



SUNG EUCHARIST
THE BAPTISM OF OUR LORD
SUNDAY 8TH JANUARY 2022
10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

By the time you read this the celebration of Christmas has passed for most of us. However, the message of Christmas lingers on in the various celebrations present within our Liturgical Calendar: The Epiphany of our Lord (The visit of the Wise Men -January 1) and then moving onto key events in the life of Jesus: The Baptism of our Lord (January 8); The Presentation of Christ in the Temple which we will celebrate at Evensong on Sunday, January 29 at 6pm and with a Eucharist on Thursday, February 2 at 7.30am. The church's celebrations continue even as we enjoy the slowness that January provides.

January offers us a time catch our breath before the real busyness of the year starts. It is a time to watch cricket, take a stroll down at the beach, meet up with friends for leisurely lunches, or just take the time to 'be'. The slowness of January provides the time to reflect on the year past and pray for the year ahead. It is a time to rejoice in God's revelation to the world in Christ and commit 2023 to God's care and guidance.

During January the Sunday worship services will be: 8am Eucharist (Book of Common Prayer), 10.30am Sung Eucharist (A Prayer Book for Australia), Night Prayer with hymns at 6.00pm. Weekday Services will be Wednesday Eucharist at 7.30am and 10 am and Friday Eucharist at 7.30am.

May you have a blessed and peaceful January.

The Right Rev'd Chris McLeod - Dean

Celebrant: The Rev'd Joan Claring-Bould

Preacher: The Right Rev'd Chris McLeod

Readers: Jane Densley, John Densley

Intercessor: Christine Ballard

Organist: David Heah

Hymns: 46, 109, 108, 223

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 46 – ON JORDAN’S BANK THE BAPTIST’S CRY (WINCHESTER NEW)

The Lord be with you.

And also with you.

A voice came from heaven, saying, ‘This is my Son, the Beloved, with whom I am well pleased.’

MATTHEW 3:17

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: "Lord, have mercy, Lord, have mercy, Christ, have mercy, Christ, have mercy, Lord, have mercy, Lord, have mercy." The score includes performance markings such as *Organ*, *mp*, *cresc.*, *mf*, and *decresc.* The music is a simple, hymn-like melody with a steady rhythm.

Organ
Lord, have_ mer - cy,
Lord, have_ mer - cy, Lord, have_ mer - cy.
Christ, have_ mer - cy, Christ, have_ mer - cy,
Christ, have_ mer - cy. *mf* Lord, have_ mer - cy,
Lord, have_ mer - cy, *mp* Lord, have_ mer - cy.

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
Who has promised forgiveness to all who turn to him in faith:
Pardon you and set you free from all your sins,
Strengthen you in all goodness
And keep you in eternal life,
Through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA

Philip Matthias (b.1954) Christ Church Mass

Organ *f* Glo - ry to God in the
high-est, and peace to God's peo-ple on earth, *mf* Lord God,
heav'n - ly King, al - mighty - y God and Fa - ther, we
cresc. wor - ship you, we give you thanks, we praise you for — your —
cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, — Lamb of God, you
take a-way the sin of the world: have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: *p* re -
- ceive our prayer. *f* For you a-lone are the Ho - ly One:
you a-lone are the Lord: *cresc.* you a-lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit,
ff in the — glo - ry of God the Fa - ther, A - - men.

COLLECT

Eternal God,
at the baptism of Jesus in the river Jordan
you proclaimed him your beloved Son,
and anointed him with the Holy Spirit:
grant that all who are baptised into his name
may keep the covenant they have made,
and boldly confess him as Lord and Saviour;
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting. **Amen.**

Please sit

FIRST READING

A reading from the Prophet Isaiah.

ISAIAH 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.
Thus says God, the Lord ,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the Lord , I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the Lord , that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;

before they spring forth,
I tell you of them.

Hear the word of the Lord,
Thanks be to God.

Please respond with the phrases in bold

PSALM 29

Ascribe to the Lord, you powers of heaven: ascribe to the Lord glory and might.

Ascribe to the Lord the honour due to his name:

O worship the Lord in the beauty of his holiness.

The voice of the Lord is upon the waters:

the God of glory thunders, the Lord upon the great waters.

The voice of the Lord is mighty in operation:

the voice of the Lord is a glorious voice.

The voice of the Lord breaks the cedar-trees:

the Lord breaks in pieces the cedars of Lebanon.

He makes them skip like a calf: Lebanon and Sirion like a young wild ox.

The voice of the Lord divides the lightning-flash:

the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.

**The voice of the Lord rends the terebinth trees, and strips bare the forests:
in his temple all cry 'Glory.'**

The Lord sits enthroned above the water-flood: the Lord sits enthroned as a king for ever.

The Lord will give strength to his people:

the Lord will give to his people the blessing of peace.

SECOND READING

A reading from the Acts of the Apostles.

ACTS 10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord,
Thanks be to God.

Please stand to sing

HYMN 109 – WHEN JESUS COMES TO BE BAPTIZED (HERONGATE)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 3.13-17

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 108 – WHEN JESUS CAME TO JORDAN (OFFERTORIUM)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No.

0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give out thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All sing

SANCTUS AND BENEDICTUS

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The first staff is marked 'Organ' and begins with the lyrics 'Ho - ly, Ho - ly,'. The second staff continues with 'Ho - ly Lord, God of pow-er and might,'. The third staff continues with 'heav'n and earth are full of your glo - ry. Ho -'. The fourth staff continues with '- san - na in the high - est.'. The fifth staff begins with a mezzo-forte (*mf*) dynamic and the lyrics 'Bless - ed is he who comes in the name of the'. The sixth staff continues with a forte (*f*) dynamic and the lyrics 'Lord. Ho - san - na in the high - est.'.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

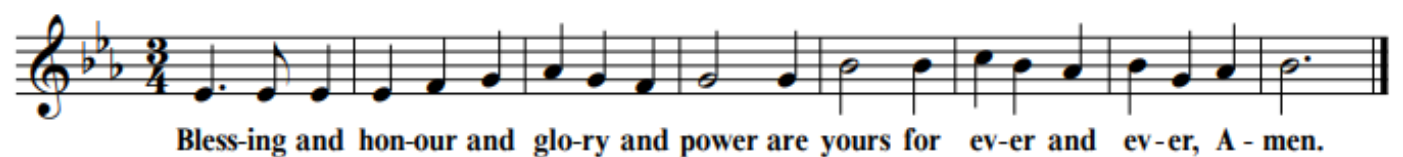
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel to sing

AGNUS DEI

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the organ, starting with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The organ part begins with a series of eighth notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'Je - sus, Lamb of God, have' are written below the staff. The second staff is for the vocal part, starting with a treble clef, a key signature of one sharp, and a 4/4 time signature. The lyrics 'mer - cy on us, Je - sus, bear - er of our sins, have' are written below the staff. The third staff is for the vocal part, starting with a treble clef, a key signature of one sharp, and a 4/4 time signature. The lyrics 'mer - cy on us, Je - sus, re-deem - er of the world,' are written below the staff. The fourth staff is for the vocal part, starting with a treble clef, a key signature of one sharp, and a 4/4 time signature. The lyrics 'grant us your peace, grant us your peace.' are written below the staff. The organ part is marked 'Organ' and the vocal parts are marked 'mp' and 'p'.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing

HYMN 223 – ALL HAIL THE POWER OF JESUS' NAME (MILES LANE)
OMIT Vs 2,5

BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



NOTICES

Sunday Night with Lynn Arnold – During January, Lynn Arnold will broadcast replays:

Jan 1 - Valerie Volk - author of 'Oberammergau: the Passion Play' (originally aired 26/7)

Jan 8 - Archbishop Justin Welby, Archbishop of Canterbury (16/10)

Jan 15 - Rev Rob Schenck - author of 'Costly Grace: an evangelical minister's rediscovery of faith' (22/5)

Jan 22 - Jonathan Jackson, author of 'The Harrowing of Hell', a modern Paradise Regained (17/4)

Jan 29 - Scott Stephens, co-host of ABC's 'Minefields' (17/7)

Feb 5 - Rev Joan Claring-Bould & Sister Julianna Si - 30th anniversary of the ordination of women (11/12)

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 4th January
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday, 1st January
- After the 10:30am service, there is tea and coffee provided every week beginning on the 22nd of January.

New opportunities for Welcomers - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

New assistant curate - The Rev'd Sally Sandford- Morgan will be the assistant curate at the Cathedral in 2023. Sally will begin her ministry here in February. We look forward to Sally joining the team.

Choral Services - will begin again on Sunday 29th January. We look forward to the choir joining us soon.

Company of Preachers – Entering the Year of Matthew – A date for our diaries!

On Wednesday 1st February at 7pm, Rev'd Professor Vicki Balabanski, Principal of the Uniting College for Leadership and Theology, will give a lecture on Matthew's Gospel - in the Cynthia Poulton Hall at St Peter's Cathedral. As we enter the Year of Matthew, this lecture will give inspiration to not only preachers.

January at St Peter's Cathedral – Sundays - 8am BCP Eucharist, 10.30am Sung Eucharist, 6pm Night Prayer. Wednesdays - 7.30am Eucharist, 10am BCP Eucharist. Fridays - 7.30am Eucharist

FOR YOUR PRAYERS

For the Church

International	The Church of the Province of Myanmar (Burma) Primate Abp Stephen Than Myint Oo
National	Bunbury: Ian Coutts (Anne)
South Australia	
<i>Diocese of Adelaide</i>	Cathedral Church of St Peter: Chris McLeod (Sue), Jenny Wilson (Nicholas), Lynn Arnold (Elaine), Joan Claring-Bould, Bill Goodes (Chris)
<i>Diocese of Willochra</i>	The Community of SS Barnabas and Cecilia in its Ministry of Encouragement: (Nabas Community House, Gladstone) the Rev'd Sister Sandra, (Dispersed Community Members) Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan (Chaplain) vacant, the Friends of the Community
<i>Diocese of The Murray</i>	Lower Limestone Coast (Millicent & Penola): Lyndon Sulzberger (Rachele)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Marion Ferguson, Heather Scott, Audrey, Peter Black, David Shephard, David Thomas

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella

We pray for those whose years mind occurs at this time:

- 10th Stanley James Ryder
Flora Joy MacLennan
- 11th Esther Brotherston
- 13th Marion Lenthall
Bebe Palmer
- 14th Laurence John Knuckey

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 9TH JAN	10:30am-1:00pm	Open for visiting and private prayer
TUES 10TH JAN	10:30am-3:30pm	Open for visiting and private prayer
WED 11TH JAN	7:30am	Eucharist (Lady Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
THURS 12TH JAN	10:30am-3:30pm	Open for visiting and private prayer
FRI 13TH JAN	7:30am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 14TH JAN		Closed
SUN 15TH JAN SECOND SUNDAY AFTER EPIPHANY	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Sung Eucharist Preacher – The Rev'd Joan Claring-Bould
	6:00pm	Night Prayer Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob