



CHORAL EUCHARIST
THE SEVENTH SUNDAY
AFTER EPIPHANY
SUNDAY 19TH FEBRUARY 2023

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

We are formed into the people we are by how we interact with others. In this week's section of the Sermon on the Mount, Jesus explains two of the ways we can interact in loving ways with other people. The first way involves how we respond when we are hurt. He urges us not to retaliate or seek revenge when others hurt us, as was the custom in ancient times highlighted by sayings like an eye for an eye or a tooth for a tooth. He promotes repentance from those who have done harm, and forgiveness by those who have been harmed. The second way encourages us to accept and show our love for all people, including those that are like us and have the same views as us, and those who are unlike us and have opposing views.

Blessings,

The Rev'd Sally Sandford-Morgan

Celebrant: The Rev'd Dr Lynn Arnold AO

Preacher: The Rev'd Sally Sandford-Morgan

Readers: Judith Thomas, Anthony Laube

Intercessor: Bill Goodes

Choir: The St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 291, 272, 621, 828

When the handbell rings, all stand as the choir and clergy enter, and to sing the Processional Hymn

**HYMN 291 – CHRIST IS MADE THE SURE FOUNDATION (WESTMINSTER ABBEY)
V5-8 & DOXOLOGY**

The Lord be with you.

And also with you.

You shall be holy, for the Lord your God is holy. You shall love your neighbour as yourself.

LEVITICUS 19.2, 18

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Thomas Tertius Noble (1867-1953) in B minor

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

*Glory be to God on high, and in earth peace,
good will towards men. We praise thee, we
bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory, O Lord
God, heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O
Lord God, Lamb of God, Son of the Father, that
takest away the sins of the world, have mercy
upon us. Thou that takest away the sins of the
world, have mercy upon us. Thou that takest
away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father. Amen.*

COLLECT

O God,
before whose face we are not made righteous
even by being right:
free us from the need to justify ourselves
by our own anxious striving,
that we may be abandoned to faith in you alone;
through Jesus Christ. **Amen.**

Thomas Tertius Noble (1867-1953) in B minor

*Gloria in excelsis Deo, et in terra pax hominibus
bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi
propter magnam gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe deprecationem
nostram.*

Qui sedes ad dexteram Patris, miserere nobis.

*Quoniam tu solus sanctus, tu solus Dominus, tu
solus altissimus, Jesu Christe, cum Sancto Spiritu,
in gloria Dei Patris. Amen.*

Please sit

FIRST READING

A reading from the Book of Leviticus.

LEVITICUS 19.1-2; 9-18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God. You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the Lord . You shall not defraud your neighbour; you shall not steal; and you shall not keep for yourself the wages of a labourer until morning. You shall not revile the deaf or put a stumbling-block before the blind; you shall fear your God: I am the Lord . You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the Lord . You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

Hear the word of the Lord,

Thanks be to God.

Please remain seated as the choir sings

PSALM 119.33-40

Chant: Thomas Attwood

Teach me, O Lord, the way of your statutes: and I will honour it to the end.

Give me understanding, that I may keep your law: that I may keep it with my whole heart.

Guide me in the path of your commandments: for therein is my delight.

Incline my heart to your commands: and not to selfish gain.

Turn away my eyes from looking on vanities: as I walk in your way give me life.

Make good your promise to your servant: the promise that endures for all who fear you.

Turn aside the taunts that I dread: for your judgements are very good.

Lord, I long for your precepts: in your righteousness give me life.

SECOND READING

A reading from Paul's first letter to the Corinthians

1 CORINTHIANS 3.10-17

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward. If the work is burned, the builder will suffer loss; the builder will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 272 – FATHER, LORD OF EARTH AND HEAVEN (STUTTGART)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



When anyone obeys what Christ has said,
God's love comes to perfection in him.

After the verse, the alleluia is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 5.38-48

‘You have heard that it was said, “An eye for an eye and a tooth for a tooth.” But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. ‘You have heard that it was said, “You shall love your neighbour and hate your enemy.” But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Sally Sandford-Morgan

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the **Father**, the **almighty**, **maker of heaven and earth**, of all that is, **seen and unseen**.

We believe in one Lord, Jesus Christ, the **only Son of God**, **eternally begotten of the Father**, **God from God**, **Light from Light**, **true God from true God**, **begotten, not made**, of one **Being with the Father**; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the **Holy Spirit and the virgin Mary** and became truly human.

For our sake he was crucified under **Pontius Pilate**; he suffered death and was buried. **On the third day** he rose again in accordance with the **Scriptures**; he ascended into heaven and is seated at the right hand of the **Father**. He will come again in glory to judge the living and the dead, and his kingdom will have no end. **We believe in the Holy Spirit**, the **Lord**, the **giver of life**, who proceeds from the **Father and the Son**, who with the **Father and the Son**, is worshipped and glorified, who has spoken through the prophets. **We believe in one holy catholic and apostolic Church**. **We acknowledge one baptism for the forgiveness of sins**. **We look for the resurrection of the dead**, and the life of the world to come. **Amen**.

THE PRAYERS OF THE PEOPLE

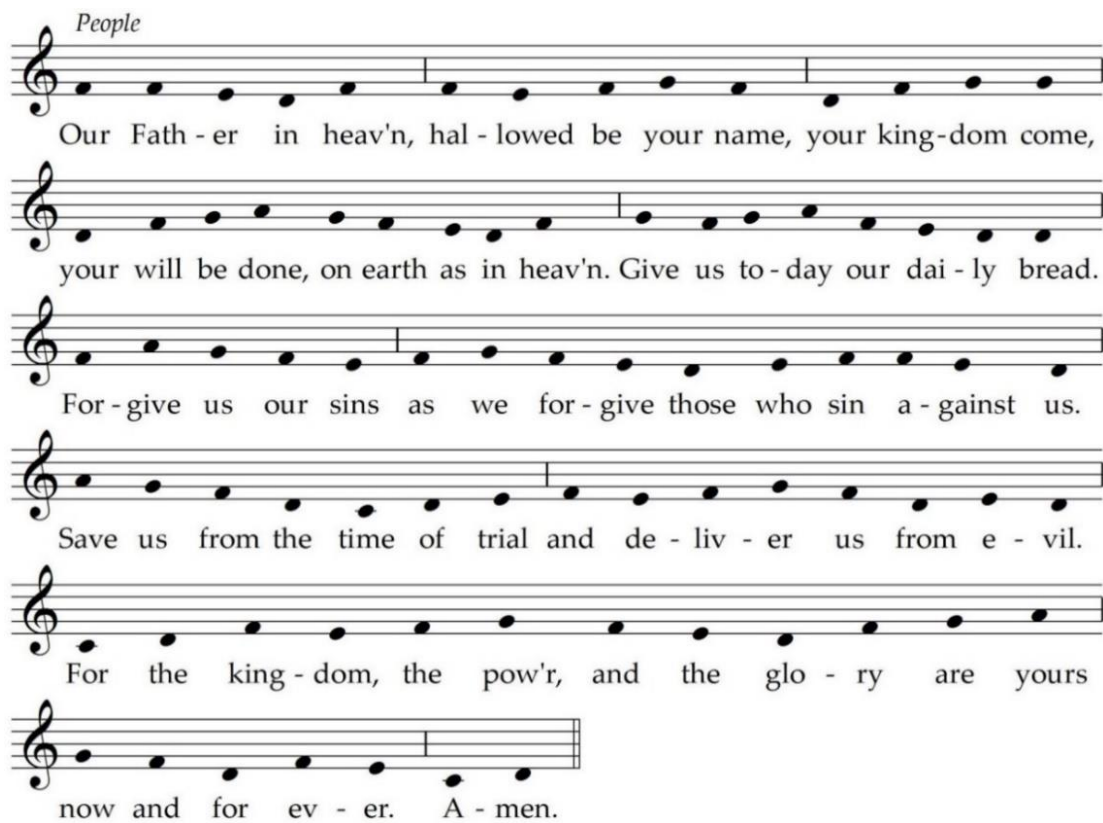
Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please remain seated for the Admission of Choristers as Probationers

Shrihan Mahinderkar
Joy Jiang

Lillian Hunt
Clara Worley

Angelina Zhou
Yoyo Liu

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 621 – DEAR LORD AND FATHER OF MANKIND (REPTON)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online or electronic donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings

SANCTUS AND BENEDICTUS

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Thomas Tertius Noble (1867-1953) in *B minor*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

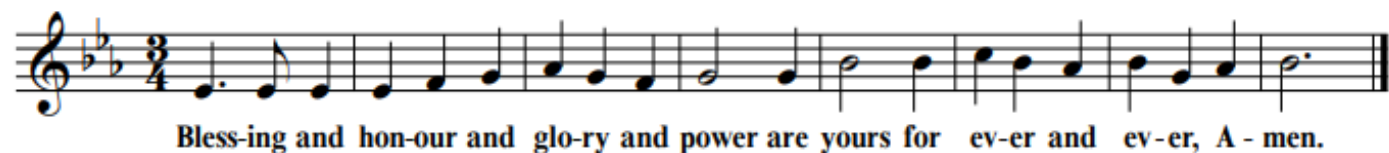
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Thomas Tertius Noble (1867-1953) in B minor

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Ola Gjeilo (b. 1978) *Ubi caritas*

*Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one another.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

HYMN 828 – YE THAT KNOW THE LORD IS GRACIOUS (HYFRYDOL)

BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

David Bednall (b. 1979) *Toccata on 'Aberystwyth'*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2023

Opera meets Organ

SAT 4 MARCH 2:00 PM
TENOR - ANDREW GOODWIN
SOPRANO - JESSICA DEAN
ORGAN - ANTHONY HUNT



Good Friday

FRI 5 APRIL 3:00 PM
REQUIEM - RUTTER
CATHEDRAL CHOIR



Rachmaninov 150

SUN 4 JUNE 2:00 PM
RACHMANINOV SYMPHONY NO. 2
SIMON NIEMINKSI - ORGAN

Rachel Mahon

(COVENTRY CATHEDRAL)
SAT 24 JUNE 2:00 PM
PATRONAL FESTIVAL
ORGAN RECITAL



Thomas Trotter



Wings of a Dove

SAT 2 DECEMBER 2:00 PM
THE CHOIR OF ST PETER'S
CATHEDRAL IN CONCERT

& Celia Craig

SAT 19 AUGUST 2:00 PM
OBOE & ORGAN
DUETS & SOLOS

Handel's

DECEMBER 22 & 23 7:00 PM
ST PETER'S CATHEDRAL CONSORT
ADELAIDE BAROQUE

Messiah

NOTICES

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guest will be The Rev'd Canon Jenny Wilson and they will be discussing the Season of Lent.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1st March.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday, 6th March.
- After the 10:30am service, there is tea and coffee provided every week!

Pancake Day Morning Tea Today! - The choir parents and morning-tea team will be making and selling pancakes to celebrate Shrove Tuesday. \$5 per plate – All proceeds will go towards the choir tour. A raffle will also be drawn! Thank you for your generosity and support.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Car Parking on Sunday Mornings – If you are able bodied, please consider parking on the street for Sunday services to enable better access to the Cathedral car park for those less able. Thank you for your consideration.

Lent is approaching...

This year in St Peter's Cathedral you are warmly invited to join in the following activities for the season of Lent:

1. Lent Studies – on Mondays at 10am and 7pm, and on Tuesdays at 5pm (starting on February 27th and 28th) we will be studying the book "Humbler Faith, Bigger God: Finding a Story to Live By" by Samuel Wells, Vicar of St. Martin in the Fields, London. Copies are available from the St Peter's Cathedral Shop for \$25. Please sign up on the sheets at the back of the Cathedral or contact the Cathedral Office on 82674551 or at events@stpeters-cathedral.org.au.
2. Sermon Series on Forgiveness – the Cathedral Clergy will preach on the topic of Forgiveness at Choral Evensong at 6pm on Sunday evenings.
3. Weekday services- in addition to our usual weekday services we will also be holding short Prayer Liturgies in the Cathedral on Tuesdays and Thursdays at 12 noon.
4. Livestream service for families – each Wednesday at 4.30pm – details to follow.

Cathedral Roof Maintenance – Starting February 20th work will commence on the lower roof of the cathedral, above the clergy car parks. This will necessitate reallocation of car parking spaces for 10-16 weeks. The work is being funded from our Conservation Account, and Adelaide City Council will be making a grant of about 30%. Questions about the work, its funding, and future work will be answered at St Peter's Cathedral Annual Vestry meeting on Sunday March 26.

Visiting Preacher - Tonight, at Evensong, Bishop Greg Thompson will be preaching. He has had an ongoing ministry and connection with Alice Springs since 1979 and was Bishop of the Northern Territory during the NT Intervention.

FOR YOUR PRAYERS

For the Church

International

Eglise Anglicane du Rwanda Primate Abp Laurent Mbanda

National

Perth: Kay Goldsworthy (Benjamin)

South Australia

Diocese of Adelaide

Payneham: locum tenens Stuart Langshaw (Valerie), Dawn Colsey, Hilary Reddrop (Alan)

Diocese of Willochra

The Parish of Flinders Plain (Port Broughton, Crystal Brook and the Cathedral Parish of SS Peter and Paul Port Pirie): Mark Hawkes (Fiona), Sandra Bryson, Lettie Allen

Diocese of The Murray

Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn), Peter Chapman (Heather)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David Thomas, Meredith Hercus, Martin Reece, Robert Black

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black

We pray for those whose years mind occurs at this time:

19th Paul Williamson

Frank Bourne

21st Christopher Nutter Thomas

Diane Hocking

Marie McCreadie

Ronald Keith Bambery

22nd Margaret Barnitt

24th Rowland Brynmor (Bryn) Rees

Nina Morrison

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 20TH FEB	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 21ST FEB	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 22ND FEB	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
	11:00am	Public Cathedral Tours
THURS 23RD FEB	6:00pm	Ash Wednesday Choral Eucharist
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	FRI 24TH FEB	7:30am
8:45am		Morning Prayer (Dean's Chapel)
10:30am-3:30pm		Open for visiting and private prayer
SAT 25TH FEB	10:00am	Christian Meditation (CP Hall)
SUN 26TH FEB FIRST SUNDAY IN LENT	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6:00pm	Choral Evensong Preacher – The Right Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob