

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community**

Forgiveness is Healing.

It is the struggle we have to experience through forgiveness that often indicates its power to heal. At the heart of a lot of pain and illness is the refusal to forgive or to be forgiven. Yet once the opportunity arises for forgiveness and reconciliation to take place, the results are often remarkable.

Many of us over a lifetime will find ourselves confronted with a situation which will leave us so hurt, angry or grief stricken that we feel we will never be able to forgive whoever we think may have caused that situation.

There is no forgiveness that is cheap painless or easy. With God's grace we do not forget the past, rather God removes the effects of the past on our present. God sets us free from the entrapment of our guilt, and leads us on a path of healing, rebuilding and renewal.

*Blessings,*

*The Rev'd Joan Claring-Bould*

**Officiant:** The Rev'd Sally Sandford-Morgan

**Preacher:** The Rev'd Joan Claring-Bould

**Reader:** Kirsty Munro

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** David Heah

**Hymns:** 19, 130i, 647

*Please stand as the clergy and choir enter*

## PRECES

Richard Ayleward (1626-1669)

O Lord, open thou our lips.

*And our mouth shall shew forth thy praise.*

O God, make speed to save us.

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised*

*Remain standing to sing the Office Hymn*

## **HYMN 19 – NOW AS THE EVENING SHADOWS FALL (BLACKHEATH)**

*Please be seated. The choir sings*

### **PSALM 119.33-48**

Chant: Luke Flintoff

*Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.*

*Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.*

*Make me to go in the path of thy commandments: for therein is my desire.*

*Incline my heart unto thy testimonies: and not to covetousness.*

*O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.*

*O stablish thy word in thy servant: that I may fear thee.*

*Take away the rebuke that I am afraid of: for thy judgements are good.*

*Behold, my delight is in thy commandments: O quicken me in thy righteousness.*

*Let thy loving mercy come also unto me, O Lord: even thy salvation, according unto thy word.*

*So shall I make answer unto my blasphemers: for my trust is in thy word.*

*O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgements.*

*So shall I alway keep thy law: yea, for ever and ever.*

*And I will walk at liberty: for I seek thy commandments.*

*I will speak of thy testimonies also, even before kings: and will not be ashamed.*

*And my delight shall be in thy commandments: which I have loved.*

*My hands also will I lift up unto thy commandments, which I have loved:*

*and my study shall be in thy statutes.*

*Please stand*

*Glory be to the Father and to the Son: and to the Holy Ghost.*

*As it was in the beginning, is now and ever shall be: world without end. Amen*

*Please sit*

## FIRST LESSON

A reading from the Book of Exodus

EXODUS 3.9-17A

The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.’ But Moses said to God, ‘Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?’ He said, ‘I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.’

But Moses said to God, ‘If I come to the Israelites and say to them, “The God of your ancestors has sent me to you”, and they ask me, “What is his name?” what shall I say to them?’ God said to Moses, ‘I am who I am.’ He said further, ‘Thus you shall say to the Israelites, “I am has sent me to you.”’ God also said to Moses, ‘Thus you shall say to the Israelites, “The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you”:

This is my name for ever,

and this my title for all generations.

Go and assemble the elders of Israel, and say to them, “The Lord, the God of your ancestors, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying: I have given heed to you and to what has been done to you in Egypt. I declare that I will bring you up out of the misery of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.”

Here endeth the first lesson.

*Please stand. The choir sings*

## MAGNIFICAT

David Swale (1928-2018) *Evening Service in E Minor*

*My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.*

*For he hath regarded: the lowliness of his hand-maiden.*

*For behold, from henceforth: all generations shall call me blessed.*

*For he that is mighty hath magnified me: and holy is his name.*

*And his mercy is on them that fear him: throughout all generations.*

*He hath shewed strength with his arm:*

*he hath scattered the proud in the imagination of their hearts.*

*He hath put down the mighty from their seat: and hath exalted the humble and meek.*

*He hath filled the hungry with good things: and the rich he hath sent empty away.*

*He remembering his mercy hath holpen his servant Israel:*

*as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Please sit*

## SECOND LESSON

A reading from the Gospel according to Luke

LUKE 7:36-50

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.'

Here endeth the second lesson.

*Please stand. The choir sings*

## NUNC DIMITTIS

David Swale (1928-2018) *Evening Service in E Minor*

*Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation,  
which thou hast prepared: before the face of all people;  
to be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Remain standing*

## THE APOSTLES' CREED

I believe in **God the Father** almighty, maker of heaven and earth: and in **Jesus Christ** his only **Son** our **Lord**, who was conceived by the **Holy Ghost**, born of the **Virgin Mary**, suffered under **Pontius Pilate**, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of **God the Father** almighty; from thence he shall come to judge the quick and the dead. I believe in the **Holy Ghost**; the holy catholic **Church**; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. **Amen.**

*Remain standing. The choir sings*

## THE LESSER LITANY AND RESPONSES

Richard Ayleward (1626-1669)

The Lord be with you.  
And with thy spirit.  
Let us pray.

*Please kneel/sit*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Our Father which art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread; And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation, but deliver us from evil. Amen.*

○ Lord, shew thy mercy upon us  
And grant us thy salvation

○ Lord, save the King  
And mercifully hear us when we call upon thee

Endue thy ministers with righteousness  
And make thy chosen people joyful.

○ Lord, save thy people  
And bless thine inheritance.

Give peace in our time, ○ Lord  
Because there is none other that fighteth for us but only thou, ○ God.

○ God, make clean our hearts within us.  
And take not thy Holy Spirit from us

## COLLECTS

### THE COLLECT OF THE DAY:

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. Amen.

### THE COLLECT FOR ASH WEDNESDAY:

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

### THE COLLECT FOR PEACE:

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

### THE COLLECT FOR AID AGAINST ALL PERILS:

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*Please remain seated. The choir sings*

## ANTHEM

Henry Purcell (1659-1695) *Remember not, Lord our offences*

*Remember not, Lord, our offences,  
nor the offences of our forefathers  
neither take thou vengeance of our sins,  
but spare us, good Lord.  
Spare thy people,  
whom thou hast redeemed with thy most precious blood,  
and be not angry with us for ever.  
Spare us, good Lord.*

*Please kneel/sit*

## THE PRAYERS

*Please stand to sing the Second Hymn*

## **HYMN 130 – MY SPIRIT LONGS FOR THEE (QUAM DILECTA)**

*Please sit*

### **SERMON**

The Rev'd Joan Claring-Bould

*Please stand to sing the Final Hymn.*

## **HYMN 647 – GOD MOVES IN A MYSTERIOUS WAY (LONDON NEW)**

*During this hymn a cash collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*For online or electronic donations, please refer to the details below the Blessing.*

*Remain standing*

### **THE BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude*

### **POSTLUDE**

Johannes Brahms (1833-1897) *Herzliebster Jesu*

Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church.

You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



## NOTICES

**Annual Vestry Meeting** will be held in the Cathedral after the 10.30am service on Sunday 26 March. Every year at the annual vestry meeting elections are held for the position of People's Warden, and for three members of the Nomination Committee (which only meets if the Dean's position is vacant). Two of the four elected members of Cathedral Council are also elected at each vestry meeting for a two-year term. This year, we need to elect an additional member of Cathedral Council for a one-year term to fill a casual vacancy. Please consider standing for these important positions. Forms will be available at the back of the Cathedral, or from the cathedral office. Nominations must be received by close of business on Monday 20 March 2023.

**Peter Jin Commissioning as Parish Priest** - Fr Peter will be commissioned as Priest in Charge of the Parish of Salisbury on Sunday 26 March at 3pm at St John's Church, Salisbury. We invite you to come and support Rev'd Peter as he embarks in this new role.

**Simnel Cake** – A tradition associated with Mothering Sunday, celebrated this year on the 26th of March, is to enjoy Simnel cake. We are looking for people to bake a cake or two. If you have an interest in baking this year's Simnel cake, please phone Cathedral Office. Thank you.

**Boom Gate** – The boom gate will be closed more often during the week to enable for our congregation to utilize the parks. Please call the office when arriving or if you have any questions or concerns.

**The Intinction of bread** during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.



# NOTICES

**Sunday Night with Lynn Arnold** – Tonight the Rev'd Dr Lynn Arnold's guest will be Greg Low, author of 'Eye of the Storm: 40 years filming the most difficult, desperate moments in the lives of people and nations'.

## **Tea/coffee after regular services:**

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5<sup>th</sup> April.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday, 2<sup>nd</sup> April.
- After the 10:30am service, there is tea and coffee provided every week!

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

## **Lent has begun!**

This year in St Peter's Cathedral you are warmly invited to join in the following activities for the season of Lent:

1. Lent Studies – on Mondays at 10am and 7pm, and on Tuesdays at 5pm, we will be studying the book "Humbler Faith, Bigger God: Finding a Story to Live By" by Samuel Wells, Vicar of St. Martin in the Fields, London. Copies are available from the St Peter's Cathedral Shop for \$25. Please sign up on the sheets at the back of the Cathedral or contact the Cathedral Office on 82674551 or at [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au).
2. Sermon Series on Forgiveness – the Cathedral Clergy will preach on the topic of Forgiveness at Choral Evensong at 6pm on Sunday evenings.
3. In addition to our usual weekday services we will also be holding short Prayer Liturgies in the Cathedral on Tuesdays and Thursdays at 12 noon.
4. Each Wednesday at 4.30pm we will post on the St Peter's Cathedral Facebook page a service entitled Afternoon Reflections for Children. Candles and Prayer Cards for use with this service will be given to Cathedral Kids and are available at the Cathedral Shop.

**Cathedral Roof Maintenance** – Work has commenced on the lower roof of the cathedral, above the clergy car parks. This will necessitate reallocation of car parking spaces for 10-16 weeks. The work is being funded from our Conservation Account, and Adelaide City Council will be making a grant of about 30%. Questions about the work, its funding, and future work will be answered at St Peter's Cathedral Annual Vestry meeting on Sunday March 26.

**Planned Giving Reports** are now available for collection from the back of the Cathedral.

**The Friends Annual General Meeting** - Sunday 19<sup>th</sup> March in the CP Hall, at 12.00, following the 10.30 service. Members of the Friends are especially encouraged to attend to hear about our activities in 2022, our financial status and our plans for future events. It is also an opportunity to renew yearly memberships. Some of our long serving committee members are retiring so there is room for new people and we would love some fresh ideas and different approaches that may be brought to the group. We hope to see you there. Pamela Saint, Vice chair.

**The Friends' Plastic Bread-Tag** project enters its final quarter: we shall stop collecting at the end of May. Thanks for your support over 9 months - 3 months to go. Proceeds provide wheelchairs in South Africa for people who can't afford them.

# FOR YOUR PRAYERS

## For the Church

### International

The Church of South India (United) Moderator Abp Dharmaraj Rasalam

### National

Grafton: Murray Harvey (Leanne)

### South Australia

#### *Diocese of Adelaide*

Anglican (CSI) Malayalam Congregation, Broadview: Santhosh Kumar (Sheeba)

#### *Diocese of Willochra*

Leigh Creek (Blinman, Hawker, Leigh Creek, the North East): vacant, (Hawker) Arthur Tanner (Jane), (Blinman) David Amery (Coralie)

#### *Diocese of The Murray*

Tatiara: Robert Hupfeld (Gerri)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** David Thomas, Martin Reece, Robert Black

**Long Term Prayer:** Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold

We pray for those whose years mind occurs at this time:

12th Douglas Farnham Shield

Stephen Andersson

13th Richard Elliot Saunders

14th Keith Hutton

15th Edgar Castle

Sarah Elizabeth Woollatt

Olive May McDonald

Paul Colin Bridgman

Mary Kingsnorth Bleby

Oswald Grotto

16th Joe Marshall

17th Stanley Trevor Pointer

18th Michael Richardson,

Allan Perryman

# Even song

## Sermon Series for Lent on Forgiveness

by CATHEDRAL CLERGY

February 26,  
March 5, 12, 19, 26  
at 6.00pm

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

ADELAIDE SOUTH AUSTRALIA  
27 King William Road North Adelaide  
(08) 8267 4551  
[www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

Image: The Return of the Prodigal Son  
by Rembrandt

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 13<sup>TH</sup> MARCH</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 14<sup>TH</sup> MARCH</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 15<sup>TH</sup> MARCH</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
<b>THURS 16<sup>TH</sup> MARCH</b>	11:00am	Public Cathedral Tours
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
<b>FRI 17<sup>TH</sup> MARCH</b>	10:30am-3:30pm	Open for visiting and private prayer
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 18<sup>TH</sup> MARCH</b>		Closed
<b>SUN 19<sup>TH</sup> MARCH</b> FOURTH SUNDAY IN LENT MOTHERING SUNDAY	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Sally Sandford-Morgan
	6:00pm	Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob