-1991) Hymne D'actions De Grâces "te Deum"



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Evensong tonight is part of State Opera of South Australia's G&S Festival. Admission (free) is by ticket only. Members of the congregation may collect a maximum of two per person from the stewards at this morning's service. Numbers are limited and we apologise if you miss out. Extra car parking for Evensong has been secured from 4.45pm, in the parklands directly opposite the Cathedral, SW corner of King William Road and Pennington Tce. Enter from Pennington Tce.

Coronation of King Charles Evensong - A Choral Evensong to celebrate the Coronation of King Charles III will take place in St Peter's Cathedral on Sunday June 4th at 6pm.

Meeting God on Mondays Study Group resumes! You are warmly invited to attend the Monday Study Group TOMORROW, Monday 15th May, at 10am in the CP Hall. We will reflect on a scripture passage using an Ignatian approach after praying the Examen or Review of the Day. All welcome. Please contact Canon Jenny on jwilson@stpeters-cathedral.org.au for more details.

Service celebrating Chaplaincy in Health and Community – next Sunday 21st May at 2.30pm in the Cathedral, followed by tea and coffee. All are cordially invited.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guests will be Kirsty Munro and David Perry, talking about the Munro/Perry Colombian encounter earlier this year. Tune in to 1079 Life, at 107.9FM, at 7pm. A link for the replay will be available in Friday's e-news.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7th June.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 4th June.
- After the 10:30am service, there is tea and coffee provided every week!

The Intinction of bread (dipping) during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

Magdalene Centre Food Donations: Dear Parishes and Congregations, thank you for the incredibly generous response to our appeal in February! It made a big difference to those in desperate need. Demand continues to be higher than previous years and we need your generosity more than ever. We keep our food pantry stocked with a variety of items to offer our customers the best dignity of choice possible. Stock is again running very low on most items but especially the following:

Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Friends Bread Tag Project finishes at the end of May. On Facebook, type Aussie Bread Tags For Wheelchairs into the search field to find information about how the plastic bread tags are recycled to raise funds to buy wheelchairs for disadvantaged people in South Africa. Please keep the bread tags coming in. Thank you.

FOR YOUR PRAYERS

For the Church

International The Church of the Province of West Africa Primate Abp Cyril Kobina Ben-Smith

National National Aboriginal Bishop: Chris McLeod (Susan)

South Australia

Diocese of Adelaide Belair: Steve Daughtry (Vanessa), Brenton Daulby (Sue)

Diocese of Willochra Ministry District of Yorke Peninsula (Minlaton, Mt Rat, Stansbury, Curramulka, Port Vincent): Andrew Lang (Louise), Louise Lang (Andrew)

Diocese of The Murray The Murray Mallee: Bruce Hicks (Melita)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Rhyle, Reyansh

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece

Rest in Peace: Carmella Beatrice

We pray for those whose year's mind occurs at this time:

15th Penelope White

John Meagher (pronounced marr)

17th John David Swale

18th John Arthur Claring-Bould

19th Mary Finnis

John Curnow

20th Alexander Russell

Philip Robert Vincent

Lewis Dawe

Kay Borrow

Rita McCuish

ST PETER'S CATHEDRAL MUSIC FOUNDATION
CONCERT SERIES
2023

RACHMANINOV

2nd Symphony

In Rachmaninov's 150th anniversary year, we present a unique performance of the complete

Second Symphony Op. 27 of Sergei Rachmaninov

Virtuoso organist Simon Nieminski has created this exhilarating transcription of Rachmaninov's most enduring symphonic work, filled with rich, melodic beauty.

Don't miss this extraordinary chance to hear the Cathedral organ like never before!

Tickets
\$35 adult / \$30 concession
\$15 under 18

Sunday 4th June, 2pm
St Peter's Cathedral



Sergei Rachmaninov
(1873-1943)



Simon Nieminski
St Mary's Cathedral, Sydney



St Peter's Cathedral

musicfoundation

Supporting musical excellence

PRESENTS



Cathedral Choir Winter School



SCHOOL HOLIDAY SINGING PROGRAM

**CHILDREN AGED 7-10
JULY 19-21 (MORNINGS)**

APPLICATION INFORMATION AT
WWW.MUSICFOUNDATION.ORG.AU

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 15TH MAY	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 16TH MAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 17TH MAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
THURS 18TH MAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 19TH MAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 20TH MAY		Closed
SUN 21ST MAY SEVENTH SUNDAY OF EASTER	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Sally Sanford-Morgan
	6:00pm	Choral Evensong Preacher – The Rt Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob