

BLESSING OF PALMS AND PROCESSION

10:30AM SUNDAY 2ND APRIL 2023

CHORAL EUCHARIST & READING OF LUKE'S PASSION

GATHERING AT THE WATER FEATURE IN PENNINGTON GARDENS

The first Palm Sunday was surrounded by a great sense of excitement and hopefulness. We know that it was interpreted as the entry of the long-awaited Messiah; the one who would put things right. However, the week following the first Palm Sunday did not turn out as they expected. On Good Friday all their hopes and dreams seemed to be dashed. Their long-awaited Messiah ended up dying on the Cross. We know of course that death was not the last statement for Jesus.

This mixture of joy, expectation, disappointment, and confusion is part of the Christian journey, I find. Holy Week brings that into focus as we travel with Jesus to the Cross. We do know how the story ends, however. We do know that the light of Easter casts its shadow back over the events of what we now call Holy Week and Good Friday. Nonetheless, this weeklong meditational journey into the last week of Jesus' earthly life helps us draw nearer to our crucified Lord. I do hope that you will be able to join for some of the worship this week.

If you are for the first time, I trust you enjoy the worship. Do fill in a 'Welcome Card' and give it to one of the stewards or clergy.

Celebrant: The Right Rev'd Chris McLeod

Reader: Chris Goodes

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 159, 161, 118, 593, 176

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.



THE PROCESSION OF PALMS

10:15am Palm Crosses and Branches are distributed

The Dean leads:

Blessed is he who comes in the name of the Lord. **Hosanna in the highest.**
The Lord be with you. **And also with you.**

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery: our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

THE BLESSING OF PALMS

please hold your palm cross up for blessing

Sovereign God, we thank you for these branches and crosses of palm. By your blessing may they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PALM GOSPEL

The Gospel of our Lord Jesus Christ according to Luke.

LUKE 19:28-40

Hosanna in the highest.

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

For the Gospel of the Lord.

Blessed is he who comes in the name of the Lord.

The Choir sings the Introit

Arthur Hutchings (1906-1989) *Hosanna to the Son of David*

Hosanna to the Son of David.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem.

Let us proceed in peace. **In the name of Christ. Amen.**

The Crucifer and Choir lead the procession through Pennington Gardens and onto the Cathedral steps, during which a Hymn is sung

HYMN 159 – ALL GLORY, LAUD AND HONOUR (ST THEODULPH)

*Refrain: All glory, laud and honour
to thee redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one:

2. The company of angels
are praising thee on high,
and mortal men and all things
created make reply:

3. The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present:

4. To thee, before thy passion,
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise:

5. Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King:

6. Thy sorrow and thy triumph
grant us, O christ, to share,
that to the holy city
together we may fare:

7. For homage may we bring thee
our victory o'er the foe,
that in the Conqueror's triumph
this strain may ever flow:

Please stand as the bell rings.

The Procession enters the Cathedral, during which a hymn is sung

Cathedral Kids will be met by Louise and Gerald as they enter the West Door, to be chaperoned to the Hall; they will return in time for Communion.

HYMN 161 – RIDE ON, RIDE ON IN MAJESTY! (WINCHESTER NEW)

1. Ride on, ride on in majesty!
Hark, all the tribes hosanna cry:
O Saviour meek, pursue thy road,
with palms and scattered garments strowed.
2. Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.
3. Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.
4. Ride on, ride on in majesty!
The last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.
5. Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

THE COLLECTS FOR PALM SUNDAY

Merciful God, as we enter this Holy Week and gather at your house of prayer, turn our hearts again to Jerusalem, to the life, death, and resurrection of Jesus Christ, that, united with Christ and all the faithful, we may one day enter in triumph the city not made with hands, the new Jerusalem, eternal in the heavens, where with you and the Holy Spirit, Christ lives in glory for ever. **Amen.**

God of all, you gave your only-begotten Son to take the form of a servant, and to be obedient even to death on a cross: give us the same mind that was in Christ Jesus that, sharing in his humility, we may come to be with him in his glory, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

FIRST READING

A reading from the Prophet Isaiah

ISAIAH 50.4-9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear the word of the Lord,

Thanks be to God.

Please remain seated. The choir sings

PSALM 31:9-18

Chant: Anthony Hunt

Have mercy upon me, O Lord, for I am in trouble:

my eye wastes away for grief, my throat also and my inward parts.

For my life wears out in sorrow, and my years with sighing:

my strength fails me in my affliction, and my bones are consumed.

I am become the scorn of all my enemies:—and my neighbours wag their heads in derision.

I am a thing of horror to my friends: and those that see me in the street shrink from me.

I am forgotten like one dead and out of mind: I have become like a broken vessel.

For I hear the whispering of many: and fear is on every side;

While they plot together against me: and scheme to take away my life.

But in you, Lord, have I put my trust: I have said ‘You are my God.’

All my days are in your hand:

O deliver me from the power of my enemies and from my persecutors.

Make your face to shine upon your servant: and save me for your mercy’s sake.

Please stand to sing the Gradual Hymn

HYMN 118 – DROP, DROP SLOW TEARS (SONG 46)

1. Drop, drop, slow tears,
and bathe those beauteous feet,
which brought from heaven
the news and Prince of Peace.

2. Cease not, wet eyes,
his mercies to entreat;
to cry for vengeance
sin doth never cease.

3. In your deep floods
drown all my faults and fears;
nor let his eye see sin,
but through my tears.

THE PASSION ACCORDING TO LUKE

Please refer to the yellow booklet. Remain seated and join in where indicated.

Please remain seated as the Choir sings:

Spiritual, arr. James Whitbourn (b. 1963) – *Were you there?*

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble.

Were you there when the sun refused to shine?

Oh, sometimes it causes me to tremble.

Were you there when he rose up from the grave?

Oh, sometimes it causes me to tremble.

LITANY OF INTERCESSION

Let us pray: I ask you to pray for the peace of Jerusalem, and for all the nations of the world. Pray for enemies to be reconciled and for justice to be done.

Pause for silent prayer

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for candidates for baptism and confirmation, and for Christians everywhere. Pray for courage and integrity in following the way of the cross.

Pause for silent prayer

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for all who offer their gifts to Christ, and for those who have betrayed his trust in them. Pray for love and loyalty in all our relationships.

Pause for silent prayer

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for the sick and all prisoners, and for people preparing to die. Pray for healing, freedom, and hope.

Pause for silent prayer

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for the forgiveness of our sins through our Lord Jesus Christ. Pray for pardon and peace.

Pause for silent prayer

Lord, hear us. **Lord, hear our prayer.**

I ask you to give thanks for all the saints, and for the resurrection light that shines on them. Remember those who have died.

Pause for silent prayer

Lord, hear us. **Lord, hear our prayer.**

Please remain seated. The choir sings

TRISAGION

Agios o Theos,
Holy God,

Agios ischyros,
Holy and mighty,

Agios athanatos,
Holy and immortal,

Eleison imas.
Have mercy on us.

The celebrant concludes with this prayer

Holy God, hear the prayers of your Church. Forgive our sins, and send us the grace we need to be faithful followers of our crucified and risen Lord, for we pray in Jesus' name.
Amen.

Please stand

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

HYMN 593 – AT THE NAME OF JESUS (EVELYNS) OMIT VS. 2 & 4

1. At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.
2. Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed:
3. Name him, Christians, name him,
with love strong as death,
but with awe and wonder
and with bated breath:
he is God the saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored
4. In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.
5. Surely, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff is for the Priest and the second for the People. The third staff is for the Priest and the fourth for the People. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who became obedient unto death, even death on a cross.

He offered the one true sacrifice for sin, and obtained an eternal deliverance for his people. The tree of defeat became the tree of victory; where life was lost, there life has been restored.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

John Ireland (1879-1962) in C

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

As our Saviour Christ has taught us, we are confident to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Unless a grain of wheat falls in the ground and dies, it remains just a single grain; but if it dies it bears much fruit.

If we have died with him, we shall live with him.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

John Ireland (1879-1962) in C

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

Pablo Casals (1876-1973) O Vos Omnes

O vos omnes qui transitis per viam: attendite et videte si est dolor sicut dolor meus.

O all ye that pass by the way, Behold and see if there be any sorrow like to my sorrow.

Please kneel/ sit for the prayers after Communion

God our help and strength, through these holy mysteries confirm our faith that by the death and resurrection of your Son we may walk in the way of salvation.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your spirit.**

Please stand to sing the Post-Communion Hymn

HYMN – THE ROYAL BANNERS FORWARD GO (GONFALON ROYAL - TUNE 257)

1. The royal banners forward go
The cross shows forth redemption's flow,
Where He, by whom our flesh was made,
Our ransom in His flesh has paid.
2. Fulfilled is all that David told
In sure prophetic song of old.
That God the nations' king should be
And reign in triumph from the tree.
3. On whose hard arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.
4. To Thee, eternal Three in One,
Let homage meet by all be done;
As by the cross Thou dost restore,
So guide and keep us evermore.
Amen.

Please remain standing for the Blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

You are invited to listen reflectively to the postlude, played by Anthony Hunt

J.S. Bach (1685-1750) Valet will ich dir geben BWV 736

FOR YOUR PRAYERS

For the Church International

Province of the Episcopal Church of South Sudan Primate Abp
Justin Badi Arama

National

Adelaide: Geoffrey Smith (Lynn)

South Australia

Diocese of Adelaide

AnglicareSA Director of Mission and Anglican Community
Engagement: Peter Burke

Diocese of Willochra

Rural Deans: Yorke – Christine Smith (Don), Flinders - John
Fowler, Eyre - Susan Johnson, Upper Spencer Gulf - Glen
McDonald (Beth)

Diocese of The Murray

The Diocesan Council; The Chancellor: Dr Robert Tong

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Rhyle, Marryatville High School community

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Robert Black

We pray for those whose years mind occurs at this time:

2nd Helen Padman

3rd Peter Tam

5th William Somerville Milne

6th Percy Robert Ferris

Graham Clifton Prior

NOTICES

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guest will be Richard Borgonon, the founder of The Word One to One Bible Study program and co-authored the booklets of the same name, which make the Bible accessible to non-believers.

Boom Gate – The boom gate will be closed more often during the week to best utilize the carparks for our congregation. Please call the office when arriving or if you have any questions or concerns.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5th April.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 7th May.
- After the 10:30am service, there is tea and coffee provided every week! (Easter Day will not include a morning tea. Please join us again the week after – April 16th)

Cathedral Roof Maintenance – Work has commenced on the lower roof of the cathedral, above the clergy car parks. This will necessitate reallocation of car parking spaces for 10-16 weeks. The work is being funded from our Conservation Account, and Adelaide City Council will be making a grant of about 30%. Questions about the work, its funding, and future work will be answered at St Peter's Cathedral Annual Vestry meeting on Sunday March 26.

The Friends' Plastic Bread-Tag Project: This 12-month project is now in its closing stages - finishing at the end of May. Please keep bringing your plastic tags from bread bags and put them in the container on the table in the foyer of the cathedral. Proceeds from recycling these tags provides wheelchairs for the disadvantaged in South Africa.

Planned Giving Reports are now available for collection from the back of the Cathedral.

The Intinction of bread during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

Interment of Ashes – We invite you to the memorial garden after the 10:30am service for the interment of Meredith Hercus's ashes.

ST PETER'S CATHEDRAL MUSIC FOUNDATION
CONCERT SERIES
2023

GOOD FRIDAY
Meditation Concert

A reflective performance of

Requiem
by John Rutter

John Rutter's intimate and charming Requiem captures an unmistakably optimistic message of comfort and hope for Good Friday.

St Peter's Cathedral Choir
St Peter's Chamber Players
Cathedral Organist - David Heah
Soprano Soloist - Jessica Dean
Conductor - Anthony Hunt

Admission FREE

Friday 7th April, 3pm
St Peter's Cathedral



Palm Sunday to Easter



JOURNEY *through* HOLY WEEK 2023

Palm Sunday

2 April 2023

8.00am Eucharist (BCP)

Blessing of Palm Crosses and reading of the Passion according to St Matthew.

10.15am Blessing of Palms, Procession and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Matthew.

6.00pm Choral Evensong

Holy Monday

3 April 2023

7.30am Eucharist

6.00pm Eucharist

Holy Tuesday

4 April 2023

7.30am Eucharist

1.00pm Diocesan

Chrism Eucharist

Reaffirmation of Ordination Vows and the Blessing of Oils

6.00pm Eucharist

Holy Wednesday

5 April 2023

7.30am Eucharist

10.00am Eucharist

6.00pm Tenebrae

A Service of Shadows

Maundy Thursday

6 April 2023

7.30am Eucharist

6.00pm Choral Eucharist

Eucharist of the Last Supper with the Washing of Feet and Vigil.

Good Friday

7 April 2023

10.00am

Good Friday Liturgy

3.00pm

Meditation Concert

Cathedral Choir

Rutter Requiem

Conductor: Anthony Hunt

Organist: David Heah

Free Entry,

Retiring collection for Charity.

Holy Saturday

8 April 2023

6.02pm reading,

with liturgy and music, readings from Jonathan Jackson's new book

'The Harrowing of Hell - an epic poem'

Easter Day Services

Sunday 9 April 2023

6.00AM

EASTER VIGIL

*Lighting of the new fire,
Reaffirmation of Vows and
Holy Communion.*

8.00AM

EUCHARIST

*Quiet traditional Easter Day
Service with hymns.*

10.00AM

CHORAL EUCHARIST

*A joyful celebration with glorious
music of the resurrection of Christ.*

6.00PM

CHORAL EVENSONG

*A celebration of Christ's resurrection
in word and music.*

St Peter's Anglican Cathedral
Cnr. King William Road & Pennington Terrace
North Adelaide
Web www.stpeters-cathedral.org.au
Phone 8267 4551

St Peter's
nurturing spirit and mind
CATHEDRAL

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 3RD APRIL HOLY MONDAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-3:00pm	Open for visiting and private prayer
	6:00pm	Eucharist (Lady Chapel)
TUES 4TH APRIL HOLY TUESDAY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-3:00pm	Open for visiting and private prayer
	10:00am	Chrism Eucharist
WED 5TH APRIL HOLY WEDNESDAY	6:00pm	Eucharist (Lady Chapel)
	7:30am	Eucharist (Nave)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
THURS 6TH APRIL MAUNDY THURSDAY	11:00am-3:00pm	Open for visiting and private prayer
	6:00pm	Tenebrae
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
FRI 7TH APRIL GOOD FRIDAY	11:00am-3:00pm	Open for visiting and private prayer
	6:00pm	Maundy Liturgy
	10:00am	Good Friday Liturgy
SAT 8TH APRIL HOLY SATURDAY	3:00pm	Good Friday Meditation
	6:02pm	Holy Saturday Reflection
SUN 9TH APRIL EASTER DAY	6:00 am	Easter Vigil and First Eucharist of Easter (Nave)
	8:00am	BCP Eucharist (Nave)
	10:00am	Festal Choral Eucharist (Nave)
	6:00pm	Festal Choral Evensong (Nave)

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Marijke Mellor
People's Warden	Reuben Jacob