



CHORAL EUCHARIST WITH HOLY BAPTISM

FOURTH SUNDAY OF EASTER

SUNDAY 30TH APRIL 2023

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Today at the Cathedral we are celebrating Chaplaincy Sunday, and being reminded of the work that chaplains do on behalf of the church. Chaplains have traditionally worked in hospitals, the armed forces, the police force, schools, aged care facilities, universities, and in workplaces to which they have been invited.

The role of chaplains is diverse depending on their workplace, but they share a few significant things in common.

Chaplains are involved in people in the course of their everyday life, and often at a time of crisis. The chaplains role is to offer non-judgemental support in many ways to each person based on our belief in God's infinite love and care for that person.

Chaplains can become a hidden part of the church's ministry, but their role is greatly valued by those for whom they care. I urge you to pray for them.

Blessings,

The Rev'd Joan Claring-Bould

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rev'd Joan Claring-Bould

Reader: Stephen Pash

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 291, 794, 488, 475

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 291 – CHRIST IS MADE THE SURE FOUNDATION (WESTMINSTER ABBEY) BEGINNING AT VERSE 5

The Lord be with you.
And also with you.

'I am the good shepherd,' says the Lord. 'The good shepherd lays down his life for the sheep.'

JOHN 10.11

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Anthony Hunt (b.1981) *St Peter's Setting*

<i>Lord, have mercy</i>	<i>Kyrie eléison</i>
<i>Christ, have mercy</i>	<i>Christe eléison</i>
<i>Lord, have mercy</i>	<i>Kyrie eléison</i>

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.**

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
Who has promised forgiveness to all who turn to him in faith:
Pardon you and set you free from all your sins,
Strengthen you in all goodness
And keep you in eternal life,
Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Anthony Hunt (b.1981) *St Peter's Setting*

*Glory be to God on high, and in earth peace,
good will towards men. We praise thee, we
bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory, O Lord
God, heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O
Lord God, Lamb of God, Son of the Father, that
takest away the sins of the world, have mercy
upon us. Thou that takest away the sins of the
world, have mercy upon us. Thou that takest
away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father. Amen.*

*Gloria in excelsis Deo, et in terra pax hominibus
bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi
propter magnam gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe deprecationem
nostram.*

Qui sedes ad dexteram Patris, miserere nobis.

*Quoniam tu solus sanctus, tu solus Dominus, tu
solus altissimus, Jesu Christe, cum Sancto Spiritu,
in gloria Dei Patris. Amen.*

COLLECT

God of all power,
you called from death our Lord Jesus, the great shepherd of the sheep:
send us as shepherds to rescue the lost, to heal the injured,
and to feed one another with understanding;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

Please sit

FIRST READING

A reading from the Acts of the Apostles.

ACTS 2.42-47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Hear the word of the Lord,

Thanks be to God.

The Choir sings

PSALM 23

Chant: Charles Hylton Stewart (1884-1932)

The Lord is my shepherd: therefore can I lack nothing.

He will make me lie down in green pastures: and lead me beside still waters.

He will refresh my soul: and guide me in right pathways for his name's sake.

Though I walk through the valley of the shadow of death, I will fear no evil:

for you are with me, your rod and your staff comfort me.

You spread a table before me in the face of those who trouble me:

you have anointed my head with oil, and my cup shall be full.

Surely your goodness and loving-kindness will follow me all the days of my life:

and I shall dwell in the house of the Lord for ever.

Please remain standing to sing

HYMN 794 – THE KING OF LOVE MY SHEPHERD IS (ST COLUMBA)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



I am the good shepherd, says the Lord;

I know my own sheep and my own know me.

After the verse, the alleluia is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John



JOHN 10.1-10

‘Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.’ Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now.

Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Joan Claring-Bould

Following the sermon, a brief period of silence may be kept to aid reflection.

The choir sings as the baptism party processes to the Font.

Thomas Tallis (1505-1585) *If ye love me*

If ye love me, keep my commandments.

*And I will pray the Father, and he shall give you another comforter,
that he may 'bide with you forever;*

E'en the spirit of truth;

THE PRESENTATION

We welcome Jason May, Jonathan Caldera, and Georgia Kariuki, who come to be baptised. I invite their sponsors and families to present them now.

We present Jason/Jonathan/Georgia to be baptised.

Will you accept the responsibilities placed upon you in bringing Jason/Jonathan/Georgia for baptism? **I will.**

Are you willing to answer on behalf of them? **I am.**

By your own prayers and example, by your friendship and love, will you encourage them in the life and faith of the Christian community?

I will, with God's help.

THE DECISION

Before God and this congregation, you, Jason, and parents and sponsors of Jonathan/Georgia, must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust? **I reject them all.**

Do you renounce Satan and all evil? **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end? **I will, with God's help.**

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling? **We will.**

Let us pray.

Grant, merciful God, that Jason/Jonathan/Georgia may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them.

Amen.

Give to their sponsors and families the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church.

May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith.

Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise. **Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.**

And now we give you thanks that you have called Jason/Jonathan/Georgia to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

This is our faith: We believe in one God: Father, Son, and Holy Spirit.

The candidates are brought to the water

Jason/Jonathan/Georgia, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Jason/Jonathan/Georgia, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

The organist plays as the baptism party processes to the Nave platform

A candle is presented by members of the congregation to the newly baptised

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

Jason, Jonathan and Georgia are welcomed into the Church

God has called you into his Church.

We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

THE CONFIRMATION

The Bishop Says

Our help is in the name of the Lord

Who made heaven and earth.

blessed be the name of the Lord

now, and for ever. Amen.

Almighty and everliving God,

you have given your servants new birth by water and the Spirit, and have forgiven them their sins.

Strengthen them, we pray, with the Holy Spirit that they may grow in grace.

Increase in them the spirit of wisdom and understanding, the spirit of discernment and inner strength, the spirit of knowledge and true godliness, and fill them with wonder and awe at your presence, through Jesus Christ our Lord. **Amen.**

The candidate is brought to kneel before the bishop, who lays a hand upon them, saying:

Strengthen, Lord, your servant, Jason, with your Holy Spirit. Empower and sustain him for your service. **Amen.**

Defend, O Lord, these your servants

With your heavenly grace,

That they may continue yours for ever,

And daily increase in your Holy Spirit more and more

Until they come to your everlasting Kingdom. Amen.

Please stand

THE GREETING OF PEACE

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing

HYMN 488 – CHURCH OF GOD, ELECT AND GLORIOUS (LUX EOI)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

Priest *People*

The Lord be with you. And also with you.

Priest *People*

Lift up your hearts. We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory. By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Anthony Hunt (b.1981) *St Peter's Setting*
Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

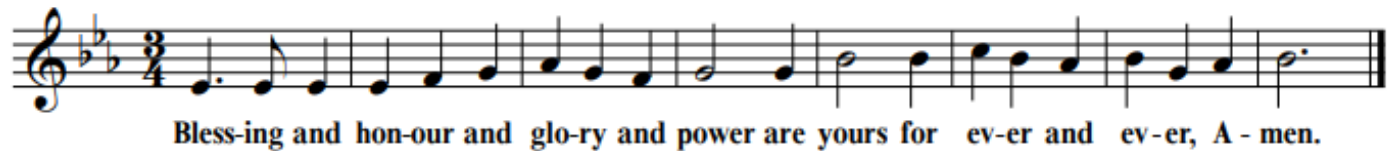
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

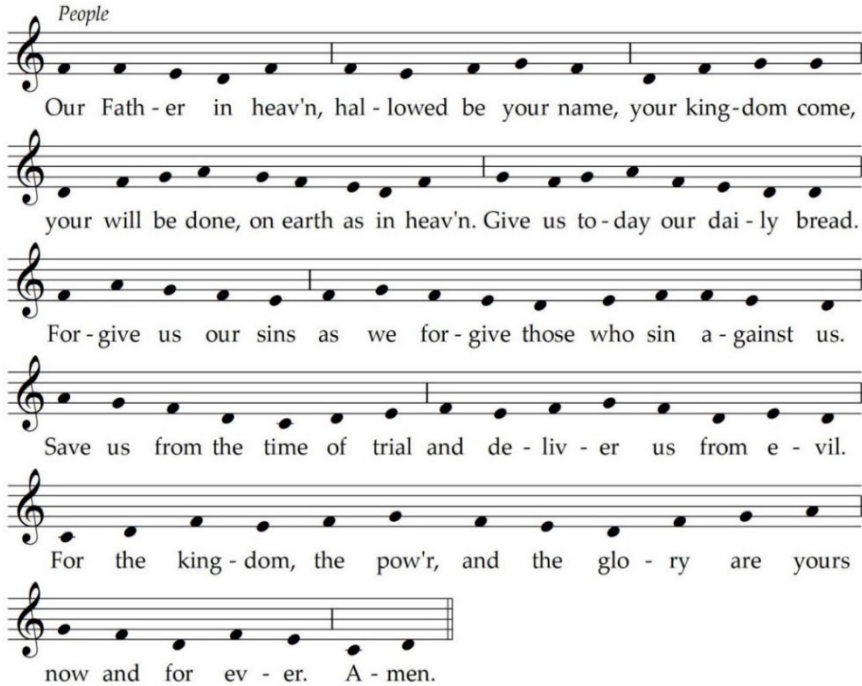


Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Anthony Hunt (b.1981) *St Peter's Setting*

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

MOTET

C.V. Stanford (1852-1924) *Ye Choirs of New Jerusalem*

*Ye choirs of new Jerusalem, your sweetest notes employ,
The Paschal victory to hymn in strains of holy joy.*

*For Judah's Lion bursts his chains, crushing the serpent's head;
and cries aloud through death's domains to wake the imprison'd dead.*

*Devouring depths of hell the prey at his command restore;
His ransomed hosts pursue their way where Jesus goes before.*

*Triumphant in his glory now to him all power is giv'n,
to him in one communion bow, all saints in earth and heav'n.*

*While we his soldiers, praise our king, his mercy we implore,
within his palace bright to bring and keep us evermore.*

*All glory to the Father be, all glory to the Son,
all glory, Holy Ghost, to thee, while endless ages run.
Alleluia! Amen.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 475 – FORTH IN THE PEACE OF CHRIST WE GO (DUKE STREET)

BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

Louis Vierne (1870-1937) Carillon de Westminster, Opus 54, No. 6



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

ST PETER'S CATHEDRAL MUSIC FOUNDATION
**CONCERT SERIES
2023**

RACHMANINOV

2nd Symphony

In Rachmaninov's 150th anniversary year, we present a unique performance of the complete

Second Symphony Op. 27 of Sergei Rachmaninov

Virtuoso organist Simon Nieminski has created this exhilarating transcription of Rachmaninov's most enduring symphonic work, filled with rich, melodic beauty.

Don't miss this extraordinary chance to hear the Cathedral organ like never before!

Tickets
\$35 adult / \$30 concession
\$15 under 18

Sunday 4th June, 2pm
St Peter's Cathedral



Sergei Rachmaninov
(1873-1943)



Simon Nieminski
St Mary's Cathedral, Sydney

NOTICES

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guest will be Dr Gill Hicks AM MBE, peace advocate, author, musician and artist from Adelaide, and survivor of London terrorist bombings in 2005.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Tea/coffee after regular services: Our community have morning tea and coffee at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3rd May.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 7th May.
- After the 10:30am service, there is tea and coffee provided every week!

Friends Bread Tag project finishes at the end of May. So far we have collected 2.3 kgs of bread tags. To see information about the project, google cleanup.org.au/bread-tags-for-wheelchairs. Maths question ... It takes 18 bread tags to weigh 5 grams of bread tags. How many bread tags have we collected so far? Our goal is to have collected 2.5 kgs weight of bread tags by the end of May 2023.

Planned Giving Reports are now available for collection from the back of the Cathedral.

The Intinction (dipping) of bread during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

Magdalene Centre Food Donations: Dear Parishes and Congregations, thank you for the incredibly generous response to our appeal in February! It made a big difference to those in desperate need. Demand continues to be higher than previous years and we need your generosity more than ever. We keep our food pantry stocked with a variety of items to offer our customers the best dignity of choice possible. Stock is again running very low on most items but especially the following:

Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Taizé Service this Saturday - The monthly Taizé service will take place this Saturday – 6th May at 7.30pm in the Cathedral – all welcome. Musicians are welcome to arrive at 6.30pm to rehearse.

The Pastoral Care meeting takes place on Wednesday, 1st May. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy or contact the office.

Memorial Flowers this Sunday have been kindly donated by Gerald Cheang in loving memory of his father Thomas Cheang.

FOR YOUR PRAYERS

For the Church

International	The Episcopal Church Presiding Bishop Abp Michael Curry
National	Anglican Board of Mission Australia: John Deane; National Council of Churches: Phillip Huggins (Elizabeth)
South Australia	
<i>Diocese of Adelaide</i>	Archdeacon for Multi-cultural Ministry: Mee Ping Lau (Persis)
<i>Diocese of Willochra</i>	MU in the Diocese: President Roz Rowett, Secretary Jane Tanner, Treasurers Karren Billing, Lorraine Reece, Chaplain Wendy Cooper, members of the committee; All our clergy.
<i>Diocese of The Murray</i>	Parish 'Mission Action Planning'; The Diocese as it reflects on the future shape and direction of life in the service of the Good News

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Rhyle, Reyansh

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Robert Black

We pray for those whose years mind occurs at this time:

30th Alan Stanley Williams
David John Abfalter

MAY

1st Thomas Cheang
Alfred Shearman

2nd Eric Thomas Wyllie
Catherine Christine Magarey
James Smith

3rd Edith Herbert

5th Jessie Mary Martin
Josephine Elizabeth Williams

6th John Harold Madden
Eric Philpott

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 1ST MAY	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 2ND MAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 3RD MAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
THURS 4TH MAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 5TH MAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 6TH MAY	7:30pm	Taizé Meditative Service
SUN 7TH MAY FIFTH SUNDAY OF EASTER	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6:00pm	Choral Evensong Preacher – The Rev'd Sally Sandford-Morgan

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob