

# HOLY EUCHARIST WITH FOOT WASHING

MAUNDY THURSDAY

6<sup>TH</sup> APRIL 2023

6:00PM

Welcome to St Peter's Cathedral. This evening we celebrate the Liturgy for Maundy Thursday. This service marks the beginning of the Paschal Triduum, the holiest period in the Church's year. We mark the Last Supper of our Lord and the Washing of the Feet, then consecrate the Eucharist to be used tonight and on Good Friday. Following the service, you are invited to sit at the Altar of Repose in the Lady Chapel in a silent prayer vigil. Please join us in saying the words in bold. All indications for sitting, kneeling, and standing are a guide only. Please do whatever is most comfortable for you.

**Celebrant:** The Most Reverend Geoffrey Smith, Archbishop of Adelaide

**Readers:** Rosie Hamilton

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** David Heah

**Hymns:** 420i, 165, 460, 151



St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

*When the handbell rings, all stand as the choir and clergy enter*

*The choir sings*

## INTROIT

*Tantum ergo sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui;  
praestet fides supplementum  
sensuum defectui.*

*Genitori Genitoque  
laus et iubilatio,  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio.  
Amen.*

Maurice Duruflé (1902-1986) *Tantum Ergo*

*Therefore, so greatly the Sacrament  
Let us venerate with heads bowed  
And let the old practice  
Give way to the new rite;  
Let faith provide a supplement  
For the failure of the senses.*

*To the Begetter and the Begotten  
Be praise and jubilation,  
Hail, honour, virtue also,  
And blessing too:  
To the One proceeding from Both  
Let there be equal praise.  
Amen.*

Bless the Lord who forgives all our sins,  
**whose mercy endures forever.**

The Lord be with you.

**And also with you.**

Tonight we begin the Great Three Days of our Lord's passion, death and resurrection, the journey from the supper table to the cross, from the cross to Easter dawn. We are followers in his way, exploring his truth, encountering his life.

This is the night when Christ the Lamb of God gave himself into the hands of those who would betray him.

This is the night when Christ gathered with his disciples in the upper room.

This is the night when Christ our Lord gave us this holy feast, that as we break the bread and drink the cup we may here proclaim his holy sacrifice, and come at the last to his table in heaven.

This is the night when Christ took a towel and washed the disciples' feet, showing us how to honour and serve one another in love.

This is the night for keeping watch and for prayer.

We give ourselves freely to the demands of these great days, confident that those who die in Christ will surely live with him.

## CONFESSION AND ABSOLUTION

God shows great love for us, in that while we were still sinners Christ died for us.  
Let us then confess our sins in penitence and faith.

*Please sit/ kneel*

**Merciful God, Our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen,**

Almighty God,  
Who has promised forgiveness to all who turn to him in faith:  
Pardon you and set you free from all your sins,  
Strengthen you in all goodness  
And keep you in eternal life,  
Through Jesus Christ our Lord. **Amen**

*At the intonation of the Gloria the sanctuary bells are rung for the last time. They will not be heard again until the Easter Vigil*

*Please stand as the choir sings*

### GLORIA

Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee, we  
give thanks to thee for thy great glory, O Lord  
God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O  
Lord God, Lamb of God, Son of the Father, that  
takest away the sins of the world, have mercy  
upon us. Thou that takest away the sins of the  
world, have mercy upon us. Thou that takest  
away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the  
Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father. Amen.

Harold Darke (1888-1976) in F

*Gloria in excelsis Deo, et in terra pax hominibus  
bonae voluntatis. Laudamus te, benedicimus te,  
adoramus te, glorificamus te, gratias agimus tibi  
propter magnam gloriam tuam. Domine Deus,  
Rex caelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe deprecationem  
nostram.*

*Qui sedes ad dexteram Patris,  
miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu  
solus altissimus, Jesu Christe, cum Sancto Spiritu,  
in gloria Dei Patris. Amen.*

## COLLECT

Loving God, your Son Jesus Christ has left us this meal of bread and wine in which we share his body and blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit*

## FIRST READING

A reading from the Book of Exodus

EXODUS 12:1-4,11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord,

**Thanks be to God.**

*The choir sings*

## PSALM 116:1-2, 11-18

John Burrows-Watson

*I love the Lord, because he heard my voice: the voice of my supplication;*

*Because he inclined his ear to me: in the day that I called to him.*

*How shall I repay the Lord: for all his benefits to me?*

*I will take up the cup of salvation: and call upon the name of the Lord.*

*I will pay my vows to the Lord: in the presence of all his people.*

*Grievous in the sight of the Lord: is the death of his faithful ones.*

*O Lord, I am your servant, your servant and the child of your handmaid:*

*you have unloosed my bonds.*

*I will offer you a sacrifice of thanksgiving: and call upon the name of the Lord.*

*I will pay my vows to the Lord: in the presence of all his people,*

*In the courts of the house of the Lord: even in your midst, O Jerusalem. Praise the Lord.*

## SECOND READING

A reading from Paul's first letter to the Corinthians.

1 CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

### **HYMN 420 – ACCORDING TO THY GRACIOUS WORD (BANGOR)**

*Please remain standing*

## THE GOSPEL ACCLAMATION

*The choir sings the acclamation, which is repeated by the congregation.*



*I give you a new commandment:  
Love one another as I have loved you.*

*After the verse, the Acclamation is sung again by all.*

## THE GOSPEL

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John



Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.



*The organist plays as the procession returns to the altar*

## THE WASHING OF FEET

*Please sit*

*The Maundy Ceremony commemorates Jesus' act of service in washing the feet of his disciples. Twelve members of the Cathedral Community have been invited to have their feet washed by the Cathedral Clergy.*

Friends in Christ, I invite you to come forward, that we may recall whose servants we are and remember his teaching, that what is done for us is also to be done for others.

*During the washing of the feet, the choir sings*

### MOTET

Ola Gjelio (b.1978) *Ubi Caritas*

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.

## HYMN 165 – AN UPPER ROOM DID OUR LORD PREPARE (O WALY WALY)

### THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit/ kneel*

Almighty Father, whose Son Jesus Christ taught us that what we do for the least of our brethren we do also for him: give us the will to be the servant of others as he was the servant of all, who gave up his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Merciful God, on this, the night he was betrayed,  
your Son Jesus Christ washed his disciples' feet.  
As we commit ourselves to following his example of love and service,  
teach us humility.

God of grace,  
**hear our prayer.**

On this night, Jesus prayed for his disciples to be one.  
As we grieve for the divisions in the church,  
unite us.

God of grace,  
**hear our prayer.**

On this night, Jesus prayed for those who would come to believe through the disciples' message.

As we take up the mission of the church,  
renew our zeal.

God of grace,  
**hear our prayer.**

On this night, Jesus commanded his friends to love,  
but he suffered rejection himself.

As we open our hearts to the rejected and the unloved,  
fill us with your love.

God of grace,  
**hear our prayer.**

On this night, Jesus reminded his people that, if the world hated them,  
it had hated him first.

As we face our own fears, pray for those who are persecuted for their faith;  
give us your peace.

God of grace,  
**hear our prayer.**

On this night, Jesus loved his friends to the very end,  
As we open our hearts to all who face darkness tonight,  
pray for the sick, those who mourn, those trapped by violence, addiction, or pain:  
give healing and hope.

God of grace,  
**hear our prayer.**

Faithful God, these are the prayers of your Church.  
We offer them trusting and hoping in you.  
Hear and help us, challenge and change us,  
through Jesus Christ our Lord. **Amen.**

*Please stand*

## **THE GREETING OF PEACE**

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**





*The choir sings*

## SANCTUS AND BENEDICTUS

Harold Darke (1888-1976) in F

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.*

*Hosanna in excelsis.*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**Lord, by your cross and resurrection you have set us free.  
You are the Saviour of the world.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

As our Saviour Christ has taught us, we are confident to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

## THE BREAKING OF THE BREAD AND COMMUNION

Unless a grain of wheat falls in the ground and dies, it remains just a single grain; but if it dies it bears much fruit.

**If we have died with him, we shall live with him.**

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The choir sings*

### AGNUS DEI

Harold Darke (1888-1976) in F

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi:  
miserere nobis.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.*

### MOTET

Richard Shephard (1949-2021) *A new commandment*

*A new commandment I give unto you;*

*That you love one another as I have loved you.*

*By this shall all men know that you are my disciples*

*If you have love one for another.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

*Please kneel/ sit*

## **POST COMMUNION PRAYER**

Holy God, source of all love, on the night of betrayal Jesus commanded his disciples to love one another as he loved them. We thank you for feeding us in this supper. Give us the will to serve others as he was servant of all.

Most loving God, **you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please stand to sing*

## **HYMN 151 – SING, MY TONGUE, THE GLORIOUS BATTLE (PANGE LINGUA)**

*During the Hymn, the Sacrament reserved for Good Friday is carried to the Altar of Repose in the Lady Chapel. This chapel represents for us this night the garden of Gethsemane where Jesus asks all his disciples to wait and watch with him.*

*Please kneel/ sit*

*During the singing of Psalm 22 the altars are stripped of ornament until all is desolate*

## **PSALM 22:1-21**

Chant: Plainsong

My God, my God, look upon me; why hast thou forsaken me:

and art so far from my health, and from the words of my complaint?

O my God, I cry in the day-time, but thou hearest not: and in the night season also I take no rest.

And thou continuest holy: O thou worship of Israel.

Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying;

He trusted in God, that he would deliver him: let him deliver him, if he will have him.

But thou art he that took me out of my mother's womb:

thou wast my hope, when I hanged yet upon my mother's breasts.

I have been left unto thee ever since I was born: thou art my God, even from my mother's womb.

O go not from me, for trouble is hard at hand: and there is none to help me.

Many oxen are come about me: fat bulls of Basan close me in on every side.

They gape upon me with their mouths: as it were a ramping and a roaring lion.

*I am poured out like water, and all my bones are out of joint:  
my heart also in the midst of my body is even like melting wax.  
My strength is dried up like a potsherd, and my tongue cleaveth to my gums:  
and thou shalt bring me into the dust of death.  
For many dogs are come about me: and the council of the wicked layeth siege against me.  
They pierced my hands and my feet; I may tell all my bones:  
they stand staring and looking upon me.  
They part my garments among them: and cast lots upon my vesture.  
But be not thou far from me, O Lord: thou art my succour, haste thee to help me.  
Deliver my soul from the sword: my darling from the power of the dog.  
Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.*

*All depart in silence*

## **THE WATCH BEGINS**

Jesus said to his disciples “Could you not watch with me for one hour?”

*Members of the congregation are encouraged to spend some time in silent vigil at the  
Altar of Repose in the Lady Chapel. The choir and ministers scatter in silence.*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



ST PETER'S CATHEDRAL MUSIC FOUNDATION  
**CONCERT SERIES**  
**2023**

**GOOD FRIDAY**  
Meditation Concert

A reflective performance of

**Requiem**  
by John Rutter

John Rutter's intimate and charming Requiem captures an unmistakably optimistic message of comfort and hope for Good Friday.

St Peter's Cathedral Choir  
St Peter's Chamber Players  
Cathedral Organist - David Heah  
Soprano Soloist - Jessica Dean  
Conductor - Anthony Hunt

Admission FREE

Friday 7th April, 3pm  
St Peter's Cathedral





# Palm Sunday to Easter



## JOURNEY *through* HOLY WEEK 2023

### Palm Sunday

2 April 2023

8.00am Eucharist (BCP)

*Blessing of Palm Crosses and reading of the Passion according to St Matthew.*

### 10.15am Blessing of Palms, Procession and Choral Eucharist

*Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Matthew.*

### 6.00pm Choral Evensong

### Holy Monday

3 April 2023

7.30am Eucharist

6.00pm Eucharist

### Holy Tuesday

4 April 2023

7.30am Eucharist

1.00pm Diocesan

Chrism Eucharist

*Reaffirmation of Ordination*

*Vows and the Blessing of Oils*

6.00pm Eucharist

### Holy Wednesday

5 April 2023

7.30am Eucharist

10.00am Eucharist

### 6.00pm Tenebrae

*A Service of Shadows*

### Maundy Thursday

6 April 2023

7.30am Eucharist

### 6.00pm Choral Eucharist

*Eucharist of the Last Supper with the Washing of Feet and Vigil.*

### Good Friday

7 April 2023

10.00am

### Good Friday Liturgy

3.00pm

### Meditation Concert

*Cathedral Choir*

*Rutter Requiem*

*Conductor: Anthony Hunt*

*Organist: David Heah*

*Free Entry,*

*Retiring collection for Charity.*

### Holy Saturday

8 April 2023

6.02pm reading,

*with liturgy and music, readings from*

*Jonathan Jackson's new book*

*'The Harrowing of Hell - an epic poem'*

## Easter Day Services

Sunday 9 April 2023

6.00AM

### EASTER VIGIL

*Lighting of the new fire,  
Reaffirmation of Vows and  
Holy Communion.*

8.00AM

### EUCCHARIST

*Quiet traditional Easter Day  
Service with hymns.*

10.00AM

### CHORAL EUCCHARIST

*A joyful celebration with glorious  
music of the resurrection of Christ.*

6.00PM

### CHORAL EVENSONG

*A celebration of Christ's resurrection  
in word and music.*

St Peter's Anglican Cathedral  
Cnr. King William Road & Pennington Terrace  
North Adelaide  
Web [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)  
Phone 8267 4551

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 3RD APRIL</b> HOLY MONDAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-3:00pm	Open for visiting and private prayer
<b>TUES 4TH APRIL</b> HOLY TUESDAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-3:00pm	Open for visiting and private prayer
	10:00am	Chrimsm Eucharist
<b>WED 5TH APRIL</b> HOLY WEDNESDAY	7:30am	Eucharist (Nave)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-3:00pm	Open for visiting and private prayer
	6:00pm	Tenebrae
<b>THURS 6TH APRIL</b> MAUNDY THURSDAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-3:00pm	Open for visiting and private prayer
	6:00pm	Maundy Liturgy
<b>FRI 7TH APRIL</b> GOOD FRIDAY	10:00am	Good Friday Liturgy
	3:00pm	Good Friday Meditation
<b>SAT 8TH APRIL</b> HOLY SATURDAY	6:02pm	Holy Saturday Reflection
<b>SUN 9TH APRIL</b> EASTER DAY	6:00 am	Easter Vigil and First Eucharist of Easter (Nave)
	8:00am	BCP Eucharist (Nave)
	10:00am	Festal Choral Eucharist (Nave)
	6:00pm	Festal Choral Evensong (Nave)

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob