



# FESTAL CHORAL EUCHARIST

# EASTER DAY

10:00AM • 9<sup>TH</sup> APRIL 2023

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

*Celebrant*

The Reverend Canon Jenny Wilson

*Preacher*

The Right Reverend Chris McLeod

*Readers*

Sandy Mitchell, Kirsty Munro

*Choir*

St Peter's Cathedral Choir

*Conductor*

Anthony Hunt

*Organist*

David Heah

*Hymns*

208, 216, 215, 205

*When the handbell rings, please stand to sing the Processional Hymn*

## **HYMN 208 – LIGHT’S GLITTERING MORN BEDECKS THE SKY (LASST UNS ERFREUEN)**

Christ is risen. Alleluia!  
**He is risen indeed. Alleluia! Alleluia!**

*Please kneel/sit*

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings*

### **KYRIE**

Louis Vierne (1870-1937) *Messe Solennelle*

<i>Lord, have mercy</i>	<i>Kyrie eléison</i>
<i>Christ, have mercy</i>	<i>Christe eléison</i>
<i>Lord, have mercy</i>	<i>Kyrie eléison</i>

### **CONFESSION AND ABSOLUTION**

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival. Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## GLORIA

Louis Vierne (1870-1937) *Messe Solennelle*

Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee, we  
give thanks to thee for thy great glory, O Lord  
God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O  
Lord God, Lamb of God, Son of the Father, that  
takest away the sins of the world, have mercy  
upon us. Thou that takest away the sins of the  
world, have mercy upon us. Thou that takest  
away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the  
Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father. Amen.

*Gloria in excelsis Deo, et in terra pax hominibus  
bonae voluntatis. Laudamus te, benedicimus te,  
adoramus te, glorificamus te, gratias agimus tibi  
propter magnam gloriam tuam. Domine Deus,  
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe deprecationem  
nostram.*

*Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu  
solus altissimus, Jesu Christe, cum Sancto Spiritu,  
in gloria Dei Patris. Amen.*

## THE EASTER COLLECT

Eternal Giver of life and light, this day shines with the radiance of the risen Christ: Renew your Church with the Spirit given to us in baptism, that we may worship you in sincerity and truth, and shine as a light in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please Sit*

## FIRST READING

ACTS 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord, **thanks be to God.**

*The Easter Anthems are sung by the choir*

Christ our Passover is sacrificed for us: therefore let us keep the feast;  
Not with the old leaven, nor with the leaven of malice and wickedness:  
but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more:  
death hath no more dominion over him.

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin:  
but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead: and become the first-fruits of them that slept.

For since by man came death: by man came also the resurrection from the dead.

For as in Adam all die: even so in Christ shall all be made alive.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning is now and ever shall be: world without end. Amen.

Book of Common Prayer arr. J. Scott

## SECOND READING

COLOSSIANS 3.1–4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

## HYMN 216 – THE DAY OF RESURRECTION! (ELLACOMBE)

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

## THE GOSPEL ACCLAMATION

*The choir sings the alleluia, which is repeated by the congregation*



Christ has become our Paschal sacrifice  
let us feast with joy in the Lord.

*After the verse, the alleluia is sung again by all*

## THE GOSPEL

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 28.1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

This is the Gospel of the Lord



Praise to you, Lord Je - sus Christ

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Right Reverend Chris McLeod

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand as the Altar Party move to the font, and the choir sings*

Andrew Reid (b.1971) *Victimae Paschali Laudes*

*choir*  
Victimae paschali laudes  
immolent Christiani.

Agnus redemit oves:  
Christus innocens Patri  
reconciliavit peccatores.

*organ*  
[Mors et vita duello  
confluxere mirando:  
dux vitae mortuus,  
regnat vivus.]

*choir*  
Dic nobis Maria,  
quid vidisti in via?

*organ*  
[Sepulcrum Christi viventis,  
et gloriam vidi resurgentis]

*choir*  
Angelicos testes,  
sudarium, et vestes.

*organ*  
[Surrexit Christus spes mea:  
praecedet suos in Galilaeam.]

*choir*  
Scimus Christum surrexisse  
a mortuis vere:  
tu nobis, victor Rex, miserere.

*choir*  
Let Christians offer sacrificial  
praises to the passover victim.

The lamb has redeemed the sheep:  
The Innocent Christ has reconciled  
the sinners to the Father.

*organ*  
[Death and life contended  
in a spectacular battle:  
the dead leader of life  
reigns alive.]

*choir*  
Tell us, Mary, what did  
you see on the way?

*organ*  
["I saw the tomb of the living Christ  
and the glory of his rising,]

*choir*  
The angelic witnesses, the  
shroud, and the clothes."

*organ*  
["Christ my hope is arisen;  
he will go before his own into Galilee."]

*choir*  
We know Christ is truly  
risen from the dead!  
On us, you conqueror, King, have mercy!

# THE RENEWAL OF BAPTISMAL VOWS

*The Dean leads*

## THE BLESSING OF THE WATER

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

**Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the River Jordan to new life in the land of promise.

**Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

**Thanks be to God.**

We give you thanks that through the deep waters of death, Jesus delivered us from our sins and was raised to new life in triumph.

**Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

**Thanks be to God.**

And now we give you thanks that we are made one with Christ in his death and resurrection. Pour out your Holy spirit in blessing, that this water may be a sign of our new birth in Baptism. May we continue for ever in Jesus Christ our Lord, in the unity of the Spirit, now and for ever.

**Amen.**

Now that our Lenten observance is ended, let us reaffirm the promises we made in baptism.

Do you turn to Christ? **I do.**

Do you repent of your sins? **I do.**

Do you renounce all that is evil? **I do.**

I ask you now to reaffirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The Dean sprinkles the congregation with the blessed water - a reminder and symbol of baptism. The organist plays as the procession moves back to the Altar.*

Almighty God,  
we thank you for our fellowship  
in the household of faith  
with all those who have been baptised in your name.  
Keep us faithful to our baptism,  
and so make us ready for that day  
when the whole creation shall be made perfect in your Son,  
our Saviour Jesus Christ.  
**Amen.**

*Please sit*

## **RECEPTION INTO COMMUNICANT MEMBERSHIP OF THE ANGLICAN CHURCH OF AUSTRALIA**

*The candidate is presented by the Dean*

Josh Wheaton has already been baptised and has formerly been a communicant member of the Lutheran Church. He now asks to be received into communicant membership of the Anglican Church of Australia and seek our prayers in the fellowship of this parish.



*The Dean says*

The Lord be with you. **And also with you.**

Let us pray;  
God of wisdom and love,  
source of all good,  
by your Holy Spirit strengthen your servant Josh  
and guide him in your way of peace and love.  
We ask this through our Lord Jesus Christ your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

*The Dean says to the candidate*

Do you stand by the Christian confession and commitment made at your baptism?  
**I do.**

Do you desire to be admitted into communicant membership of the Anglican Church of  
Australia and accept her doctrine and order?  
**I do.**

*The Dean welcomes Josh with these words, taking him by the hand*

We recognise you as a baptised and communicant member of the Christian Church.

*The congregation responds*

We receive and welcome you into the communion of the Anglican Church.

*Josh kneels, and the Dean lays his hands on his head, saying*

Joshua, may the Holy Spirit direct and uphold you in the service of Christ and His kingdom  
in the fellowship of this Church.

## **THE GREETING OF PEACE**

Christ is risen. Alleluia!  
**He is risen indeed. Alleluia!**

The peace of the risen Christ be always with you.  
**And also with you.**

*Remain standing to sing the Offertory Hymn*

<b>HYMN 215 – SEE, WHAT A MORNING, GLORIOUSLY BRIGHT</b>
--

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The first two staves are for the Priest, and the last two are for the People.

All glory and honour, be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The choir sings*

**SANCTUS**

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

Louis Vierne (1870-1937) *Messe Solennelle*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Say together*

**BENEDICTUS**

**Blessed is he that comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

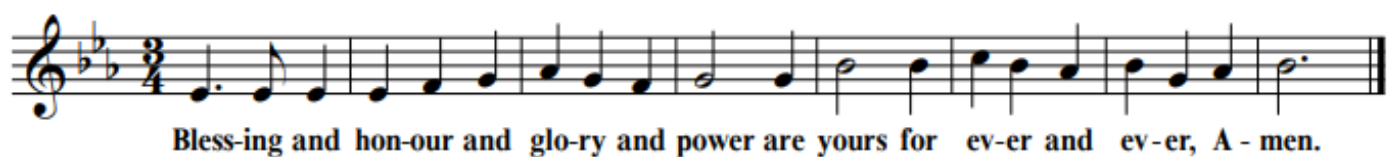
After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

*People*

Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.  
Draw near with faith, to feed on Christ in your hearts with thanksgiving.  
**Alleluia!**

## AGNUS DEI

Louis Vierne (1870-1937) *Messe Solennelle*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

## MOTET

William H. Harris (1863-1973) *Most Glorious Lord of Life*

*Most glorious Lord of life, that on this day  
Didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win:*

*This joyous day, dear Lord, with joy begin,  
And grant that we for whom thou didst die,  
Being with thy dear blood clean washed from sin,  
May live for ever in felicity:*

*And that thy love we weighing worthily,  
May likewise love thee for the same again;  
And for thy sake, that all like dear didst buy,  
With love may one another entertain;*

*So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

*Please kneel/ sit*

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection.

Living God, **make us apostles of the risen Christ. Give us joyful hearts, words of hope, and grace to recognize the Lord Jesus when he meets us, wherever we are on the road.**

*Please stand to sing the Post-Communion Hymn*

## **HYMN 205 – JESUS CHRIST IS RISEN TODAY (EASTER HYMN)**

### **BLESSING**

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.*

Charles Tournemire (1870-1939) *Victimae paschali laudes*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# FOR YOUR PRAYERS

## For the Church

### International

Pray for the Peace of Jerusalem Province of the Episcopal Church of Sudan Primate Abp Ezekiel Kumir Kondo

### National

Canberra and Goulburn: Mark Short (Monica)

### South Australia

#### *Diocese of Adelaide*

St Columba College: principal Leanne Carr, chaplain vacant

#### *Diocese of Willochra*

Eastern Eyre Peninsula (Cleve, Cowell, Kimba): Hellena Thom

#### *Diocese of The Murray*

Mount Gambier: Neil Fernando (Nalini)

## For the People

We hold before God all those who have asked for our prayers, particularly:

### Immediate Prayer: Rhyle

**Long Term Prayer:** Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Robert Black

We pray for those whose years mind occurs at this time:

9th Ethel Mary (Mollie) Gray

11th Charles Edgeworth Horrocks

John Ernest Meakin

Isabel Kathleen Villeneuve-Smith

Cedric Noon

12th June Winnifred Barlow

13th William Arthur Terry

Harry Clifford Thrush

15th Ralph Stanley Judge

Eileen Hardy

# NOTICES

**Sunday Night with Lynn Arnold** – Tonight the Rev'd Dr Lynn Arnold's guest will be Brian Oldman, former director of SA Museum and we will be talking about "Museums: a mirror on the diversity of God's creation."

**Book Launch** - Tuesday 18 April, 6 pm at St Matthew's Church, 146 Kensington Road Marryatville: Book Launch – Bishop Jeffrey Driver's new book Grey Spaces: Searching Out the Church in the Shadows of Abuse will be launched by The Rev'd Dr Lynn Arnold.

**Company of Preachers Book Group resumes** - All are welcome to gather on Wednesday 12th April at 2pm at St Barnabas College (or on Zoom) to continue reading David Ford's Commentary on The Gospel of John. We will read Chapter 7. (No previous reading of the book is necessary!) Please contact Canon Jenny on 82674551 or [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) for more details.

**Boom Gate** – The boom gate will be closed more often during the week to best utilize the carparks for our congregation. Please call the office when arriving or if you have any questions or concerns.

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Tea/coffee after regular services:** Our community have morning tea and coffee at the following times:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3<sup>rd</sup> May.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 7<sup>th</sup> May.
- After the 10:30am service, there is tea and coffee provided every week! (Easter Day will not include a morning tea. Please join us again the week after – April 16<sup>th</sup>)

**The Friends' Plastic Bread-Tag Project:** This 12-month project is now in its closing stages - finishing at the end of May. Please keep bringing your plastic tags from bread bags and put them in the container on the table in the foyer of the cathedral. Proceeds from recycling these tags provides wheelchairs for the disadvantaged in South Africa.

**Planned Giving Reports** are now available for collection from the back of the Cathedral.

**The Intinction of bread** during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 10<sup>TH</sup> APRIL</b>	7:30am	Eucharist (Lady Chapel)
<b>TUES 11<sup>TH</sup> APRIL</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 12<sup>TH</sup> APRIL</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
<b>THURS 13<sup>TH</sup> APRIL</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
<b>FRI 14<sup>TH</sup> APRIL</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 15<sup>TH</sup> APRIL</b>		Closed
<b>SUN 16<sup>TH</sup> APRIL</b> SECOND SUNDAY OF EASTER	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Sung Eucharist Preacher – The Right Rev'd Chris McLeod
	6:00pm	Choral Evensong Preacher – The Rev'd Joan Claring-Bould

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob