



CHORAL EUCHARIST

THE FIRST SUNDAY IN LENT

SUNDAY 26TH FEBRUARY 2023

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

We gather on this First Sunday of Lent, inspired by Jesus' forty days and forty nights in the wilderness, spent in fasting and in prayer. As we reflect on that time, we may wish to spend our own time of Lent engaging in the traditional approaches of prayer, fasting and almsgiving.

In St Peter's Cathedral we are invited to give alms, by way of money for the ministry of the Cathedral, and food for those in need, in our "Giving Area" at the back of the Cathedral. Parishioners may well have charities close to their hearts to which they may wish to give a little extra during the Season of Lent.

God invites each one of us to prayer and fasting at this time and for each of us this will look different. From this week, the Cathedral offers study groups, a sermon series on forgiveness each Choral Evensong at 6pm on Sundays, Midday prayers on Tuesdays and Thursdays, and an online Children's time of Reflection each Wednesday at 4.30pm (also suitable for parents, grandparents and those who are children at heart!) We do hope you will find blessing here.

Blessings,

The Rev'd Canon Jenny Wilson

Celebrant: The Rt Rev'd Chris McLeod
Preacher: The Rev'd Canon Jenny Wilson
Readers: Benn Begg, Jennifer Train
Choir: St Peter's Cathedral Gregorian Choir
Conductor: Andrew Chatterton
Organist: Anthony Hunt
Hymns: 126, 128i, 121

Please stand when the handbell rings for the start of the service

Bless the Lord who forgives all our sins.
Whose mercy endures for ever.

The Lord be with you.
And also with you.

Return to the Lord your God, who is gracious and merciful, slow to anger, and
abounding in steadfast love.

JOEL 2. 13

THE GREAT LITANY

Let us pray.
God the Father,
have mercy on us.

God the Son,
have mercy on us.

God the Holy Spirit,
have mercy on us.

Holy Trinity, one God,
have mercy on us.

From all evil and mischief;
from pride, vanity and hypocrisy;
from envy, hatred and malice;
and from all evil intent,
good Lord, deliver us.

From sloth, worldliness and love of money;
from hardness of heart and contempt of your word and your laws,
good Lord, deliver us.

From sins of body and mind; from deceits of the world, the flesh and from evil,
good Lord, deliver us.

From famine and disaster; from violence, murder and dying unprepared,
good Lord, deliver us.

In all times of sorrow; in all times of joy;
in the hour of our death and at the day of judgement,
good Lord, deliver us.

By the mystery of your holy incarnation;
by your birth, childhood and obedience; by your baptism, fasting and temptation,
good Lord, deliver us.

By your ministry in word and work;
by your mighty acts of power; and by your preaching of the kingdom,
good Lord, deliver us.

By your agony and trial; by your cross and passion;
and by your precious death and burial,
good Lord, deliver us.

By your mighty resurrection; by your glorious ascension;
and by your sending of the Holy Spirit,
good Lord, deliver us.



Hear our prayers, O Lord our God.

Hear us, good Lord.

Govern and direct your holy Church;
fill it with love and truth;
and grant it that unity which is your will.

Hear us, good Lord.

Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.

Hear us, good Lord.

Enlighten your ministers with knowledge and understanding,
that by their teaching and their lives they may proclaim your word.

Hear us, good Lord.

Give your people grace to hear and receive your word,
and to bring forth the fruit of the Spirit.

Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.

Hear us, good Lord

Strengthen those who stand; comfort and help the fainthearted;
raise up the fallen; and finally beat down Satan under our feet.

Hear us, good Lord.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, good Lord.

Guard and strengthen your servant, Elizabeth the Queen,
that she may put her trust in you and seek your honour and glory.

Hear us, good Lord.

Endue the members of our parliaments and all who govern us
with wisdom and understanding.

Hear us, good Lord.

Bless those who administer the law, that they may uphold justice, honesty and truth.

Hear us, good Lord.

Give us the will to use the resources of the earth to your glory, and for the good of all.

Hear us, good Lord.

Remember the ancient peoples of this land
and forgive the sins of ignorance and neglect done against them.

Hear us, good Lord.

Bless and keep all your people.

Hear us, good Lord.

Help and comfort the lonely,
the bereaved, and the oppressed.

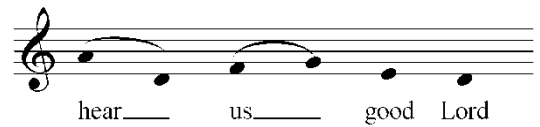
Lord, have mercy.

Keep in safety those who travel,
and all who are in danger.

Lord, have mercy.

Heal the sick in body and mind,
and provide for the homeless, the hungry and the destitute.

Lord, have mercy.



Show your pity on prisoners and refugees, and all who are in trouble.

Lord, have mercy.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Lord, have mercy.

Hear us as we remember with thanksgiving those who have died

in the peace of Christ, and grant us with them a share in your eternal kingdom.

Lord, have mercy.

Give us true repentance;

forgive us our sins of negligence and ignorance and our deliberate sins;

and grant us the grace of your Holy Spirit

to amend our lives according to your holy word.

The choir sings

TRISAGION

Holy God,

Holy and mighty,

Holy and immortal,

Have mercy on us.

Agios o Theos,

Agios ischyros,

Agios athanatos,

Eleison imas.

THE COLLECT FOR THE FIRST SUNDAY IN LENT

O LORD, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. **Amen.**

THE COLLECT FOR ASH WEDNESDAY

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.

Amen.

Please be seated.

FIRST READING

A reading from the Book of Genesis

GENESIS 2.15-17; 3.1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."'

But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear the word of the Lord,
Thanks be to God.

Please remain seated. The choir sings

PSALM 32

Chant: Plainsong (arr. C Mellor)

Blessed are those whose sin is forgiven: whose iniquity is put away.

Blessed are those to whom the Lord imputes no blame:

and in whose spirit there is no guile.

For whilst I held my tongue: my bones wasted away with my daily complaining.

Your hand was heavy upon me day and night:

and my moisture was dried up like a drought in summer.

Then I acknowledged my sin to you: and my iniquity I did not hide;

I said 'I will confess my transgressions to the Lord':

and so you forgave the wickedness of my sin.

For this cause shall everyone that is faithful make their prayer to you in the day of trouble:

and in the time of the great water-flood, it shall not come near them.

You are a place to hide me in, you will preserve me from trouble:

you will surround me with deliverance on every side.

'I will instruct you, and direct you in the way that you should go:

I will fasten my eye upon you, and give you counsel.

'Be not like horse or mule, that have no understanding:

whose forward course must be curbed with bit and bridle.'

Great tribulations remain for the ungodly:

but whoever puts their trust in the Lord, mercy embraces them on every side.

Rejoice in the Lord, you righteous, and be glad:

and shout for joy, all you that are true of heart.

SECOND READING

A reading from Paul's letter to the Romans

ROMANS 5.12-21

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass.

For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 126 – JESU, GRANT ME THIS, I PRAY (SONG 13)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings Praise and Honour, which is repeated by the congregation



*Man does not live on bread alone,
but on every word that comes from the mouth of God.*

After the verse, Praise and Honour is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 4.1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished.

The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.'

But he answered, 'It is written,

"One does not live by bread alone,

but by every word that comes from the mouth of God."'

Then the devil took him to the holy city and placed him on the pinnacle of the temple,

saying to him, 'If you are the Son of God, throw yourself down; for it is written,

"He will command his angels concerning you",

and "On their hands they will bear you up,

so that you will not dash your foot against a stone."'

Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."'

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour;

and he said to him, 'All these I will give you, if you will fall down and worship me.'

Jesus said to him, 'Away with you, Satan! for it is written,

"Worship the Lord your God,

and serve only him."'

Then the devil left him, and suddenly angels came and waited on him.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, **the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand

THE GREETING OF PEACE

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 128 – JESU, LOVER OF MY SOUL (ABERYSTWYTH)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online or electronic donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The following may be said or sung

The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are distributed between a Priest and the People. The first staff shows the Priest singing "The Lord be with you." and the People singing "And also with you." The second staff shows the Priest singing "Lift up your hearts." and the People singing "We lift them to the Lord." The third staff shows the Priest singing "Let us give thanks to the Lord our God." The fourth staff shows the People singing "It is right to give our thanks and praise."

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Chant for Sundays in Lent

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

As our Saviour Christ has taught us, we are confident to pray:

People

A series of six lines of musical notation in treble clef, G-clef, with a key signature of one flat (B-flat). Each line contains a melody of quarter notes, with a double bar line at the end of each line.

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance
that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Chant for Sundays in Lent

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*O Lamb of God, that takest away the sins of
the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

MOTET

*Ex more docti mystico,
Servemus hoc jejunium,
Deno dierum circulo
Ducto quater notissimo.*

Anthony Hunt (b.1981) *Ex more docti mystico*
As holy custom has taught us,
let us keep
this well-known fast
of forty days.

*Lex, et prophetae primitus
Hoc praetulerunt, postmodum
Christus sacrauit, omnium
Rex, atque Factor temporum.*

The prophets originally revealed
this period, and in later times
Christ, the king and maker of all seasons,
hallowed it.

*Utamur ergo parcius
Verbis, cibis, et potibus,
Somno, jocis, et arctius
Perstemus in custodia.*

Therefore let us give less time to
talking, eating, drinking,
sleeping and amusing ourselves,
and show a greater vigilance in our life.

*Vitemus autem pessima,
Quae subruunt mentes vagas,
Nullumque demus callidi
Hostis locum tyrannidi.*

But let us avoid sin,
for it undermines the unreflecting soul;
let us yield no ground
before our cunning foe's tyrannical demands.

*Nostris malis offendimus
Tuam, Deus, clementiam:
Effunde nobis desuper
Remissor indulgentiam.*

Let us humbly offer this prayer:
Our sins have offended your divine mercy.
Yet pour out on us from heaven the grace of
pardon for You are the forgiver of sins.

*Laxa malum quod fecimus,
Auge bonum quod poscimus;
Placare quo tandem tibi
Possimis hic, et perpetim.*

Pardon the evil we have done.
Give in even greater measure the grace we ask
for, so that at last it may come about that we
are pleasing to you in this life and the next.

Pope St. Gregory (d. 604)

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN 121 – FORTY DAYS AND FORTY NIGHTS (AUS DER TIEFE)

BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

Louis Verne (1870-1937) Prelude from Symphonie No. 1



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

Even song

Sermon Series for Lent on Forgiveness

by CATHEDRAL CLERGY

February 26,
March 5, 12, 19, 26
at 6.00pm

St Peter's
nurturing spirit and mind
CATHEDRAL

ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide
(08) 8267 4551
www.stpeters-cathedral.org.au

Image: The Return of the Prodigal Son
by Rembrandt

NOTICES

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guest will be Tony Rinauldo – Author of Forest Underground.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1st March.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday, 6th March.
- After the 10:30am service, there is tea and coffee provided every week!

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Car Parking on Sunday Mornings - If you are able bodied, please consider parking on the street for Sunday services to enable better access to the Cathedral car park for those less able. Thank you for your consideration.

Lent is approaching...

This year in St Peter's Cathedral you are warmly invited to join in the following activities for the season of Lent:

1. Lent Studies – on Mondays at 10am and 7pm, and on Tuesdays at 5pm (starting on February 27th and 28th) we will be studying the book “Humbler Faith, Bigger God: Finding a Story to Live By” by Samuel Wells, Vicar of St. Martin in the Fields, London. Copies are available from the St Peter's Cathedral Shop for \$25. Please sign up on the sheets at the back of the Cathedral or contact the Cathedral Office on 82674551 or at events@stpeters-cathedral.org.au.
2. Sermon Series on Forgiveness – the Cathedral Clergy will preach on the topic of Forgiveness at Choral Evensong at 6pm on Sunday evenings.
3. Weekday services- in addition to our usual weekday services we will also be holding short Prayer Liturgies in the Cathedral on Tuesdays and Thursdays at 12 noon.
4. Beginning this Wednesday at 4.30pm we will post on the St Peter's Cathedral Facebook page a service entitled Afternoon Reflections for Children. Candles and Prayer Cards for use with this service will be given to Cathedral Kids and are available at the Cathedral Shop.

Cathedral Roof Maintenance – Work has commenced on the lower roof of the cathedral, above the clergy car parks. This will necessitate reallocation of car parking spaces for 10-16 weeks. The work is being funded from our Conservation Account, and Adelaide City Council will be making a grant of about 30%. Questions about the work, its funding, and future work will be answered at St Peter's Cathedral Annual Vestry meeting on Sunday March 26.

The Pastoral Care meeting takes place on Wednesday, 1st March. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy or contact the office.

Taizé Service this Saturday - The monthly Taizé service will take place this Saturday – 4th March at 7.30pm in the Cathedral – all welcome. Musicians are welcome to arrive at 6.30pm to rehearse.

The Needleworkers of St Peter's Cathedral meet monthly on the 4th Monday, in the Cathedral Office Meeting Room. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: Monday 27 February 10am-12 noon.

FOR YOUR PRAYERS

For the Church

International

The Scottish Episcopal Church Primus Abp Mark Strange

National

Wangaratta: Clarence Bester (Michelle); Theological Colleges and Religious Communities

South Australia

Diocese of Adelaide

St Francis, Trinity College, Gawler: vacant

Diocese of Willochra

Anglicare-Willochra: Louise Lang (Andrew), the Committee; Mission Agencies of our Church including ABM, BCA, CMS; Willochra Home for the Aged at Crystal Brook: Clinical Manager Leonie Gibbons, Board, Staff and Residents; Camp Willochra, Melrose: Camp Managers, Jerrell and Jayne Alexander

Diocese of The Murray

ac.care; Retired clergy and widows

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David Thomas, Martin Reece, Robert Black

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold

Rest in Peace: Meredith Hercus

We pray for those whose years mind occurs at this time:

26th Susie MacGillicuddy

28th Vere Fulwood, Henry (Harry) Hugh Morrow, Stanley Bruce Rosier

29th Yvonne Minogue

1st Andrew Kirkpatrick Fowler, Andrew Kirkpatrick Campbell-Fowler, Colin Campbell-Fowler

2nd Frances Mary Williams, Frederick Charles Bastian

3rd Mollie Williams, Basil Oddie, David Wells, Rosemary Esme Clough

4th Leslie Daniel Burfitt Riley

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 27TH FEB	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 28TH FEB	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies
	10:30am-3:30pm	Open for visiting and private prayer
WED 1ST MARCH	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 2ND MARCH	11:00am	Public Cathedral Tours
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies
FRI 3RD MARCH	10:30am-3:30pm	Open for visiting and private prayer
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
SAT 4TH MARCH	10:30am-3:30pm	Open for visiting and private prayer
	7:30pm	Taizé Reflective Service
SUN 5TH MARCH SECOND SUNDAY IN LENT	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Dr Joan Riley
	6:00pm	Choral Evensong Preacher – The Rev'd Sally Sandford-Morgan

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob