

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

As we hear about Cleopas and his friend and their conversation with a stranger on the road to Emmaus, we must remember that we are also on a journey along our own life's pathway. Cleopas and his friend share with the stranger their sadness and confusion about events in Jerusalem. Eventually the stranger reveals that he is Jesus, and with great joy Cleopas and his friend return to share their jubilation with their friends in Jerusalem. Sharing our sorrows and joys, with one another and with Jesus, is an important part of being in a Christian community, and amplifies our joys and makes our sorrows more bearable.

The Rev'd Sally Sandford-Morgan

Celebrant: The Rev'd Joan Claring-Bould
Preacher: The Rev'd Sally Sandford-Morgan
Readers: John Densley, Jane Densley
Intercessor: Rosie Hamilton
Organist: Marco Callisto
Hymns: 584, 425, 619, 507

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 584 – ALL MY HOPE ON GOD IS FOUNDED (MICHAEL)

The Lord be with you.

And also with you.

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

ACTS 2.38–39

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff is labeled 'Organ' and has the lyrics 'Lord, have _ mer - cy,'. The second staff has the lyrics 'Lord, have _ mer - cy, Lord, have _ mer - cy.' and includes a 'mp' dynamic marking. The third staff has the lyrics 'Christ, have _ mer - cy, Christ, have _ mer - cy,'. The fourth staff has the lyrics 'Christ, have _ mer - cy, mf Lord, have _ mer - cy,' and includes a 'cresc.' marking. The fifth staff has the lyrics 'Lord, have _ mer - cy, mp Lord, have _ mer - cy.' and includes a 'decresc.' marking. The score concludes with a double bar line.

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
Who has promised forgiveness to all who turn to him in faith:
Pardon you and set you free from all your sins,
Strengthen you in all goodness
And keep you in eternal life,
Through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA

Philip Matthias (b.1954) Christ Church Mass

Organ *f* Glo - ry to God in the
high-est, and peace to God's peo-ple on earth, *mf* Lord God,
heav'n - ly King, al - mighty - y God and Fa - ther, we
cresc. wor - ship you, we give you thanks, we praise you for — your —
cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, — Lamb of God, you
take a-way the sin of the world: have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: *p* re -
- ceive our prayer. *f* For you a-lone are the Ho - ly One:
you a-lone are the Lord: *cresc.* you a-lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit,
ff in the — glo - ry of God the Fa - ther, A - - men.

COLLECT

Gracious Father,
who in your great mercy made glad the disciples
with the sight of the risen Lord:
give us such awareness of his presence with us
that we may be strengthened and sustained by his risen life,
and serve you continually in righteousness and truth;
through Jesus Christ our Lord. **Amen.**

Please sit

FIRST READING

A reading from the Acts of the Apostles.

ACTS 2.1-4, 2.36-41

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptised, and that day about three thousand persons were added.

Hear the word of the Lord,

Thanks be to God.

Please respond with the phrases in bold

PSALM 116.1-4; 116.11-18

I love the Lord, because he heard my voice: the voice of my supplication;

Because he inclined his ear to me: in the day that I called to him.

The cords of death encompassed me, the snares of the grave took hold on me:

I was in anguish and sorrow.

Then I called upon the name of the Lord: 'O Lord, I beseech you, deliver me!'

How shall I repay the Lord: for all his benefits to me?

I will take up the cup of salvation: and call upon the name of the Lord.

I will pay my vows to the Lord: in the presence of all his people.

Grievous in the sight of the Lord: is the death of his faithful ones.

O Lord, I am your servant, your servant and the child of your handmaid:

you have unloosed my bonds.

I will offer you a sacrifice of thanksgiving: and call upon the name of the Lord.

I will pay my vows to the Lord: in the presence of all his people,

In the courts of the house of the Lord:

even in your midst, O Jerusalem. Praise the Lord.

SECOND READING

A reading from the first letter of Peter.

1 PETER 1.13–25

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, 'You shall be holy, for I am holy.'

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish.

He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.

You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

For 'All flesh is like grass
and all its glory like the flower of grass.

The grass withers,
and the flower falls,
but the word of the Lord endures for ever.'

That word is the good news that was announced to you.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing

HYMN 425 – BE KNOWN TO US IN BREAKING BREAD (BELMONT)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke



Glo - ry to you, Lord Je - sus Christ

LUKE 24.13–35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now.

Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Sally Sandford-Morgan

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE


Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 619 – COME, YE FAITHFUL, RAISE THE ANTHEM (UNSER HERRSCHER)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

Priest *People*
The Lord be with you. And al - so with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people. And now we give you thanks that you raised him to life triumphant, and exalted him in glory. By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All sing

SANCTUS AND BENEDICTUS

Philip Matthias (b.1954) *Christ Church Mass*

Organ
Ho - ly, Ho - ly,

Ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.

mf Bless - ed is he who comes in the name of the
Lord. *f* Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

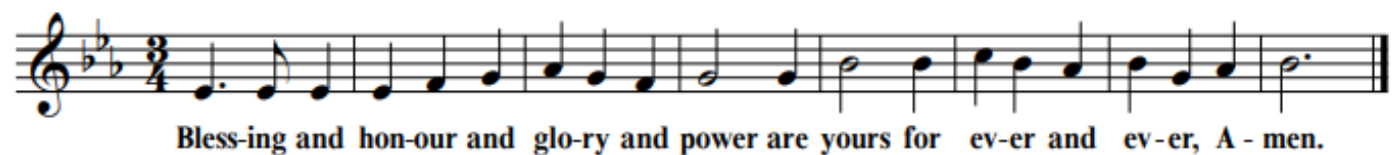
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel to sing

AGNUS DEI

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the organ, starting with the word 'Organ' and a dynamic marking of *mp*. The lyrics for the organ part are: 'Je - sus, Lamb of God, have'. The second and third staves are for the vocal line, with lyrics: 'mer - cy on us, Je - sus, bear - er of our sins, have' and 'mer - cy on us, Je - sus, re - deem - er of the world,'. The fourth staff continues the vocal line with the lyrics: 'grant us your peace, *p* grant us your peace.'

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 507 – WE HAVE A GOSPEL TO PROCLAIM (FULDA)

BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

Eugène Gigout (1844-1925) *Toccata in B minor*



Happy Easter! Bishop Chris, Cathedral clergy and staff extend our warmest thanks to all who volunteered to go above and beyond to make Easter run smoothly. It is a very busy time for the community, making widely differing demands on all aspects of our community; and the occasion was more than risen to at every turn. We don't express often enough how grateful we are for all you do – please know that every little contribution is highly valued.



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guest will be The Right Rev'd Jeffrey Driver, former Archbishop of Adelaide, discussing his new book "Grey Spaces".

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Cinema Group: 5.45 pm Monday 24 April, Palace Nova Prospect Cinemas. Film: "Empire of Light". Please join us for the film and a pizza afterwards at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line at palacenova.com.au. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

ANZAC Day: The Friends of the Cathedral will once again be offering hospitality to all who pass by on their way to or from the ANZAC Day march. You are welcome to call in for refreshments, including ANZAC biscuits, between 10.00 and 12.00 on Tuesday.

School Holiday Activities Wednesday 26 April, 11-3. Our theme these holidays is Peace Doves, making origami doves, paper plate doves and guided drawing of doves. Children must be accompanied by a responsible adult.

Tea/coffee after regular services: Our community have morning tea and coffee at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3rd May.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 7th May.
- After the 10:30am service, there is tea and coffee provided every week!

The Intinction of bread (dipping) during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

Magdalene Centre Food Donations: Dear Parishes and Congregations, thank you for the incredibly generous response to our appeal in February! It made a big difference to those in desperate need. Demand continues to be higher than previous years and we need your generosity more than ever. We keep our food pantry stocked with a variety of items to offer our customers the best dignity of choice possible. Stock is again running very low on most items but especially the following:

Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Christian Meditation is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is on Saturday 29 April. No experience necessary. Let go of the stresses of the week and sit in peace.

Planned Giving Reports are now available for collection from the back of the Cathedral.

Friends Bread Tag Project has 6 weeks to run: until the end of May. On Facebook, type Aussie Bread Tags For Wheelchairs into the search field to find information about how the plastic bread tags are recycled to raise funds to buy wheelchairs for disadvantaged people in South Africa. Please keep the bread tags coming in. Thank you.

The Needleworkers of St Peter's Cathedral meet monthly on the 4th Monday, in the Cathedral Office Meeting Room. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: Monday 24 April 10am-12 noon.

FOR YOUR PRAYERS

For the Church

International The Church of the Province of Uganda Primate Abp Stephen Kaziimba

National Tasmania: Richard Condie (Helen)

South Australia

Diocese of Adelaide Diocesan Co-ordinator for Lay Ministry and Development/Director of Discernment and Formation: Julie Worrall (Peter)

Diocese of Willochra Streaky Bay (Haslam/Chilpanunda, Mt Cooper, Poochera, Streaky Bay): vacant

Diocese of The Murray Op-shop volunteers and mission outreach programmes

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Rhyle

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Robert Black

We pray for those whose year's mind occurs at this time:

23rd Dulcie Scrutton

24th John Keith Lange

27th Kevin Herbert Skinner

28th Kent Small

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 24TH APRIL	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 25TH APRIL	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 26TH APRIL	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
THURS 27TH APRIL	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 28TH APRIL	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 29TH APRIL	9:30am	Christian Meditation (CP Hall)
SUN 30TH APRIL FOURTH SUNDAY OF EASTER	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Joan Claring-Bould
	6:00pm	Choral Evensong Preacher – The Rev'd Dr Sidney Green

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob