

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

In this morning's story from the 14th Chapter of John's Gospel, we see the disciple Thomas asking Jesus questions - "How?" and "Where?" At times the disciples ask him "What?" or "When?" As we search for meaning and guidance in the way of life we might hope for clear answers, directions, locations, programs, processes and definitions. But Jesus doesn't answer those questions. All through John's Gospel Jesus answers a different question. He says to them, "I am." "I am the way, and the truth, and the life." The question Jesus answers is "Who?"

As we gather in St Peter's Cathedral, giving thanks for the beautiful service last night of the Coronation of King Charles III and praying for wisdom and grace for him, we will turn to reflect on the one who is the source of our worship, the one who says, "I am the way and the truth and the life."

*Blessings,*

*The Rev'd Canon Jenny Wilson*

**Celebrant:** The Rev'd Sally Sandford-Morgan

**Preacher:** The Rev'd Canon Jenny Wilson

**Readers:** Audrey Mitchell, Anthony Laube

**Intercessor:** Andrew Charlton

**Choir:** St Peter's Cathedral Gregorian Choir

**Conductor:** Anthony Hunt

**Organist:** David Heah

**Hymns:** 748, 3, 665, 203

*When the handbell rings, all stand as the choir and clergy enter, and to sing*

## **HYMN 748 – O JESUS, I HAVE PROMISED (WOLVERCOTE)**

The Lord be with you.

**And also with you.**

Christ is risen, Alleluia!

**He is risen indeed, Alleluia!**

‘I am the way, and the truth, and the life,’ says the Lord. ‘No one comes to the Father except through me.’

JOHN 14.6

Let us pray.

*Please sit/ kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings*

**KYRIE**

Missa da Regia (chant)

*Lord, have mercy*

*Kyrie eléison*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

## **CONFESSION AND ABSOLUTION**

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## GLORIA

Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee, we  
give thanks to thee for thy great glory, O Lord  
God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O  
Lord God, Lamb of God, Son of the Father, that  
takest away the sins of the world, have mercy  
upon us. Thou that takest away the sins of the  
world, have mercy upon us. Thou that takest  
away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the  
Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father. Amen.

## COLLECT

Everliving God,  
whose Son Jesus Christ is the way, the truth, and the life:  
give us grace to love one another,  
to follow in the way of his commandments,  
and to share his risen life;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit*

## FIRST READING

A reading from the Acts of the Apostles.

ACTS 7.55-60

But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

Hear the word of the Lord,

**Thanks be to God.**

Missa da Regia (chant)

*Gloria in excelsis Deo, et in terra pax hominibus  
bonae voluntatis. Laudamus te, benedicimus te,  
adoramus te, glorificamus te, gratias agimus tibi  
propter magnam gloriam tuam. Domine Deus,  
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe deprecationem  
nostram.  
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu  
solus altissimus, Jesu Christe, cum Sancto Spiritu,  
in gloria Dei Patris. Amen.*

*The Choir sings*

## **PSALM 31.1-5; 3.17-18**

Chant: Peter Moger

*To you, Lord, have I come for shelter: let me never be put to shame.*

*O deliver me in your righteousness: incline your ear to me and be swift to save me.*

*Be for me a rock of refuge, a fortress to defend me: for you are my high rock and my stronghold.*

*Lead me and guide me for your name's sake:*

*bring me out of the net that they have secretly laid for me, for you are my strength.*

*Into your hands I commit my spirit: you will redeem me, O Lord God of truth.*

*All my days are in your hand:*

*O deliver me from the power of my enemies and from my persecutors.*

*Make your face to shine upon your servant: and save me for your mercy's sake.*

## **SECOND READING**

A reading from the first letter of Peter.

1 PETER 2.11–25

Beloved, I urge you as aliens and exiles to abstain from the desires of the flesh that wage war against the soul.

Conduct yourselves honourably among the Gentiles, so that, though they malign you as evildoers, they may see your honourable deeds and glorify God when he comes to judge.

For the Lord's sake accept the authority of every human institution, whether of the emperor as supreme, or of governors, as sent by him to punish those who do wrong and to praise those who do right.

For it is God's will that by doing right you should silence the ignorance of the foolish.

As servants of God, live as free people, yet do not use your freedom as a pretext for evil.

Honour everyone. Love the family of believers. Fear God. Honour the emperor.

Slaves, accept the authority of your masters with all deference, not only those who are kind and gentle but also those who are harsh.

For it is to your credit if, being aware of God, you endure pain while suffering unjustly.

If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval.

For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

'He committed no sin,

and no deceit was found in his mouth.'

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly.

He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand to sing*

## **HYMN 3 – FATHER, WE PRAISE THEE, NOW THE NIGHT IS OVER (CHRISTE SANCTORUM)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **THE GOSPEL ACCLAMATION**

*The choir sings the alleluia, which is repeated by the congregation*



*Jesus said: 'I am the Way, the Truth and the Life.  
No one can come to the father except through me.'*

*After the verse, the alleluia is sung again by all*

*Please remain standing*

### **THE GOSPEL**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John



JOHN 14.1-14

'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.' Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now.*

*Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Canon Jenny Wilson

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

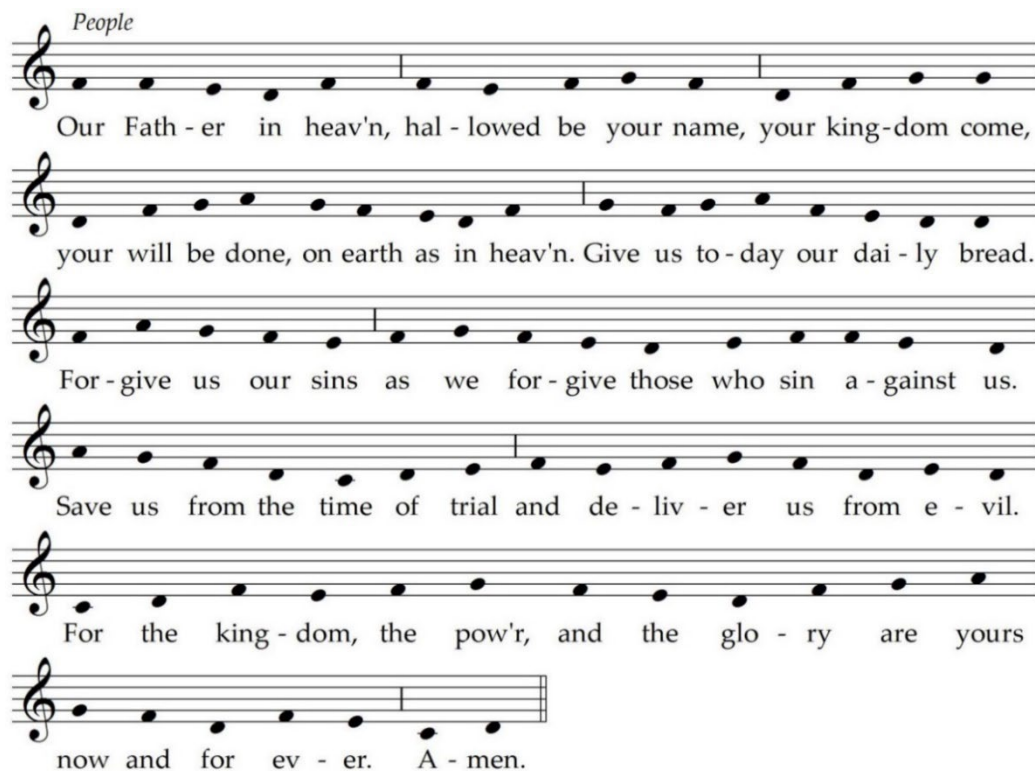
Let us pray for the world and for the church.

*Please sit/kneel*

*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Please remain standing to sing*

## **HYMN 665 – I AM THE LIGHT, WHOSE BRIGHTNESS SHINES (RICHMOND)**

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.*

*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

*The following may be said or sung*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The first two staves are for the Priest and People, the third for the Priest, and the fourth for the People.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory. By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*The choir sings*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

Missa da Regia (chant)

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini. Hosanna in excelsis.*



Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

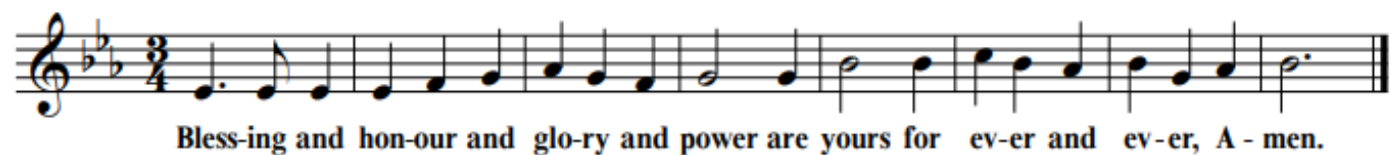
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/kneel. The choir sings*

### AGNUS DEI

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Missa da Regia (chant)

*Agnus Dei, qui tollis peccata mundi:  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.*

## MOTET

Cantate Domino canticum novum, Alleluia:  
Quia mirabilia fecit Dominus, Alleluia:  
Ante conspectum gentium revelavit  
Justi tiam suam, Alleluia:  
Salvavit sibi dexteram ejus:  
Et brachium sanctum ejus.  
Gloria Patri

Cantate Domino (chant)

Sing to the Lord a new song, alleluia;  
for the Lord has accomplished wondrous  
deeds, alleluia;  
he has revealed his justice in the sight of the  
Gentiles, alleluia, alleluia.  
His right hand and his holy arm have given  
him victory.

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing*

## HYMN 203 – GOOD CHRISTIANS ALL, REJOICE AND SING (VULPIUS (GELOBT SEI GOTT))

## BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.*

Marcel Dupré (1886-1971) Lauda Sion (Ecce Panis), Opus 45, No. 7, from 'Eight Short Preludes on Gregorian Themes'



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**Sunday Night with Lynn Arnold** – Tonight the Rev'd Dr Lynn Arnold's guest will be Johan Grobler, Africa Director of MegaVoice Ministries.

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Tea/coffee after regular services:** Our community have morning tea and coffee at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7<sup>th</sup> June.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 4<sup>th</sup> June.
- After the 10:30am service, there is tea and coffee provided every week!

**The Intinction of bread** (dipping) during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

**Magdalene Centre Food Donations:** Dear Parishes and Congregations, thank you for the incredibly generous response to our appeal in February! It made a big difference to those in desperate need. Demand continues to be higher than previous years and we need your generosity more than ever. We keep our food pantry stocked with a variety of items to offer our customers the best dignity of choice possible. Stock is again running very low on most items but especially the following:

Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

**Planned Giving Reports** are now available for collection from the back of the Cathedral.

**Friends Bread Tag Project** has 6 weeks to run: until the end of May. On Facebook, type Aussie Bread Tags For Wheelchairs into the search field to find information about how the plastic bread tags are recycled to raise funds to buy wheelchairs for disadvantaged people in South Africa. Please keep the bread tags coming in. Thank you.

**Company of Preachers Book Group** - A joint initiative with St Barnabas College - You are warmly invited to join the Company of Preachers Book Group on the second Wednesday each month 2-3pm at St Barnabas College, in person and on Zoom. Our next meeting will take place this Wednesday – 10<sup>th</sup> May. Please contact Rev'd Canon Jenny Wilson at [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) for further details.

**Coronation of King Charles Evensong** - A Choral Evensong to celebrate the Coronation of King Charles III will take place in St Peter's Cathedral on Sunday June 4th at 6pm.

# FOR YOUR PRAYERS

## For the Church

**International**            The Church in Wales Primate Abp Andrew John

**National**                 Brisbane: vacant

### South Australia

*Diocese of Adelaide*      Cathedral Church of St Peter: Chris McLeod (Sue),  
Jenny Wilson (Nicholas), Lynn Arnold (Elaine), Sally Sandford-  
Morgan (James), Joan Claring-Bould, Bill Goodes (Chris)

*Diocese of Willochra*      Coober Pedy: BCA visiting clergy and the Lay Ministry Team

*Diocese of The Murray*    Strathalbyn: locum tenens Andrew Klynsmith (Elizabeth), Deacon  
Margaret Holt

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Rhyle, Reyansh

**Long Term Prayer:** Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Robert Black

We pray for those whose year's mind occurs at this time:

- 7th    Percy McDonald Smith  
       George Charles Bennett  
       Victor Nitchingham  
       William David Hair McCall
- 8th    Dean Walter Berry  
       Laurel Rutter  
       Milbrow Lewis  
       Marjorie Jean McEwin Dibben  
       Miriam Elizabeth Walter
- 10th   Hilda Large
- 11th   William Francis Maitland  
       Thomas Edward Jones  
       Alison Andrew
- 13th   Derek Spencer

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2023**

# RACHMANINOV

## 2nd Symphony

In Rachmaninov's 150th anniversary year, we present a unique performance of the complete

### Second Symphony Op. 27 of Sergei Rachmaninov

Virtuoso organist Simon Nieminski has created this exhilarating transcription of Rachmaninov's most enduring symphonic work, filled with rich, melodic beauty.

Don't miss this extraordinary chance to hear the Cathedral organ like never before!

Tickets  
\$35 adult / \$30 concession  
\$15 under 18

Sunday 4th June, 2pm  
St Peter's Cathedral



Sergei Rachmaninov  
(1873-1943)



Simon Nieminski  
St Mary's Cathedral, Sydney



St Peter's Cathedral

**music**foundation

Supporting musical excellence

PRESENTS



# Cathedral Choir Winter School



SCHOOL HOLIDAY SINGING PROGRAM

**CHILDREN AGED 7-10  
JULY 19-21 (MORNINGS)**

APPLICATION INFORMATION AT  
[WWW.MUSICFOUNDATION.ORG.AU](http://WWW.MUSICFOUNDATION.ORG.AU)

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 8<sup>TH</sup> MAY</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 9<sup>TH</sup> MAY</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 10<sup>TH</sup> MAY</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 11<sup>TH</sup> MAY</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 12<sup>TH</sup> MAY</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 13<sup>TH</sup> MAY</b>		Closed
<b>SUN 14<sup>TH</sup> MAY</b> SIXTH SUNDAY OF EASTER	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Dr Lynn Arnold AO
	6:00pm	<b>Gilbert &amp; Sullivan Choral Evensong</b> Preacher – The Rev'd Canon Jenny Wilson

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob