



# **SUNG EUCHARIST**

## **THE SECOND SUNDAY AFTER EPIPHANY**

### **SUNDAY 15<sup>TH</sup> JANUARY 2022**

**10:30AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

By the time you read this the celebration of Christmas has passed for most of us. However, the message of Christmas lingers on in the various celebrations present within our Liturgical Calendar: The Epiphany of our Lord (The visit of the Wise Men -January 1) and then moving onto key events in the life of Jesus: The Baptism of our Lord (January 8); The Presentation of Christ in the Temple which we will celebrate at Evensong on Sunday, January 29 at 6pm and with a Eucharist on Thursday, February 2 at 7.30am. The church's celebrations continue even as we enjoy the slowness that January provides.

January offers us a time catch our breath before the real busyness of the year starts. It is a time to watch cricket, take a stroll down at the beach, meet up with friends for leisurely lunches, or just take the time to 'be'. The slowness of January provides the time to reflect on the year past and pray for the year ahead. It is a time to rejoice in God's revelation to the world in Christ and commit 2023 to God's care and guidance.

During January the Sunday worship services will be: 8am Eucharist (Book of Common Prayer), 10.30am Sung Eucharist (A Prayer Book for Australia), Night Prayer with hymns at 6.00pm. Weekday Services will be Wednesday Eucharist at 7.30am and 10 am and Friday Eucharist at 7.30am.

May you have a blessed and peaceful January.

*The Right Rev'd Chris McLeod - Dean*

**Celebrant:** The Right Rev'd Chris McLeod

**Preacher:** The Rev'd Joan Claring-Bould

**Readers:** Jennifer Train, Audrey Mitchell

**Intercessor:** Benjamin Opiyo

**Organist:** Marco Callisto

**Hymns:** 324, 127, 451i, 670ii

*When the handbell rings, all stand as the choir and clergy enter, and to sing*

## HYMN 324 – JESUS CALLS US: O’ER THE TUMULT (MARCHING)

The Lord be with you.

**And also with you.**

God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

1 CORINTHIANS 1:9

Let us pray.

*Please sit/ kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*All sing*

## KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

Organ Lord, have\_ mer - cy,

Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy,

cresc. Christ, have\_ mer - cy. mf Lord, have\_ mer - cy,

decresc. Lord, have\_ mer - cy, mp Lord, have\_ mer - cy.

## CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
Who has promised forgiveness to all who turn to him in faith:  
Pardon you and set you free from all your sins,  
Strengthen you in all goodness  
And keep you in eternal life,  
Through Jesus Christ our Lord. **Amen.**

*Please stand to sing*

## GLORIA

Philip Matthias (b.1954) *Christ Church Mass*

*Organ* *f* Glo - ry to God in the

high-est, and peace to God's peo-ple on earth, *mf* Lord God,

heav'n - ly King, al - might - y God and Fa - ther, we

*cresc.* wor - ship you, we give you thanks, we praise you for—your—

*cresc.* glo - ry. *mp* Lord Je - sus Christ, on - ly

Son of the Fa-ther, Lord God,—Lamb of God, you

take a-way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

- ceive our prayer. *f* For you a-lone are the Ho - ly One:

you a-lone are the Lord: *cresc.* you a-lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

*ff* in the—glo - ry of God the Fa - ther. A - men.

## COLLECT

Almighty God,  
by whose grace alone we are accepted  
and called to your service:  
strengthen us by your Holy Spirit  
and make us worthy of our calling;  
through Jesus Christ our Lord. **Amen.**

*Please sit*

## FIRST READING

A reading from the Prophet Isaiah.

ISAIAH 49:1-7

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The Lord called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, 'You are my servant,  
Israel, in whom I will be glorified.'  
But I said, 'I have laboured in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord,  
and my reward with my God.'  
And now the Lord says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honoured in the sight of the Lord,  
and my God has become my strength—  
he says,  
'It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.'  
Thus says the Lord,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
'Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you.'

Hear the word of the Lord,

**Thanks be to God.**

*Please respond with the phrases in bold*

## PSALM 40.1-14

I waited patiently for the Lord: and he inclined to me and heard my cry.

**He brought me up from the pit of roaring waters, out of the mire and clay:  
and set my feet upon a rock, and made firm my foothold.**

And he has put a new song in my mouth: even a song of thanksgiving to our God.

**Many shall see it and fear: and shall put their trust in the Lord.**

Blessed are those who have made the Lord their hope:

who have not turned to the proud, or to those who wander in deceit.

**O Lord my God, great are the wonderful things which you have done, and your thoughts which are towards us:**

**there is none to be compared with you;**

Were I to declare them and speak of them: they are more than I am able to express.

**Sacrifice and offering you do not desire:**

**but my ears you have marked for obedience;**

Burnt-offering and sin-offering you have not required: then said I, Lo, I come.

**In the scroll of the book it is written of me, that I should do your will:**

**O my God, I long to do it, your law delights my heart.**

I have declared your righteousness in the great congregation:

I have not restrained my lips, O Lord, and that you know.

**I have not hidden your righteousness in my heart:**

**I have spoken of your faithfulness and of your salvation.**

I have not kept back your loving-kindness and your truth: from the great congregation.

**O Lord, do not withhold your mercy from me:**

**let your loving-kindness and your truth ever preserve me.**

## SECOND READING

A reading from Paul's first letter to the Corinthians

1 CORINTHIANS 1.1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,  
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand to sing*

## HYMN 127 – LORD JESUS, THINK ON ME (SOUTHWELL)

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### THE GOSPEL

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

JOHN 1:29-42

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.' The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*



## THE SERMON

The Rev'd Joan Claring-Bould

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, **the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit/ kneel*

*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.



*Please stand*

## THE GREETING OF PEACE

We are the body of Christ

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing*

## HYMN 451 – JUST AS I AM, WITHOUT ONE PLEA (SAFFRON WALDEN)

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*For online donations, please refer to the details below the Blessing.*

*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give out thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**SANCTUS AND BENEDICTUS**Philip Matthias (b.1954) *Christ Church Mass*

Organ

Ho - ly, Ho - ly,

Ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo - ry. Ho -

- san - na in the high - est.

*mf* Bless - ed is he who comes in the name of the

Lord. *f* Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

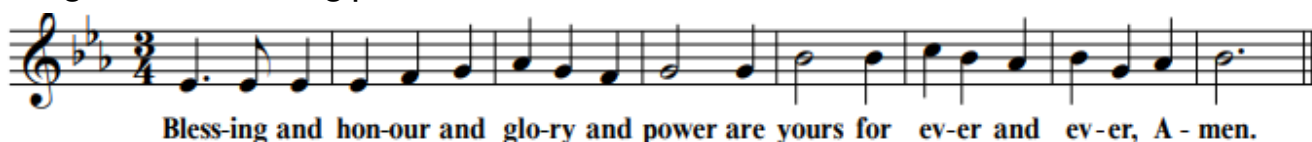
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel to sing*

## AGNUS DEI

Philip Matthias (b.1954) *Christ Church Mass*



*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing*

### HYMN 670 – I WAITED FOR THE LORD MY GOD (ST BERNARD)

## BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**Sunday Night with Lynn Arnold** – During January, Lynn Arnold will broadcast replays:

Jan 15 - Rev Rob Schenck - author of 'Costly Grace: an evangelical minister's rediscovery of faith' (22/5)

Jan 22 - Jonathan Jackson, author of 'The Harrowing of Hell', a modern Paradise Regained (17/4)

Jan 29 - Scott Stephens, co-host of ABC's 'Minefields' (17/7)

Feb 5 - Rev Joan Claring-Bould & Sister Julianna Si - 30th anniversary of the ordination of women (11/12)

## **Tea/coffee after regular services:**

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1<sup>st</sup> February
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday, 5<sup>th</sup> February
- After the 10:30am service, there is tea and coffee provided every week beginning on the 22<sup>nd</sup> of January.

**New opportunities for Welcomers** - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**New assistant curate** - The Rev'd Sally Sandford- Morgan will be the assistant curate at the Cathedral in 2023. Sally will begin her ministry here in February. We look forward to Sally joining the team.

**Choral Services** - will begin again on Sunday 29<sup>th</sup> January. We look forward to the choir joining us soon.

**Company of Preachers – Entering the Year of Matthew** – A date for our diaries!

On Wednesday 1st February at 7pm, Rev'd Professor Vicki Balabanski, Principal of the Uniting College for Leadership and Theology, will give a lecture on Matthew's Gospel - in the Cynthia Poulton Hall at St Peter's Cathedral. As we enter the Year of Matthew, this lecture will give inspiration to not only preachers.

**January at St Peter's Cathedral** – Sundays - 8am BCP Eucharist, 10.30am Sung Eucharist, 6pm Night Prayer. Wednesdays - 7.30am Eucharist, 10am BCP Eucharist. Fridays - 7.30am Eucharist

**Live-Stream Operators Wanted** - Live-streaming of our Eucharists and Evensongs has become an integral part of the outreach and ministry of our Cathedral. The system is relatively simple to operate, with a few minutes of setup for each service. If you would be interested in having a "test-run" of operating the system with a view to assisting with this part of our liturgy, please speak to Josh Wheaton 0413998785 or WheatonJoshuaL@gmail.com. It would be wonderful if we could establish a roster of 4-6 people for each of the two services.

# FOR YOUR PRAYERS

## For the Church

**International**      The Church of Nigeria (Anglican Communion) Primate Abp Henry C Ndukuba

**National**      Melbourne: Philip Freier (Joy)

### South Australia

*Diocese of Adelaide*      Belair: Steve Daughtry (Vanessa), Brenton Daulby (Sue)

*Diocese of Willochra*      Ministry District of Yorke Peninsula (Edithburgh, Yorketown, Corny Point, Warooka): Andrew Lang (Louise), Louise Lang (Andrew)

*Diocese of The Murray*      Mannum - Mt Pleasant - Mt Torrens: vacant

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Marion Ferguson, Heather Scott, Audrey, Peter Black, David Shephard, David Thomas, Don Morris, Brenton Chomel

**Long Term Prayer:** Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella

We pray for those whose years mind occurs at this time:

- 15th Joseph Thomas Huston  
Barbara Ann Ball  
Patricia Elizabeth Mildred Church
- 16th Theodore Bruce McCall  
Roy Elliott  
Grace Stewart Morris  
CAPT Paul John McKay
- 18th Robert Charles Paul Leeson
- 21st John Scott Sunter  
Ann Sexton



ST PETER'S CATHEDRAL MUSIC FOUNDATION

# CONCERT SERIES 2023

# OPERA MEETS ORGAN!

The popular concert of opera and organ returns - this time with added tenor!

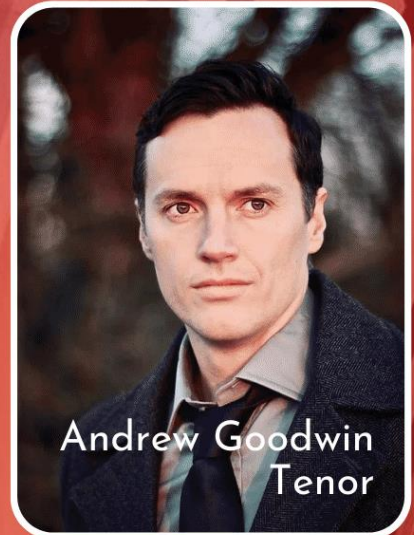
Organist Anthony Hunt is joined by renowned tenor Andrew Goodwin, and guest soprano Jessica Dean, to fill the cathedral with your favourite arias, sweeping drama, and the full orchestral power of Adelaide's finest pipe organ.

Tickets

\$35 adult / \$30 concession

\$15 under 18

Saturday 4th March, 2pm  
St Peter's Cathedral



Andrew Goodwin  
Tenor



Jessica Dean



Anthony Hunt

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 16<sup>TH</sup> JAN</b>	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 17<sup>TH</sup> JAN</b>	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 18<sup>TH</sup> JAN</b>	7:30am 10:00am 10:30am-3:30pm 5:30pm	Eucharist (Lady Chapel) Eucharist (Lady Chapel) Open for visiting and private prayer Evening Prayer (Dean's Chapel)
<b>THURS 19<sup>TH</sup> JAN</b>	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 20<sup>TH</sup> JAN</b>	7:30am 10:30am-3:30pm	Eucharist (Lady Chapel) Open for visiting and private prayer
<b>SAT 21<sup>ST</sup> JAN</b>		Closed
<b>SUN 22<sup>ND</sup> JAN</b> THIRD SUNDAY AFTER EPIPHANY	8:00am 10:30am  6:00pm	Eucharist from The Book of Common Prayer Sung Eucharist Preacher – The Right Rev'd Chris McLeod Night Prayer Preacher – The Rev'd Dr Lynn Arnold AO

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob