

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

But Thomas said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' (John 20: 25)

I would imagine that many of us would have some sympathy with 'Doubting Thomas'. We live in a world where many truth claims are made, and there is a lot of misinformation being spread through social media and unreliable news sites. It is becoming very hard to trust what you read, and it is not unreasonable to question the information being so easily put before us. On the other hand, many who are gullible just believe whatever they read; often because they simply want to believe it (think Q Anon, and other conspiracy theories). I think Thomas' doubting is perfectly sane and reasonable – 'unless I see it, I don't believe it'.

The story of Thomas is given to us as a witness. The early church community would have known Thomas and his story. John records the story so it would be of help for those who struggle to accept the resurrection of Jesus. In effect, John is saying here is one like you; one who finds it hard to believe, and he is an Apostle. Converted doubters stand in good company, and I would have to say that I am one of them! For some the process of conversion takes longer. For others it is immediate, and for others still, they have never doubted. What matters in the end is that we move to belief.

Welcome to today's worship. If you are visiting for the first time, please fill in a 'Welcome Card' and give it to one of the Stewards or Clergy. Thank you for being with us.

The Right Rev'd Chris McLeod - Dean

Celebrant: The Rev'd Sally Sandford-Morgan

Preacher: The Right Rev'd Chris McLeod

Readers: Sandy Mitchell, Jennifer Train

Intercessor: Benjamin Opiyo

Organist: David Heah

Hymns: 213, 633ii, 622, 209

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 213 – O SONS AND DAUGHTERS, LET US SING (I FILII ET FILIAE)

OMIT V. 2-4

The Lord be with you.

And also with you.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead.

1 PETER 1.3

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff is labeled 'Organ' and contains the lyrics 'Lord, have_ mer - cy,'. The second staff is marked 'mp' and contains the lyrics 'Lord, have_ mer - cy, Lord, have_ mer - cy,'. The third staff contains the lyrics 'Christ, have_ mer - cy, Christ, have_ mer - cy,'. The fourth staff is marked 'cresc.' and contains the lyrics 'Christ, have_ mer - cy, mf Lord, have_ mer - cy,'. The fifth staff is marked 'decresc.' and contains the lyrics 'Lord, have_ mer - cy, mp Lord, have_ mer - cy,'. The score includes various musical notations such as slurs, accents, and dynamic markings.

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
Who has promised forgiveness to all who turn to him in faith:
Pardon you and set you free from all your sins,
Strengthen you in all goodness
And keep you in eternal life,
Through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA

Philip Matthias (b.1954) Christ Church Mass

Organ *f* Glo - ry to God in the
high-est, and peace to God's peo-ple on earth, *mf* Lord God,
heav'n - ly King, al - mighty - y God and Fa - ther, we
cresc. wor - ship you, we give you thanks, we praise you for — your —
cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, — Lamb of God, you
take a-way the sin of the world: have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: *p* re -
- ceive our prayer. *f* For you a-lone are the Ho - ly One:
you a-lone are the Lord: *cresc.* you a-lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit,
ff in the — glo - ry of God the Fa - ther, A - - men.

COLLECT

Almighty God,
whose Son Jesus Christ is the resurrection and the life
of all who put their trust in him:
raise us, we pray, from the death of sin
to the life of righteousness;
that we may ever seek the things which are above,
where he reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

A reading from the Acts of the Apostles.

ACTS 2.14A; 2.22–32

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—

this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law.

But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day.

Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,
nor did his flesh experience corruption.”

This Jesus God raised up, and of that all of us are witnesses.

Hear the word of the Lord,

Thanks be to God.

Please respond with the phrases in bold

PSALM 16

Preserve me, O God: for in you have I taken refuge.

I have said to the Lord, You are my lord: and all my good depends on you.

As for those who are held holy on the earth: the other gods in whom people delight,

Though the idols are many that they run after:

their offerings of blood I will not offer, nor take their name upon my lips.

The Lord is my appointed portion and my cup: you hold my lot in your hands.

The share that has fallen to me is in pleasant places:

and a fair land is my possession.

I will bless the Lord who has given me counsel: at night also he has instructed my heart.

I have set the Lord always before me: he is at my right hand, and I shall not fall.

Therefore my heart is glad and my spirit rejoices: my flesh also shall rest secure.

For you will not give me over to the power of death:

nor suffer your faithful one to see the Pit.

You will show me the path of life:

in your presence is the fulness of joy, and from your right hand flow delights for evermore.

SECOND READING

A reading from the first letter of Peter.

1 PETER 1.1–12

Peter, an apostle of Jesus Christ, to the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance. Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls. Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory. It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven—things into which angels long to look!

Hear the word of the Lord,

Thanks be to God.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now.

Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE


Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 622 – DEAR LORD, WE LONG TO SEE YOUR FACE (SURREY)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people. And now we give you thanks that you raised him to life triumphant, and exalted him in glory. By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All sing

SANCTUS AND BENEDICTUS

Philip Matthias (b.1954) *Christ Church Mass*

Organ
Ho - ly, Ho - ly,

Ho - ly, Lord, God of pow-er and might,
heav'n and earth are full of your glo - ry. Ho -
- san - na in the high - est.

mf Bless - ed is he who comes in the name of the
Lord. *f* Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

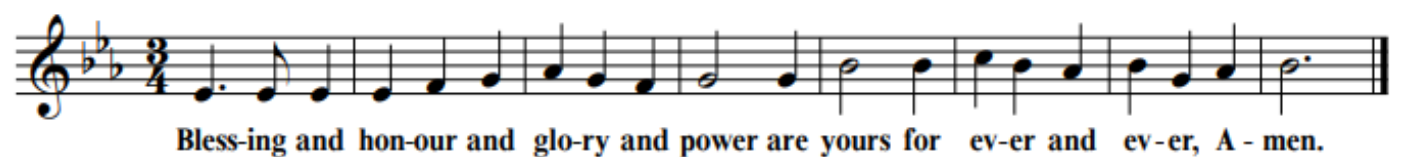
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel to sing

AGNUS DEI

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the organ, starting with the word 'Organ' below it. The second staff is for the vocal line, with lyrics 'Je - sus, Lamb of God, have' below it. The third staff continues the vocal line with lyrics 'mer - cy on us, Je - sus, bear - er of our sins, have' below it. The fourth staff continues the vocal line with lyrics 'mer - cy on us, Je - sus, re - deem - er of the world, grant us your peace, grant us your peace.' below it. Dynamics include *mp* (mezzo-piano) and *p* (piano).

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 209 – LOVE’S REDEEMING WORK IS DONE (SAVANNAH)

BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

JS Bach (1685-1750) *Christ lag in Todesbanden*, BWV 625



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guest will be The Rev'd Wayne Philp from St Paul's, Port Adelaide.

Boom Gate – The boom gate will be closed more often during the week to best utilize the carparks for our congregation. Please call the office when arriving or if you have any questions or concerns.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Tea/coffee after regular services: Our community have morning tea and coffee at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3rd May.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 7th May.
- After the 10:30am service, there is tea and coffee provided every week!

The Friends' Plastic Bread-Tag Project: This 12-month project is now in its closing stages - finishing at the end of May. Please keep bringing your plastic tags from bread bags and put them in the container on the table in the foyer of the cathedral. Proceeds from recycling these tags provides wheelchairs for the disadvantaged in South Africa.

Planned Giving Reports are now available for collection from the back of the Cathedral.

The Intinction of bread during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

Magdalene Centre Food Donations: Dear Parishes and Congregations, thank you for the incredibly generous response to our appeal in February! It made a big difference to those in desperate need. Demand continues to be higher than previous years and we need your generosity more than ever. We keep our food pantry stocked with a variety of items to offer our customers the best dignity of choice possible. Stock is again running very low on most items but especially the following:

Cereal, Soup, Pasta sauce, Baked beans, Tinned spaghetti, Tuna, Tinned vegetables, Tinned fruit, Instant noodles, Sugar. If you can contribute, this would be greatly appreciated.

Community Contributions - Happy Easter! Bishop Chris, Cathedral clergy and staff extend our warmest thanks to all who volunteered to go above and beyond to make Easter run smoothly. It is a very busy time for the community, making widely differing demands on all aspects of our community; and the occasion was more than risen to at every turn. We don't express often enough how grateful we are for all you do – please know that every little contribution is highly valued.

FOR YOUR PRAYERS

For the Church

International The Anglican Church of Tanzania Primate Abp Maimbo Mndolwa

National Newcastle: Peter Stuart (Nicki)

South Australia

Diocese of Adelaide St Mark's College: master Don Markwell, chaplain vacant

Diocese of Willochra Mission to Seafarers: Port Pirie Lay Chaplain Ian Pole (Lynette),
Port Lincoln ship visitors, Seafarers' Centre Wallaroo Chaplain
vacant, Pt Giles Lay Chaplain June Harrison, Thevenard ships
visitors

Diocese of The Murray Riverland: David Patterson

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Rhyle

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Robert Black

We pray for those whose years mind occurs at this time:

16th Alice Marshall

Samuel Visser

17th Michaelina Pertl

Walter John Clough

Bet Roffey

19th Deborah Brown

John Henry Stephenson

20th William Courtney Saunders Johnson

Hector Stamp

22nd William Arthur Scales

Kathleen Melanie Skravan

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 17TH APRIL	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 18TH APRIL	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 19TH APRIL	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
THURS 20TH APRIL	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 21ST APRIL	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 22ND APRIL		Closed
SUN 23RD APRIL	8:00am	Eucharist from The Book of Common Prayer
THIRD SUNDAY AFTER EASTER	10:30am	Sung Eucharist Preacher – The Rev'd Canon Jenny Wilson
ANZAC DAY EVENSONG	6:00pm	Night Pray

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob