

BCP EUCHARIST PROPERS



THE FIFTH SUNDAY IN LENT
SUNDAY 26TH MARCH 2023

8AM

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Jesus said to Martha, "I am the resurrection and the life; those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" (John 11: 25 - 26)

The statement of Jesus above is somewhat confusing given that he proclaims that we will die but not die in the same sentence. However, in John's Gospel life is more than just living but it describes a quality and depth of life – 'life in all its fullness (John 10: 10). When Jesus speaks of eternal life this is what he is speaking of. It is a quality of life that begins with those who believe in him in this life but it reaches beyond the grave into post-resurrection life. Death is just moment of transition. Death does not hold dominion over us (Romans 6: 9; 1 Corinthians 15: 20 – 22; and see the poem by Dylan Thomas, 'Death has no more dominion').

This is demonstrated in the raising of Lazarus. Lazarus was truly dead but Jesus brings him back to life. Death was just a moment. In the raising of Lazarus Jesus demonstrates that he is the resurrection and the life. Today readings are now pointing us towards Easter where we will proclaim 'Christ is Risen', and look in expectation to our own resurrection on the last day and embrace life in all its fullness in the present.

A very warm welcome to you all this morning. If you are joining us for the first time, I hope you enjoy the worship and please fill in the visitor card and give it to one of the stewards or clergy.

Blessings,

The Rt Rev'd Chris McLeod

Celebrant: The Rev'd Sally Sandford-Morgan

Preacher: The Rt Rev'd Chris McLeod

Readers: Ian Clarke, Ros Clarke

Please use this Propers booklet in conjunction with the yellow Order of Service.

THE COLLECT FOR THE FIFTH SUNDAY IN LENT

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. Amen.

THE COLLECT FOR ASH WEDNESDAY

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.
Amen.

FIRST READING

A reading from the Prophet Ezekiel

EZEKIEL 37.1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Hear the word of the Lord,

Thanks be to God.

Please respond with the phrases in bold

PSALM 130

Out of the depths have I called to you, O Lord: Lord, hear my voice;

O let your ears consider well: the voice of my supplication.

If you, Lord, should note what we do wrong: who then, O Lord, could stand?

But there is forgiveness with you: so that you shall be feared.

I wait for the Lord, my soul waits for him: and in his word is my hope.

My soul looks for the Lord:

more than watchmen for the morning, more, I say, than watchmen for the morning.

O Israel, trust in the Lord, for with the Lord there is mercy: and with him is ample redemption.

He will redeem Israel: from the multitude of their sins.

SECOND READING

A reading from Paul's letter to the Romans

ROMANS 8.6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord,

Thanks be to God.

THE GOSPEL

The Lord be with you

And with thy spirit

The Holy Gospel is written in the 11th Chapter of the Gospel according to John beginning at verse 1.

Glory be to thee, O Lord

JOHN 11.1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.'

After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord: **Praise be to thee, O Christ.**



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guest will be The Rev'd Joan Claring-Bould and the Rev'd Juliana Si. They will discuss the Anniversary of the Ordination of Women in the Priesthood.

Annual Vestry Meeting will be held today in the Cathedral after the 10.30am service. All are invited to attend.

Boom Gate – The boom gate will be closed more often during the week to best utilize the carparks for our congregation. Please call the office when arriving or if you have any questions or concerns.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5th April
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 2nd April.
- After the 10:30am service, there is tea and coffee provided every week!

Cathedral Roof Maintenance – Work has commenced on the lower roof of the cathedral, above the clergy car parks. This will necessitate reallocation of car parking spaces for 10-16 weeks. The work is being funded from our Conservation Account, and Adelaide City Council will be making a grant of about 30%. Questions about the work, its funding, and future work will be answered at St Peter's Cathedral Annual Vestry meeting on Sunday March 26.

The Friends' Plastic Bread-Tag Project: This 12-month project is now in its closing stages - finishing at the end of May. Please keep bringing your plastic tags from bread bags and put them in the container on the table in the foyer of the cathedral. Proceeds from recycling these tags provides wheelchairs for the disadvantaged in South Africa.

Planned Giving Reports are now available for collection from the back of the Cathedral.

The Intinction of bread during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

Taizé Service this Saturday - The monthly Taizé service will take place this Saturday – 1st April at 7.30pm in the Cathedral – all welcome. Musicians are welcome to arrive at 6.30pm to rehearse.

The Needleworkers of St Peter's Cathedral meet monthly on the 4th Monday, in the Cathedral Office Meeting Room. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: Monday 27 March 10am-12 noon.

Peter Jin Commissioning as Parish Priest – Fr Peter will be commissioned as Priest in Charge of the Parish of Salisbury on Sunday 26 March at 3pm at St John's Church, Salisbury. We invite you to come and support Rev'd Peter as he embarks in this new role.

Cinema Group - 5.15 pm Monday 27 February, Palace Nova Prospect Cinemas. Film: "Living". Please join us for the film and a pizza afterwards at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

FOR YOUR PRAYERS

For the Church

International	The Anglican Church of South America Primate Bp Nicholas James Qusted Grayson
National	Wangaratta: Clarence Bester (Michelle)
South Australia	
<i>Diocese of Adelaide</i>	Chaplain to Flinders University: Deborah Jeanes (Jeff)
<i>Diocese of Willochra</i>	Anglicare-Willochra: Louise Lang (Andrew), the Committee; Mission Agencies of our Church including ABM, BCA, CMS
<i>Diocese of The Murray</i>	ac.care

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Rhyle, Marryatville High School community

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Robert Black

Rest in Peace: David Thomas

We pray for those whose years mind occurs at this time:

- 26th Albert Jeanes
Ben Reutens
- 27th Arthur Rymill
- 28th Catherine Gilmore Black
Elma Mathews
- 29th Muriel Rosalie Barker
Edward Whitworth
- 30th Aleck Downer
- 31st Sister Gracemary CHN
Joan Merylyn Fopp

APRIL

- 1st Bruce Goodes
Lois May Davey

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 27TH MARCH	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 28TH MARCH	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 29TH MARCH	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 30TH MARCH	11:00am	Public Cathedral Tours
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
FRI 31ST MARCH	10:30am-3:30pm	Open for visiting and private prayer
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
SAT 1ST APRIL	10:30am-3:30pm	Open for visiting and private prayer
	7:30pm	Taizé Meditation Service (Cathedral)
SUN 2ND APRIL PALM SUNDAY	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist
	6:00pm	Choral Evensong

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob