



CHORAL EUCHARIST

THE FIFTH SUNDAY AFTER EPIPHANY

SUNDAY 5TH FEBRUARY 2023

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

As we gather in St Peter's Cathedral this morning, in this year when we are listening especially to the Gospel of Matthew, we find ourselves in the midst of the Sermon on the Mount, the first passage of teaching in Matthew's Gospel. We hear Jesus saying to those who are gathered, "You are the salt of the earth, you are the light of the world." Yet Jesus knows the struggle of living as children of God who shine out God's love. May we find ourselves blessed by the assurance of God's presence, loving and forgiving, nurturing us into life.

This morning it is our great joy to welcome The Rev'd Sally Sandford-Morgan as she begins her time with us as our Assistant Priest. We pray that Cathedral life will be a blessing to Sally as we know she will be a blessing to us.

The Rev'd Canon Jenny Wilson.

Celebrant: The Rev'd Sally Sandford-Morgan

Preacher: The Rev'd Canon Jenny Wilson

Readers: Sandy Mitchell, Kay Collas

Intercessor: Andrew Charlton

Choir: The St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 384, 809, 806, 610

When the handbell rings, all stand as the choir and clergy enter, and to sing the Processional Hymn

HYMN 384 – O CHRIST THE WORD INCARNATE (ELLACOMBE)

COMMISSIONING OF THE REV'D SALLY SANDFORD-MORGAN

Canon Precentor:

Today we commission The Reverend Sally Sandford-Morgan as Assistant Priest.

Sally, you have been ordained by God to work as a pastor, priest, and teacher. You have now been called to proclaim by word and deed the Gospel of our Lord Jesus Christ in this Parish of St Peter's Cathedral Church.

Sally, you have been licenced by the Archbishop of Adelaide to serve in this Parish as Assistant Priest. Do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Sally: I do

The Canon Precentor addresses the congregation.

Will you who witness this new beginning support and uphold Reverend Sally in her ministry?

All respond: **We will**

The Canon Precentor:

Let us then offer our prayer to God for this Parish and for Reverend Sally in her new ministry.

Ever living God, we praise you for your church in this place. In your great love, continue to bless it. Strengthen and sustain your servant Sally that with patience and understanding she may love and care for your people. Grant that together we may follow Jesus Christ, offering to you all our gifts and talents; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The people join with the Canon Precentor in saying:

Be among us as a faithful priest and loving pastor so that together we may proclaim the good news of Christ and with all faithful people attain eternal life. In the name of the Father, and of the Son and of the Holy Spirit. Amen.

Canon Precentor:

I present to you Reverend Sally Sandford-Morgan, now commissioned as *Assistant Priest* of this parish.

*The people welcome The Rev'd Sally Sanford-Morgan with applause
An organ fanfare is played, and the altar is sensed*

The Lord be with you.

And also with you.

Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

MATTHEW 5.16

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

COLLECT

Faithful God,
you have appointed us your witnesses,
to be a light that shines in the world:
let us not hide the bright hope you have given us,
but tell everyone your love,
revealed in Jesus Christ the Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit

FIRST READING

A reading from the Prophet Isaiah.

ISAIAH 58.1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God.

‘Why do we fast, but you do not see? Why humble ourselves, but you do not notice?’
Look, you serve your own interest on your fast-day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes?

Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard.

Then you shall call, and the Lord will answer;

you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Hear the word of the Lord,

Thanks be to God.

Please remain seated as the choir sings

PSALM 112

Chant: Percy Buck

O praise the Lord. Blessed are they fear the Lord: and greatly delight in his commandments.

Their children shall be mighty in the land: an upright race who will be blessed.

Riches and plenty shall be in their house: and their righteousness shall stand for ever.

Light arises in darkness for the upright: gracious and merciful are the righteous.

It goes well with those who act generously and lend: who guide their affairs with justice.

Surely they shall never be moved: the righteous shall be held in everlasting remembrance.

They will not fear bad tidings: their hearts are steadfast, trusting in the Lord.

Their hearts are confident and will not fear: they will see the downfall of their enemies.

They give freely to the poor: their righteousness stands for ever, their head is uplifted in glory.

The wicked shall see it and be angry:

they shall gnash their teeth and consume away; and the hope of the wicked shall fail.

SECOND READING

A reading from Paul's first letter to the Corinthians

1 CORINTHIANS 2.1-13

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom.

For I decided to know nothing among you except Jesus Christ, and him crucified.

And I came to you in weakness and in fear and in much trembling.

My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power,

so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish.

But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory.

None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

But, as it is written,

'What no eye has seen, nor ear heard,

nor the human heart conceived,

what God has prepared for those who love him'—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

For what human being knows what is truly human except the human spirit that is within?

So also no one comprehends what is truly God's except the Spirit of God.

Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 809 – THOU ART THE WAY: BY THEE ALONE (ST JAMES)
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During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
I am the light of the World, says the Lord,
anyone who follows me will have the light of life.

After the verse, the alleluia is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 5.13-20

‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. ‘You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ‘Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, **the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

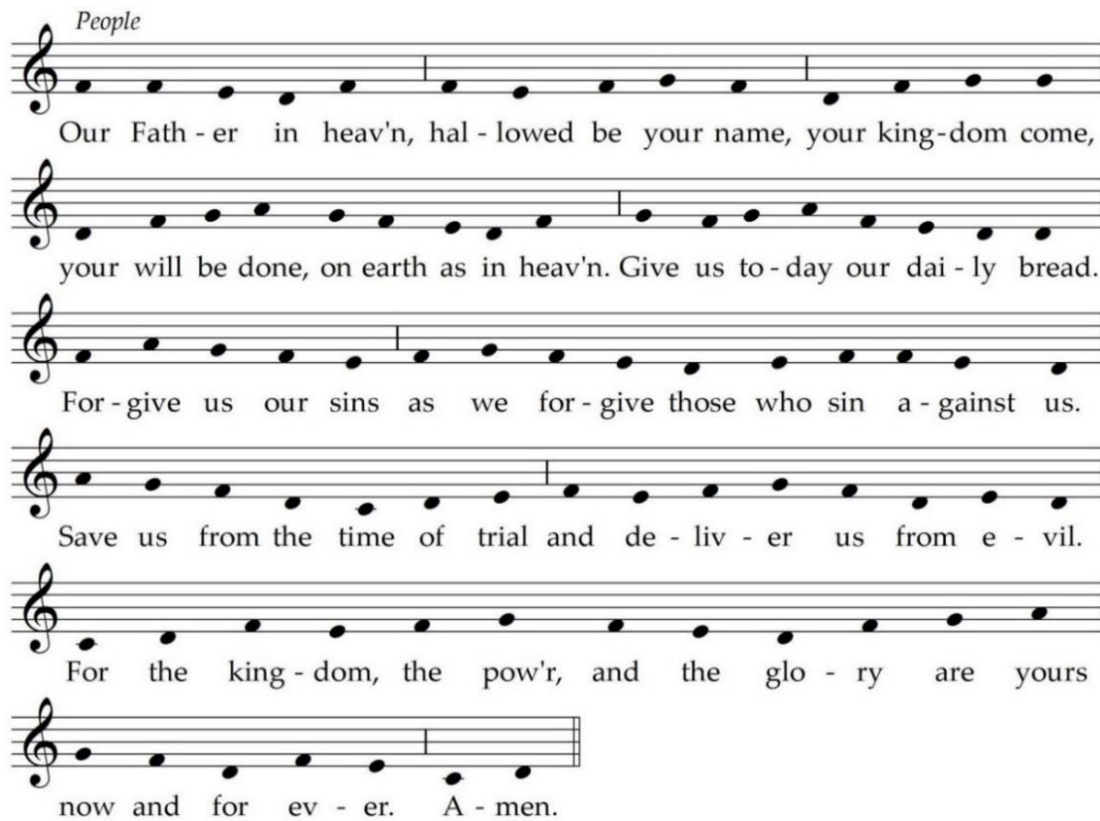
Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 806 – THERE'S A WIDENESS IN GOD'S MERCY (CORVEDALE)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online or electronic donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings

SANCTUS AND BENEDICTUS

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

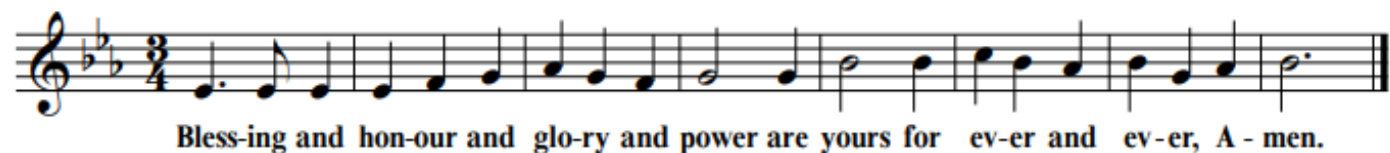
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

Edward Elgar (1857-1934) *The Spirit of the Lord*

*The Spirit of the Lord is upon me,
because He hath anointed me to preach the Gospel to the poor:
He hath sent me to heal the broken-hearted,
to preach deliverance to the captives,
and recovering of sight to the blind,
to preach the acceptable year of the Lord;
To give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
that they might be called trees of righteousness,
the planting of the Lord, that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things
that are sown in it to spring forth;
so the Lord God will cause righteousness and praise
to spring forth before all the nations.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

HYMN 610 – CHRIST IS THE WORLD’S TRUE LIGHT (NUN DANKET)

BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

Sigfrid Karg-Elert (1877-1933) *Nun danket alle Gott, Op. 65 No 13*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guest will be Dr Geraldine Bloustine – Curator of the Yetzirah Art Exhibition.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1st March.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday, 6th March.
- After the 10:30am service, there is tea and coffee provided every week!

New opportunities for Welcomers - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Company of Preachers Book Group - A joint initiative with St Barnabas College - You are warmly invited to join the Company of Preachers Book Group on the second Wednesday each month 2-3pm at St Barnabas College, in person and on Zoom. Our next meeting will take place this Wednesday - 8th February. Please contact Rev'd Canon Jenny Wilson at jwilson@stpeters-cathedral.org.au for further details.

Car Parking on Sunday Mornings - If you are able bodied, please consider parking on the street for Sunday services to enable better access to the Cathedral car park for those less able. Thank you for your consideration.

Lent is approaching...

This year in St Peter's Cathedral you are warmly invited to join in the following activities for the season of Lent:

1. Lent Studies – on Mondays at 10am and 7pm, and on Tuesdays at 5pm (starting on February 27th and 28th) we will be studying the book "Humbler Faith, Bigger God: Finding a Story to Live By" by Samuel Wells, Vicar of St. Martin in the Fields, London. Copies are available from the St Peter's Cathedral Shop for \$25. Please sign up on the sheets at the back of the Cathedral or contact the Cathedral Office on 82674551 or at events@stpeters-cathedral.org.au.
2. Sermon Series on Forgiveness – the Cathedral Clergy will preach on the topic of Forgiveness at Choral Evensong at 6pm on Sunday evenings.
3. Weekday services- in addition to our usual weekday services we will also be holding short Prayer Liturgies in the Cathedral on Tuesdays and Thursdays at 12 noon.
4. Livestream service for families –each Wednesday at 4.30pm – details to follow.

FOR YOUR PRAYERS

For the Church International

The Anglican Church of Papua New Guinea Acting Primate Bp
Nathan Ingen

National

Bathurst: Mark Calder (Susan)

South Australia

Diocese of Adelaide

Kensington: Tim Harris (Fiona)

Diocese of Willochra

Burra: Jane Lee-Barker, Anne Ford (Michael)

Diocese of The Murray

Mount Barker and district: locum tenens Andrew Klynsmith
(Elizabeth), Max Bowers (Ros)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Audrey, David Thomas, Meredith Hercus, Martin Reece, Robert Black,
Kap Caldera

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Michael Ford, Chris,
Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox,
Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher,
Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Peter Black, Heather Scott

Rest In Peace: Cynthia Thomas

We pray for those whose years mind occurs at this time:

5th Ray Beanland, Barry Hamilton Morrison

6th William Spacie, William Minogue

7th Marjorie Lachlan, Anne Meyer

8th Errold Prosper Pfitzner, Clarence Bath

9th Allen Starke (pronounced Starkee)

10th Alexander Bissland

11th Anthony David Mugg

A Prayer for the people of Alice Springs

Creator God, We pray for the community of Alice Springs.

Lift up the voices of those who experience oppression,

Bring healing to those who cry out in word and action to be heard and restored,

Bring calm to the fearful, and healing to the innocent victims of violence.

We pray that those who make decisions and policies for the future will build bridges across
social and political divisions in the community. We ask this in Jesus' name. Amen.

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 6TH FEB	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 7TH FEB	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 8TH FEB	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 9TH FEB	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 10TH FEB	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 11TH FEB		Closed
SUN 12TH FEB SIXTH SUNDAY AFTER EPIPHANY	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Joan Claring-Bould
	6:00pm	Choral Evensong Preacher – The Rev'd Canon Jenny Wilson

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob