

CHORAL EUCHARIST
THE SECOND SUNDAY IN LENT
SUNDAY 5TH MARCH 2023

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

We gather on the second Sunday of Lent, inspired by Jesus' forty days and forty nights in the wilderness, spent in fasting and in prayer. As we reflect on that time, we may wish to spend our own time of Lent engaging in the traditional approaches of prayer, fasting and almsgiving.

In St Peter's Cathedral we are invited to give alms, by way of money for the ministry of the Cathedral, and food for those in need, in our "Giving Area" at the back of the Cathedral. Parishioners may well have charities close to their hearts to which they may wish to give a little extra during the Season of Lent.

God invites each one of us to prayer and fasting at this time and for each of us this will look different. From this week, the Cathedral offers study groups, a sermon series on forgiveness each Choral Evensong at 6pm on Sundays, Midday prayers on Tuesdays and Thursdays, and an online Children's time of Reflection each Wednesday at 4.30pm (also suitable for parents, grandparents and those who are children at heart!) We do hope you will find blessing here.

Blessings,

The Rev'd Canon Jenny Wilson

Celebrant: The Rev'd Sally Sandford-Morgan

Preacher: The Rev'd Dr Joan Riley

Readers: Susan Beal, Ellen Beal

Intercessor: Sandy Mitchell

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 791, 628, 423, 675

When the handbell rings, all stand as the choir and clergy enter, and to sing the Processional Hymn

HYMN 791 – THE GOD OF ABRAHAM PRAISE (LEONI) OMIT V 2, 3, 4, 6

The Lord be with you.

And also with you.

When you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but your Father who is in secret. MATTHEW 6.17-18

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Anton Bruckner (1824-1896) *Kronstorfer Mass*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

The choir sings

TRISAGION

<i>Holy God,</i>	<i>Agios o Theos,</i>
<i>Holy and mighty,</i>	<i>Agios ischyros,</i>
<i>Holy and immortal,</i>	<i>Agios athanatos,</i>
<i>Have mercy on us.</i>	<i>Eleison imas.</i>

THE COLLECT FOR THE SECOND SUNDAY IN LENT

God of our ancestors, whose chosen servant Abraham was given faith to obey your call and go out into the unknown: endow your Church with such faith that we may follow you with courage; for the sake of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR ASH WEDNESDAY

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please be seated.

FIRST READING

A reading from the Book of Genesis

GENESIS 12.1-4A

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Hear the word of the Lord,
Thanks be to God.

Please remain seated. The choir sings

PSALM 121

Chant: George Garrett

*I lift up my eyes to the hills: but where shall I find help?
My help comes from the Lord: who has made heaven and earth.
He will not suffer your foot to stumble: and he who watches over you will not sleep.
Be sure he who has charge of Israel: will neither slumber nor sleep.
The Lord himself is your keeper: the Lord is your defence upon your right hand;
The sun shall not strike you by day: nor shall the moon by night.
The Lord will defend you from all evil: it is he who will guard your life.
The Lord will defend your going out and your coming in: from this time forward for evermore.*

SECOND READING

A reading from Paul's letter to the Romans

ROMANS 4.1-5; 4.13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 628 – FATHER OF HEAVEN, WHOSE LOVE PROFOUND (RIEVAULX)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings Acclamation, which is repeated by the congregation



From the bright cloud the Father's voice was heard:
'This is my Son, the Beloved. Listen to him.'

After the verse, the Acclamation is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John



Glo - ry to you, Lord Je - sus Christ

JOHN 3.1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Joan Riley

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, **the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE


Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 423 – AND NOW O FATHER, MINDFUL OF THE LOVE (UNDE ETE MEMORES)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

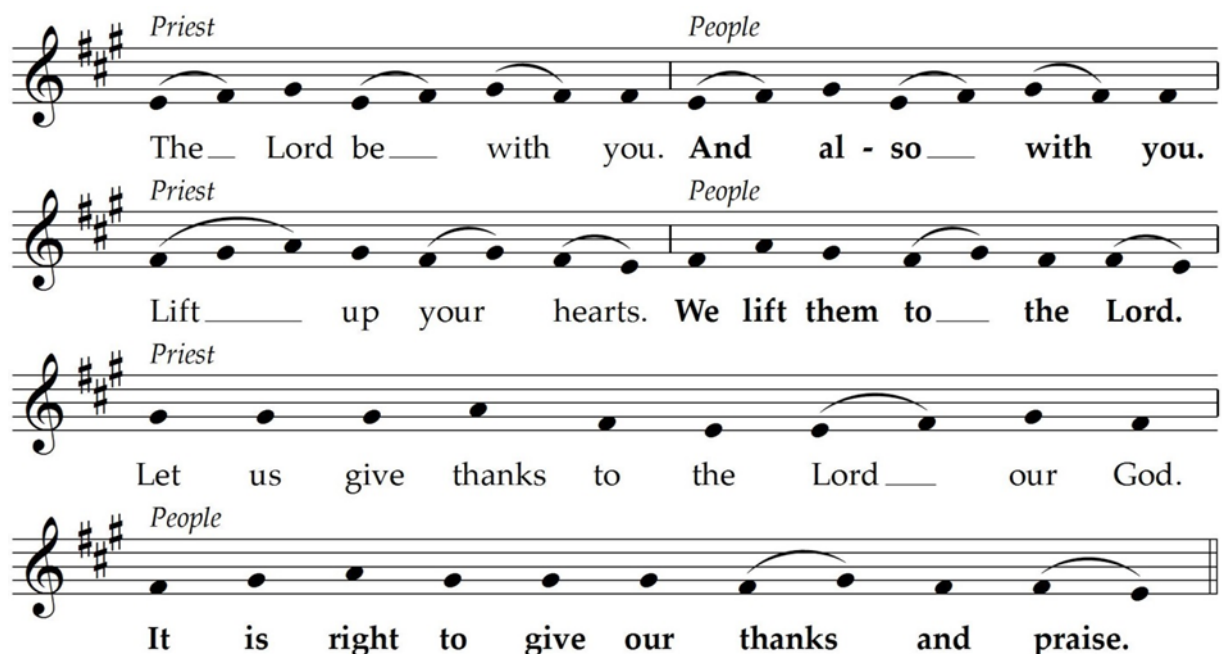
For online or electronic donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The following may be said or sung



Musical notation for the Great Thanksgiving. The piece is in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of four staves. The first two staves are for the Priest and People, with the Priest's part on the left and the People's part on the right. The third and fourth staves are for the Priest and People, with the Priest's part on the left and the People's part on the right. The lyrics are as follows:

Priest: The Lord be with you. And also with you.
People: Lift up your hearts. We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Anton Bruckner (1824-1896) *Kronstorfer Mass*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



When we eat this bread and drink this cup, we pro claim your death, Lord Je - sus, un-til you come in glo - ry.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance
that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Anton Bruckner (1824-1896) *Kronstorfer Mass*

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*O Lamb of God, that takest away the sins of
the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

MOTET

Johannes Brahms (1833-1897) *Geistliches Lied*

*Laß dich nur nichts nicht dauern Mit Trauern,
Sei stille! Wie Gott es fügt,
So sei vergnügt Mein Wille.*

*Let nought afflict thee with grief;
Be calm, as God ordains,
And so may my will be contented.*

*Was willst du heute sorgen Auf morgen?
Der Eine steht allem für;
Der gibt auch dir das Deine.*

*Why take thought for the morrow?
The one God who gives thee
What is thine watches over all.*

*Sei nur in allem Handel Ohn Wandel,
Steh feste! Was Gott beschleußt,
Das ist und heißt das Beste.*

*All in thy doings be steadfast
And true. What God decrees
Is best, and this it is acknowledged.*

Amen.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN 675 – IMMORTAL LOVE FOR EVER FULL (BISHOPTHORPE)

BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

JS Bach (1685-1750) *Erbarm dich mein, o Herre Gott* BWV 721



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

Even song

Sermon Series for Lent on Forgiveness

by CATHEDRAL CLERGY

February 26,
March 5, 12, 19, 26
at 6.00pm

St Peter's
nurturing spirit and mind
CATHEDRAL

ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide
(08) 8267 4551
www.stpeters-cathedral.org.au

Image: The Return of the Prodigal Son
by Rembrandt

ST PETER'S CATHEDRAL MUSIC FOUNDATION
CONCERT SERIES
2023

GOOD FRIDAY
Meditation Concert

A reflective performance of

Requiem
by John Rutter

John Rutter's intimate and charming Requiem captures an unmistakably optimistic message of comfort and hope for Good Friday.

St Peter's Cathedral Choir
St Peter's Chamber Players
Cathedral Organist - David Heah
Soprano Soloist - Jessica Dean
Conductor - Anthony Hunt

Admission FREE

Friday 7th April, 3pm
St Peter's Cathedral



NOTICES

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guest will be Jonathan Jackson, author of *The Harrowing of Hell*.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5th April
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place today - Sunday, 5th March.
- After the 10:30am service, there is tea and coffee provided every week!

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Lent has begun!

This year in St Peter's Cathedral you are warmly invited to join in the following activities for the season of Lent:

1. Lent Studies – on Mondays at 10am and 7pm, and on Tuesdays at 5pm (starting on February 27th and 28th) we will be studying the book "Humbler Faith, Bigger God: Finding a Story to Live By" by Samuel Wells, Vicar of St. Martin in the Fields, London. Copies are available from the St Peter's Cathedral Shop for \$25. Please sign up on the sheets at the back of the Cathedral or contact the Cathedral Office on 82674551 or at events@stpeters-cathedral.org.au.
2. Sermon Series on Forgiveness – the Cathedral Clergy will preach on the topic of Forgiveness at Choral Evensong at 6pm on Sunday evenings.
3. In addition to our usual weekday services we will also be holding short Prayer Liturgies in the Cathedral on Tuesdays and Thursdays at 12 noon.
4. Each Wednesday at 4.30pm we will post on the St Peter's Cathedral Facebook page a service entitled Afternoon Reflections for Children. Candles and Prayer Cards for use with this service will be given to Cathedral Kids and are available at the Cathedral Shop.

Cathedral Roof Maintenance – Work has commenced on the lower roof of the cathedral, above the clergy car parks. This will necessitate reallocation of car parking spaces for 10-16 weeks. The work is being funded from our Conservation Account, and Adelaide City Council will be making a grant of about 30%. Questions about the work, its funding, and future work will be answered at St Peter's Cathedral Annual Vestry meeting on Sunday March 26.

The Friends' Plastic Bread-Tag project enters its final quarter: we shall stop collecting at the end of May. Thanks for your support over 9 months - 3 months to go. Proceeds provide wheelchairs in South Africa for people who can't afford them.

Planned Giving Reports are now available for collection from the back of the Cathedral

The Intinction of bread during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

The Friends Annual General Meeting - Sunday 19th March in the CP Hall, at 12.00, following the 10.30 service. Members of the Friends are especially encouraged to attend to hear about our activities in 2022, our financial status and our plans for future events. It is also an opportunity to renew yearly memberships. Some of our long serving committee members are retiring so there is room for new people and we would love some fresh ideas and different approaches that may be brought to the group. We hope to see you there. Pamela Saint, Vice chair.

FOR YOUR PRAYERS

For the Church

International

Church of the Province of South East Asia Primate Abp Melter Jiki Tais

National

Bathurst: Mark Calder (Susan)

South Australia

Diocese of Adelaide

Unley: Mee Ping Lau (Persis), Paul Monash

Diocese of Willochra

Burra: Jane Lee-Barker, Anne Ford (Michael)

Diocese of The Murray

Mount Barker and district: locum tenens Andrew Klynsmith (Elizabeth), Max Bowers (Ros)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David Thomas, Martin Reece, Robert Black

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold

Rest in Peace: Lady Joan Neal

We pray for those whose years mind occurs at this time:

5th Fred Gray

Peter Payne

Dame Roma Mitchell

6th Dorothy Daw

Derek Robertson

Sarah Black

8th Dorothy Lloyd

Lance Edward Sutcliffe

9th Nellie Gibbs

10th Amy Berry

Frank Hulme-Moir

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 6TH FEB	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 7TH FEB	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies
	10:30am-3:30pm	Open for visiting and private prayer
WED 8TH MARCH	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
	11:00am	Public Cathedral Tours
THURS 9TH MARCH	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies
	10:30am-3:30pm	Open for visiting and private prayer
FRI 10TH MARCH	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 11TH MARCH		Closed
SUN 12TH MARCH THIRD SUNDAY IN LENT	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Dr Lynn Arnold AO
	6:00pm	Choral Evensong Preacher – The Rev'd Joan Claring-Bould

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob