BCP EUCHARIST PROPERS



THE SECOND SUNDAY OF EASTER
SUNDAY 16TH APRIL 2023

8AM

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

But Thomas said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' (John 20: 25)

I would imagine that many of us would have some sympathy with 'Doubting Thomas'. We live in a world where many truth claims are made, and there is a lot of misinformation being spread through social media and unreliable news sites. It is becoming very hard to trust what you read, and it is not unreasonable to question the information being so easily put before us. On the other hand, many who are gullible just believe whatever they read; often because they simply want to believe it (think Q Anon, and other conspiracy theories). I think Thomas' doubting is perfectly sane and reasonable – 'unless I see it, I don't believe it'.

The story of Thomas is given to us as a witness. The early church community would have known Thomas and his story. John records the story so it would be of help for those who struggle to accept the resurrection of Jesus. In effect, John is saying here is one like you; one who finds it had to believe, and he is an Apostle. Converted doubters stand in good company, and I would have to say that I am one of them! For some the process of conversion takes longer. For others it is immediate, and for others still, they have never doubted. What matters in the end is that we move to belief.

Welcome to today's worship. If you are visiting for the first time, please fill in a 'Welcome Card' and give it to one of the Stewards or Clergy. Thank you for being with us.

Blessings, The Rt Rev'd Chris McLeod

Celebrant: The Rev'd Joan Claring-Bould

Preacher: The Rt Rev'd Chris McLeod

Readers: Joanna Goldsworthy, Jeremy Jackson

Please use this Propers booklet in conjunction with the yellow Order of Service.

THE COLLECT OF THE DAY

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. **Amen.**

FIRST READING

A reading from the Acts of the Apostles

ACTS 2.14A; 2.22-32

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—

this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law.

But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;

therefore my heart was glad, and my tongue rejoiced;

moreover, my flesh will live in hope.

For you will not abandon my soul to Hades,

or let your Holy One experience corruption.

You have made known to me the ways of life;

you will make me full of gladness with your presence."

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day.

Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

Foreseeing this, David spoke of the resurrection of the Messiah, saying,

"He was not abandoned to Hades,

nor did his flesh experience corruption."

This Jesus God raised up, and of that all of us are witnesses.

Hear the word of the Lord,

Thanks be to God.

Please respond with the phrases in bold

PSALM 16

Preserve me, O God: for in you have I taken refuge.

I have said to the Lord, You are my lord: and all my good depends on you.

As for those who are held holy on the earth: the other gods in whom people delight,

Though the idols are many that they run after:

their offerings of blood I will not offer, nor take their name upon my lips.

The Lord is my appointed portion and my cup: you hold my lot in your hands.

The share that has fallen to me is in pleasant places:

and a fair land is my possession.

I will bless the Lord who has given me counsel: at night also he has instructed my heart.

I have set the Lord always before me: he is at my right hand, and I shall not fall.

Therefore my heart is glad and my spirit rejoices: my flesh also shall rest secure.

For you will not give me over to the power of death:

nor suffer your faithful one to see the Pit.

You will show me the path of life:

in your presence is the fulness of joy, and from your right hand flow delights for evermore.

SECOND READING

A reading from the first letter of Peter

1 PETER 1.1-12

Peter, an apostle of Jesus Christ, to the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance. Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls. Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory. It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven—things into which angels long to look!

Hear the word of the Lord,

Thanks be to God.

THE GOSPEL

The Lord be with you

And with thy spirit

The Holy Gospel is written in the 20th Chapter of the Gospel according to John beginning at verse 19.

Glory be to thee, O Lord

JOHN 20.19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the lews, lesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when lesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord: Praise be to thee, O Christ.



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



NOTICES

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guest will be The Rev'd Wayne Philp from St Paul's, Port Adelaide.

Boom Gate – The boom gate will be closed more often during the week to best utilize the carparks for our congregation. Please call the office when arriving or if you have any questions or concerns.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday I 0am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3rd May.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 7th May.
- After the 10:30am service, there is tea and coffee provided every week!

The Friends' Plastic Bread-Tag Project: This 12-month project is now in its closing stages - finishing at the end of May. Please keep bringing your plastic tags from bread bags and put them in the container on the table in the foyer of the cathedral. Proceeds from recycling these tags provides wheelchairs for the disadvantaged in South Africa.

Planned Giving Reports are now available for collection from the back of the Cathedral.

The Intinction of bread during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

Magdalene Centre Food Donations: Dear Parishes and Congregations, thank you for the incredibly generous response to our appeal in February! It made a big difference to those in desperate need. Demand continues to be higher than previous years and we need your generosity more than ever. We keep our food pantry stocked with a variety of items to offer our customers the best dignity of choice possible. Stock is again running very low on most items but especially the following:

Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Community Contributions - Happy Easter! Bishop Chris, Cathedral clergy and staff extend our warmest thanks to all who volunteered to go above and beyond to make Easter run smoothly. It is a very busy time for the community, making widely differing demands on all aspects of our community; and the occasion was more than risen to at every turn. We don't express often enough how grateful we are for all you do – please know that every little contribution is highly valued.

FOR YOUR PRAYERS

For the Church

International The Anglican Church of Tanzania Primate Abp Maimbo Mndolwa

National Newcastle: Peter Stuart (Nicki)

South Australia

Diocese of Adelaide St Mark's College: master Don Markwell, chaplain vacant

Diocese of Willochra Mission to Seafarers: Port Pirie Lay Chaplain Ian Pole (Lynette),

Port Lincoln ship visitors, Seafarers' Centre Wallaroo Chaplain vacant, Pt Giles Lay Chaplain June Harrison, Thevenard ships

visitors

Diocese of The Murray Riverland: David Patterson

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Rhyle

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Robert Black

We pray for those whose years mind occurs at this time:

16th Alice Marshall

Samuel Visser

17th Michaelina Pertl

Walter John Clough

Bet Roffey

19th Deborah Brown

John Henry Stephenson

20th William Courtney Saunders Johnson

Hector Stamp

22nd William Arthur Scales

Kathleen Melanie Skravan

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 17 TH APRIL	7:30am	
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 18TH APRIL	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 19 [™] APRIL	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	II:00am	Public Cathedral Tours
THURS 20 TH APRIL	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 21 ST APRIL	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 22 ND APRIL		Closed
SUN 23 RD APRIL	8:00am	Eucharist from The Book of Common Prayer
Third Sunday after	10:30am	Choral Eucharist
_		Preacher – The Rev'd Canon Jenny Wilson
Easter		

CATHEDRAL STAFF

The Right Reverend Chris McLeod
The Reverend Canon Jenny Wilson
The Reverend Sally Sandford-Morgan
The Reverend Dr Lynn Arnold AO
The Reverend Joan Claring-Bould
Suzanne Wilson, Robyn Shilcock,
Marco Callisto, Emma Simpson-Smith
Anthony Hunt
David Heah
Kevin Stracey
Reuben Jacob

