

# BCP EUCHARIST PROPERS



THE SECOND SUNDAY IN LENT

SUNDAY 5TH MARCH 2023

8AM

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

We gather on this second Sunday of Lent, inspired by Jesus' forty days and forty nights in the wilderness, spent in fasting and in prayer. As we reflect on that time, we may wish to spend our own time of Lent engaging in the traditional approaches of prayer, fasting and almsgiving.

In St Peter's Cathedral we are invited to give alms, by way of money for the ministry of the Cathedral, and food for those in need, in our "Giving Area" at the back of the Cathedral. Parishioners may well have charities close to their hearts to which they may wish to give a little extra during the Season of Lent.

God invites each one of us to prayer and fasting at this time and for each of us this will look different. From this week, the Cathedral offers study groups, a sermon series on forgiveness each Choral Evensong at 6pm on Sundays, Midday prayers on Tuesdays and Thursdays, and an online Children's time of Reflection each Wednesday at 4.30pm (also suitable for parents, grandparents and those who are children at heart!) We do hope you will find blessing here.

Blessings,

*The Rev'd Canon Jenny Wilson*

**Celebrant:** The Rev'd Canon Jenny Wilson

**Preacher:** The Rev'd Dr Joan Riley

**Readers:** Daryl Farnham, Don Morris

**Organist:** David Heah

Please use this Propers booklet in conjunction with the yellow Order of Service.

## THE COLLECT FOR THE SECOND SUNDAY IN LENT

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

## THE COLLECT FOR ASH WEDNESDAY

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

## FIRST READING

A reading from the Book of Genesis

GENESIS 12.1-4A

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Hear the word of the Lord,  
**Thanks be to God.**

*Please respond with the phrases in bold*

## PSALM 121

I lift up my eyes to the hills: but where shall I find help?

**My help comes from the Lord: who has made heaven and earth.**

He will not suffer your foot to stumble: and he who watches over you will not sleep.

**Be sure he who has charge of Israel: will neither slumber nor sleep.**

The Lord himself is your keeper: the Lord is your defence upon your right hand;

**The sun shall not strike you by day: nor shall the moon by night.**

The Lord will defend you from all evil: it is he who will guard your life.

**The Lord will defend your going out and your coming in:  
from this time forward for evermore.**

## SECOND READING

A reading from Paul's letter to the Romans

ROMANS 4.1-5; 4.13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear the word of the Lord,  
**Thanks be to God.**

## THE GOSPEL

The Lord be with you  
**And with thy spirit**

The Holy Gospel is written in the 3<sup>rd</sup> Chapter of the Gospel according to John beginning at verse 1.

**Glory be to thee, O Lord**

JOHN 3.1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord: **Praise be to thee, O Christ.**

*Please stand to sing the hymn when announced*

## HYMN – 791 THE GOD OF ABRAHAM PRAISE (LEONI) VERSES 1,8,9,10

1. The God of Abraham praise  
who reigns enthroned above,  
Ancient of everlasting days,  
and God of love:  
Jehovah, great I AM,  
by earth and heaven confest;  
we bow and bless the sacred name  
for ever blest.

8. The God who reigns on high  
the great archangels sing,  
and 'Holy, Holy, Holy,' cry,  
'almighty King,  
who was, and is the same,  
and evermore shall be.  
Jehovah, Father, great I AM,  
we worship thee.'

9. Before the Saviour's face  
the ransomed nations bow,  
o'erwhelmed at his almighty grace  
for ever new;  
he shows his prints of love —  
they kindle to a flame,  
and sound through all the worlds above  
the slaughtered Lamb.

10. The whole triumphant host  
give thanks to God on high;  
'hail, Father, Son, and Holy Ghost,'  
they ever cry:  
hail, Abraham's God, and mine,  
(I join the heavenly lays)  
all might and majesty are thine,  
and endless praise.

*You are invited to listen reflectively to the organ postlude*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**Sunday Night with Lynn Arnold** – Tonight the Rev'd Dr Lynn Arnold's guest will be Jonathan Jackson, author of The Harrowing of Hell.

## **Tea/coffee after regular services:**

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5<sup>th</sup> April
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place today - Sunday, 5<sup>th</sup> March.
- After the 10:30am service, there is tea and coffee provided every week!

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

## **Lent has begun!**

This year in St Peter's Cathedral you are warmly invited to join in the following activities for the season of Lent:

1. Lent Studies – on Mondays at 10am and 7pm, and on Tuesdays at 5pm (starting on February 27th and 28th) we will be studying the book "Humbler Faith, Bigger God: Finding a Story to Live By" by Samuel Wells, Vicar of St. Martin in the Fields, London. Copies are available from the St Peter's Cathedral Shop for \$25. Please sign up on the sheets at the back of the Cathedral or contact the Cathedral Office on 82674551 or at [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au).
2. Sermon Series on Forgiveness – the Cathedral Clergy will preach on the topic of Forgiveness at Choral Evensong at 6pm on Sunday evenings.
3. In addition to our usual weekday services we will also be holding short Prayer Liturgies in the Cathedral on Tuesdays and Thursdays at 12 noon.
4. Each Wednesday at 4.30pm we will post on the St Peter's Cathedral Facebook page a service entitled Afternoon Reflections for Children. Candles and Prayer Cards for use with this service will be given to Cathedral Kids and are available at the Cathedral Shop.

**Cathedral Roof Maintenance** – Work has commenced on the lower roof of the cathedral, above the clergy car parks. This will necessitate reallocation of car parking spaces for 10-16 weeks. The work is being funded from our Conservation Account, and Adelaide City Council will be making a grant of about 30%. Questions about the work, its funding, and future work will be answered at St Peter's Cathedral Annual Vestry meeting on Sunday March 26.

**The Friends' Plastic Bread-Tag** project enters its final quarter: we shall stop collecting at the end of May. Thanks for your support over 9 months - 3 months to go. Proceeds provide wheelchairs in South Africa for people who can't afford them.

**Planned Giving Reports** are now available for collection from the back of the Cathedral

**The Intinction of bread** during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

**The Friends Annual General Meeting** - Sunday 19<sup>th</sup> March in the CP Hall, at 12.00, following the 10.30 service. Members of the Friends are especially encouraged to attend to hear about our activities in 2022, our financial status and our plans for future events. It is also an opportunity to renew yearly memberships. Some of our long serving committee members are retiring so there is room for new people and we would love some fresh ideas and different approaches that may be brought to the group. We hope to see you there. Pamela Saint, Vice chair.

# FOR YOUR PRAYERS

## For the Church

### International

Church of the Province of South East Asia Primate Abp Melter Jiki Tais

### National

Bathurst: Mark Calder (Susan)

### South Australia

*Diocese of Adelaide*

Unley: Mee Ping Lau (Persis), Paul Monash

*Diocese of Willochra*

Burra: Jane Lee-Barker, Anne Ford (Michael)

*Diocese of The Murray*

Mount Barker and district: locum tenens Andrew Klynsmith (Elizabeth), Max Bowers (Ros)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** David Thomas, Martin Reece, Robert Black

**Long Term Prayer:** Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold

**Rest in Peace:** Lady Joan Neal

We pray for those whose years mind occurs at this time:

5th Fred Gray

Peter Payne

Dame Roma Mitchell

6th Dorothy Daw

Derek Robertson

Sarah Black

8th Dorothy Lloyd

Lance Edward Sutcliffe

9th Nellie Gibbs

10th Amy Berry

Frank Hulme-Moir



# Even-song

## Sermon Series for Lent on Forgiveness

by CATHEDRAL CLERGY

February 26,  
March 5, 12, 19, 26  
at 6.00pm

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

ADELAIDE SOUTH AUSTRALIA  
27 King William Road North Adelaide  
(08) 8267 4551  
[www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

Image: The Return of the Prodigal Son  
by Rembrandt

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 6<sup>TH</sup> MARCH</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 7<sup>TH</sup> MARCH</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 8<sup>TH</sup> MARCH</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
	11:00am	Public Cathedral Tours
<b>THURS 9<sup>TH</sup> MARCH</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 10<sup>TH</sup> MARCH</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 11<sup>TH</sup> MARCH</b>		Closed
<b>SUN 12<sup>TH</sup> MARCH</b> THIRD SUNDAY IN LENT	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Dr Lynn Arnold AO
	6:00pm	Choral Evensong Preacher – The Rev'd Joan Claring-Bould

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob