



CHORAL EUCHARIST

THE THIRD SUNDAY AFTER EPIPHANY

SUNDAY 22ND JANUARY 2022

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

By the time you read this the celebration of Christmas has passed for most of us. However, the message of Christmas lingers on in the various celebrations present within our Liturgical Calendar: The Epiphany of our Lord (The visit of the Wise Men -January 1) and then moving onto key events in the life of Jesus: The Baptism of our Lord (January 8); The Presentation of Christ in the Temple which we will celebrate at Evensong on Sunday, January 29 at 6pm and with a Eucharist on Thursday, February 2 at 7.30am. The church's celebrations continue even as we enjoy the slowness that January provides.

January offers us a time catch our breath before the real busyness of the year starts. It is a time to watch cricket, take a stroll down at the beach, meet up with friends for leisurely lunches, or just take the time to 'be'. The slowness of January provides the time to reflect on the year past and pray for the year ahead. It is a time to rejoice in God's revelation to the world in Christ and commit 2023 to God's care and guidance.

During January the Sunday worship services will be: 8am Eucharist (Book of Common Prayer), 10.30am Sung Eucharist (A Prayer Book for Australia), Night Prayer with hymns at 6.00pm. Weekday Services will be Wednesday Eucharist at 7.30am and 10 am and Friday Eucharist at 7.30am.

May you have a blessed and peaceful January.

The Right Rev'd Chris McLeod - Dean

Celebrant: The Rev'd Joan Claring-Bould

Preacher: The Right Rev'd Chris McLeod

Readers: Stephen Pash, Josh Wheaton

Intercessor: Angela Evans

Visiting Choir: Solstice Singers

Conductor: Emma Simpson-Smith

Organist: Marco Callisto

Hymns: 569, 52, 581, 583

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 569 – THE KINGDOM OF GOD IS JUSTICE AND JOY (PADERBORN)

The Lord be with you.

And also with you.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

MATTHEW 4:23

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Ireland (1879-1962) in C

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
Who has promised forgiveness to all who turn to him in faith:
Pardon you and set you free from all your sins,
Strengthen you in all goodness
And keep you in eternal life,
Through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA

Philip Matthias (b.1954) Christ Church Mass

Organ *f* Glo - ry to God in the

high - est, and peace to God's peo - ple on earth, *mf* Lord God,

heav'n - ly King, al - might - y God and Fa - ther, we

cresc. wor - ship you, we give you thanks, we praise you for — your —

cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, — Lamb of God, you

take a - way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

- ceive our prayer. *f* For you a - lone are the Ho - ly One:

you a - lone are the Lord: *cresc.* you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the — glo - ry of God the Fa - ther. A - men.

COLLECT

O God,
the strength of all those who put their trust in you:
mercifully accept our prayers,
and because through the weakness of our mortal nature
we can do nothing good without you,
grant us the help of your grace,
that in keeping your commandments
we may please you both in will and deed;
through Jesus Christ our Lord. **Amen.**

Please sit

FIRST READING

A reading from the Prophet Isaiah.

ISAIAH 9:1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Hear the word of the Lord,

Thanks be to God.

Please respond with the phrases in bold

PSALM 27.1-10

The Lord is my light and my salvation; whom then shall I fear?:

the Lord is the stronghold of my life; of whom shall I be afraid?

**When the wicked, even my enemies and my foes, come upon me to devour me:
they shall stumble and fall.**

If an army encamp against me, my heart shall not be afraid:

and if war should rise against me, yet will I trust.

One thing I have asked from the Lord, which I will require:

that I may dwell in the house of the Lord all the days of my life,

To see the fair beauty of the Lord: and to seek his will in his temple.

For he will hide me under his shelter in the day of trouble:

and conceal me in the shadow of his tent, and set me high upon a rock.

And now he will lift up my head: above my enemies round about me.

And I will offer sacrifices in his sanctuary with exultation:

I will sing, I will sing praises to the Lord.

O Lord, hear my voice when I cry: have mercy upon me and answer me.

My heart has said of you, 'Seek his face': your face, Lord, I will seek.

SECOND READING

A reading from Paul's first letter to the Corinthians

1 CORINTHIANS 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing

HYMN 52 – THE PEOPLE THAT IN DARKNESS SAT (DUNDEE) OMIT V3

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 4:12-25

Now when Jesus heard that John had been arrested, he withdrew to Galilee.

He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali,

so that what had been spoken through the prophet Isaiah might be fulfilled:

‘Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’

Immediately they left their nets and followed him.

As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he cured them.

And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the **Father**, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing

HYMN 581 – LORD OF LORDS AND KING ETERNAL (ST HELEN) OMIT V4

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No.

0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give out thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Ireland (1879-1962) in C

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

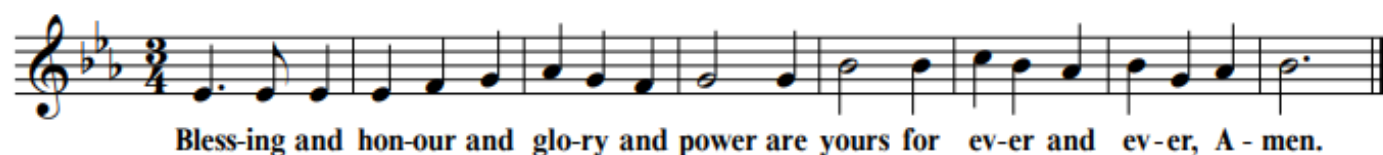
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Ireland (1879-1962) in C

O Lamb of God, that takest away the sins of
the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

O Lamb of God, that takest away the sins of
the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

MOTET

Wesley (1810-1876) Lead me, Lord

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.

For it is thou, Lord, thou, Lord only, that makest me dwell in safety.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing

HYMN 583 – REJOICE, O LAND, IN GOD THY MIGHT (WAREHAM)

BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



NOTICES

Sunday Night with Lynn Arnold – During January, Lynn Arnold will broadcast replays:

Jan 1 - Valerie Volk - author of 'Oberammergau: the Passion Play' (originally aired 26/7)

Jan 8 - Archbishop Justin Welby, Archbishop of Canterbury (16/10)

Jan 15 - Rev Rob Schenck - author of 'Costly Grace: an evangelical minister's rediscovery of faith' (22/5)

Jan 22 - Jonathan Jackson, author of 'The Harrowing of Hell', a modern Paradise Regained (17/4)

Jan 29 - Scott Stephens, co-host of ABC's 'Minefields' (17/7)

Feb 5 - Rev Joan Claring-Bould & Sister Julianna Si - 30th anniversary of the ordination of women (11/12)

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 4th January
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday, 1st January
- After the 10:30am service, there is tea and coffee provided every week beginning on the 22nd of January.

New opportunities for Welcomers - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

New assistant curate - The Rev'd Sally Sandford- Morgan will be the assistant curate at the Cathedral in 2023. Sally will begin her ministry here in February. We look forward to Sally joining the team.

Choral Services - will begin again on Sunday 29th January. We look forward to the choir joining us soon.

Company of Preachers – Entering the Year of Matthew – A date for our diaries!

On Wednesday 1st February at 7pm, Rev'd Professor Vicki Balabanski, Principal of the Uniting College for Leadership and Theology, will give a lecture on Matthew's Gospel - in the Cynthia Poulton Hall at St Peter's Cathedral. As we enter the Year of Matthew, this lecture will give inspiration to not only preachers.

January at St Peter's Cathedral – Sundays - 8am BCP Eucharist, 10.30am Sung Eucharist, 6pm Night Prayer. Wednesdays - 7.30am Eucharist, 10am BCP Eucharist. Fridays - 7.30am Eucharist

FOR YOUR PRAYERS

For the Church

International The Church of North India (United) Moderator Abp Bijay Nayak

National Sydney: Kanishka Raffel (Cailey)

South Australia

Diocese of Adelaide Croydon “Experimental Congregation of St Barnabas' Church”: Ben Woodd (Corinne)

Diocese of Willochra Ministry District of Southern Flinders (Georgetown, Gladstone, Jamestown, Laura, Spalding, the North East Mission): John Fowler, Wendy Cooper (Tim), Sr Sandra CSBC, Sorél Coward (Jane)

Diocese of The Murray For the continuing formation, education and training for ordained ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse, Des Ackland, Margaret Holt, Carol Cornwall, Peter Chapman

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Marion Ferguson, Heather Scott, Audrey, Peter Black, David Shephard, David Thomas, Don Morris, Meredith Hercus, Martin Reece, Robert Black

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella

We pray for those whose years mind occurs at this time:

- 23rd Andrew Maxwell King
- 24th Herbert Frank Willoughby
- 25th Simon Lea Wilson
- Henry Edgar G. Shepherd
- Morva Kekwick
- Marjorie Hope Osborn
- John Raymond Bleby
- 26th Vernon Cornish
- 27th Eric Willington
- John Robert Gaden
- Michael Goulden
- 28th Bruce Saddler
- Alan Gray

ST PETER'S CATHEDRAL MUSIC FOUNDATION

CONCERT SERIES 2023

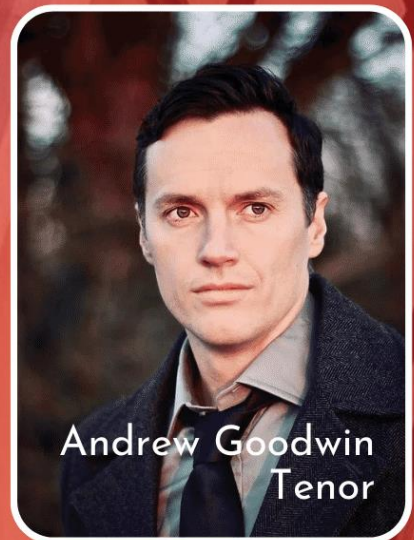
OPERA MEETS ORGAN!

The popular concert of opera and organ returns - this time with added tenor!

Organist Anthony Hunt is joined by renowned tenor Andrew Goodwin, and guest soprano Jessica Dean, to fill the cathedral with your favourite arias, sweeping drama, and the full orchestral power of Adelaide's finest pipe organ.

Tickets
\$35 adult / \$30 concession
\$15 under 18

Saturday 4th March, 2pm
St Peter's Cathedral



Andrew Goodwin
Tenor



Jessica Dean



Anthony Hunt

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 23RD JAN	10:30am-1:00pm	Open for visiting and private prayer
TUES 24TH JAN	10:30am-3:30pm	Open for visiting and private prayer
WED 25TH JAN	7:30am 10:00am 10:30am-3:30pm 5:30pm	Eucharist (Lady Chapel) Eucharist (Lady Chapel) Open for visiting and private prayer Evening Prayer (Dean's Chapel)
THURS 26TH JAN	10:30am-3:30pm	Open for visiting and private prayer
FRI 27TH JAN	7:30am 10:30am-3:30pm	Eucharist (Lady Chapel) Open for visiting and private prayer
SAT 28TH JAN		Closed
SUN 29TH JAN FOURTH SUNDAY AFTER EPIPHANY	8:00am 10:30am 6:00pm	Eucharist from The Book of Common Prayer Choral Eucharist Preacher – The Rev'd Dr Lynn Arnold AO Choral Evensong Preacher – The Right Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob