

BCP EUCHARIST PROPERS



THE FIRST SUNDAY IN LENT
SUNDAY 26TH FEBRUARY 2023

8AM

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

We gather on this First Sunday of Lent, inspired by Jesus' forty days and forty nights in the wilderness, spent in fasting and in prayer. As we reflect on that time, we may wish to spend our own time of Lent engaging in the traditional approaches of prayer, fasting and almsgiving.

In St Peter's Cathedral we are invited to give alms, by way of money for the ministry of the Cathedral, and food for those in need, in our "Giving Area" at the back of the Cathedral. Parishioners may well have charities close to their hearts to which they may wish to give a little extra during the Season of Lent.

God invites each one of us to prayer and fasting at this time and for each of us this will look different. From this week, the Cathedral offers study groups, a sermon series on forgiveness each Choral Evensong at 6pm on Sundays, Midday prayers on Tuesdays and Thursdays, and an online Children's time of Reflection each Wednesday at 4.30pm (also suitable for parents, grandparents and those who are children at heart!) We do hope you will find blessing here.

Blessings,
The Rev'd Canon Jenny Wilson

Celebrant: The Rev'd Dr Lynn Arnold AO

Preacher: The Rev'd Canon Jenny Wilson

Readers: Stephen Hayter, Jeremy Jackson

Please use this Propers booklet in conjunction with the yellow Order of Service.

THE COLLECT FOR THE FIRST SUNDAY IN LENT

O LORD, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. **Amen.**

THE COLLECT FOR ASH WEDNESDAY

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

FIRST READING

A reading from the Book of Genesis

GENESIS 2.15-17; 3.1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear the word of the Lord,

Thanks be to God.

Please respond with the phrases in bold

PSALM 32

Blessed are those whose sin is forgiven: whose iniquity is put away.

Blessed are those to whom the Lord imputes no blame:

and in whose spirit there is no guile.

For whilst I held my tongue: my bones wasted away with my daily complaining.

Your hand was heavy upon me day and night:

and my moisture was dried up like a drought in summer.

Then I acknowledged my sin to you: and my iniquity I did not hide;

I said 'I will confess my transgressions to the Lord':

and so you forgave the wickedness of my sin.

For this cause shall everyone that is faithful make their prayer to you in the day of trouble:
and in the time of the great water-flood, it shall not come near them.

**You are a place to hide me in, you will preserve me from trouble:
you will surround me with deliverance on every side.**

‘I will instruct you, and direct you in the way that you should go:

I will fasten my eye upon you, and give you counsel.

**‘Be not like horse or mule, that have no understanding:
whose forward course must be curbed with bit and bridle.’**

Great tribulations remain for the ungodly:

but whoever puts their trust in the Lord, mercy embraces them on every side.

**Rejoice in the Lord, you righteous, and be glad:
and shout for joy, all you that are true of heart.**

SECOND READING

A reading from Paul’s letter to the Romans

ROMANS 5.12-21

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous. But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

Hear the word of the Lord,

Thanks be to God.

THE GOSPEL

The Lord be with you

And with thy spirit

The Holy Gospel is written in the 4th Chapter of the Gospel according to Matthew beginning at verse 1.

Glory be to thee, O Lord

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.'

But he answered, 'It is written,
"One does not live by bread alone,
but by every word that comes from the mouth of God."'

Then the devil took him to the holy city and placed him on the pinnacle of the temple,

saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you",

and "On their hands they will bear you up,
so that you will not dash your foot against a stone."'

Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."'

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour;

and he said to him, 'All these I will give you, if you will fall down and worship me.'

Jesus said to him, 'Away with you, Satan! for it is written,

"Worship the Lord your God,
and serve only him."'

Then the devil left him, and suddenly angels came and waited on him.

This is the Gospel of the Lord: **Praise be to thee, O Christ.**



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



NOTICES

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guest will be Tony Rinaldo – Author of Forest Underground.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1st March.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday, 6th March.
- After the 10:30am service, there is tea and coffee provided every week!

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Car Parking on Sunday Mornings - If you are able bodied, please consider parking on the street for Sunday services to enable better access to the Cathedral car park for those less able. Thank you for your consideration.

Lent is approaching...

This year in St Peter's Cathedral you are warmly invited to join in the following activities for the season of Lent:

1. Lent Studies – on Mondays at 10am and 7pm, and on Tuesdays at 5pm (starting on February 27th and 28th) we will be studying the book "Humbler Faith, Bigger God: Finding a Story to Live By" by Samuel Wells, Vicar of St. Martin in the Fields, London. Copies are available from the St Peter's Cathedral Shop for \$25. Please sign up on the sheets at the back of the Cathedral or contact the Cathedral Office on 82674551 or at events@stpeters-cathedral.org.au.
2. Sermon Series on Forgiveness – the Cathedral Clergy will preach on the topic of Forgiveness at Choral Evensong at 6pm on Sunday evenings.
3. Weekday services- in addition to our usual weekday services we will also be holding short Prayer Liturgies in the Cathedral on Tuesdays and Thursdays at 12 noon.
4. Beginning this Wednesday at 4.30pm we will post on the St Peter's Cathedral Facebook page a service entitled Afternoon Reflections for Children. Candles and Prayer Cards for use with this service will be given to Cathedral Kids and are available at the Cathedral Shop.

Cathedral Roof Maintenance – Work has commenced on the lower roof of the cathedral, above the clergy car parks. This will necessitate reallocation of car parking spaces for 10-16 weeks. The work is being funded from our Conservation Account, and Adelaide City Council will be making a grant of about 30%. Questions about the work, its funding, and future work will be answered at St Peter's Cathedral Annual Vestry meeting on Sunday March 26.

The Pastoral Care meeting takes place on Wednesday, 1st March. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy or contact the office.

Taizé Service this Saturday - The monthly Taizé service will take place this Saturday – 4th March at 7.30pm in the Cathedral – all welcome. Musicians are welcome to arrive at 6.30pm to rehearse.

The Needleworkers of St Peter's Cathedral meet monthly on the 4th Monday, in the Cathedral Office Meeting Room. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: Monday 27 February 10am-12 noon.

FOR YOUR PRAYERS

For the Church

International

The Scottish Episcopal Church Primus Abp Mark Strange

National

Wangaratta: Clarence Bester (Michelle); Theological Colleges and Religious Communities

South Australia

Diocese of Adelaide

St Francis, Trinity College, Gawler: vacant

Diocese of Willochra

Anglicare-Willochra: Louise Lang (Andrew), the Committee; Mission Agencies of our Church including ABM, BCA, CMS; Willochra Home for the Aged at Crystal Brook: Clinical Manager Leonie Gibbons, Board, Staff and Residents; Camp Willochra, Melrose: Camp Managers, Jerrell and Jayne Alexander

Diocese of The Murray

ac.care; Retired clergy and widows

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David Thomas, Martin Reece, Robert Black

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold

Rest in Peace: Meredith Hercus

We pray for those whose years mind occurs at this time:

26th Susie MacGillicuddy

28th Vere Fulwood, Henry (Harry) Hugh Morrow, Stanley Bruce Rosier

29th Yvonne Minogue

1st Andrew Kirkpatrick Fowler, Andrew Kirkpatrick Campbell-Fowler, Colin Campbell-Fowler

2nd Frances Mary Williams, Frederick Charles Bastian

3rd Mollie Williams, Basil Oddie, David Wells, Rosemary Esme Clough

4th Leslie Daniel Burfitt Riley

Even-song

Sermon Series for Lent on Forgiveness

by CATHEDRAL CLERGY

February 26,
March 5, 12, 19, 26
at 6.00pm

St Peter's
nurturing spirit and mind
CATHEDRAL

ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide
(08) 8267 4551
www.stpeters-cathedral.org.au

Image: The Return of the Prodigal Son
by Rembrandt

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 27TH FEB	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 28TH FEB	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies
	10:30am-3:30pm	Open for visiting and private prayer
WED 1ST MARCH	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
	11:00am	Public Cathedral Tours
THURS 2ND MARCH	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies
	10:30am-3:30pm	Open for visiting and private prayer
FRI 3RD MARCH	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 4TH MARCH	7:30pm	Taizé Reflective Service
SUN 5TH MARCH SECOND SUNDAY IN LENT	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Dr Joan Riley
	6:00pm	Choral Evensong Preacher – The Rev'd Sally Sandford-Morgan

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob