

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

I look from afar, and lo, I see the power of God coming, and a cloud covering the whole earth. The Advent antiphon sung as our Introit in St Peter's Cathedral this morning has held in the very music a sense of longing, of hoping, of waiting. The writer of the antiphon is courageous in his description ...he names for what he longs ... the power of God coming.

Advent is this time of waiting. Waiting is so often woven into the spiritual life, the praying life, the life that is at the heart of our very beings as followers of Christ. There are times, though, perhaps when we least expect it, when God breaks in. When the time of waiting is ended. On this, the Fourth Sunday of Advent, we hear the story of God breaking in to Joseph's life, announcing the arrival of the child to be named Jesus, the one who will save us from our sins, the one who is Emmanuel, God with us.

As we approach Christmas may we be expectant that God in the Christ child will break into our lives and life of all creation, bringing hope, joy and peace.

The Rev'd Canon Jenny Wilson
Precentor.

Celebrant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Canon Jenny Wilson

Readers: Benjamin Begg, Anthony Laube

Intercessor: Sandy Mitchell

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 39, 85, 80, 34

Please stand when the handbell rings. The choir sings from the West Doors

Palestrina (1525-1594) *I Look from afar*

I look from afar:

*And lo, I see the power of God coming,
and a cloud cov'ring the whole earth.*

Go ye out to meet him and say:

*Tell us, art thou he that should come to reign
over thy people Israel?*

High and low, rich and poor,
one with another,

Go ye out to meet him and say:

Hear, O thou Shepherd of Israel,
thou that leadest Joseph like a sheep.

Tell us, art thou he that should come?

Stir up thy strength, O Lord, and come

to reign over thy people Israel.

Glory be to the Father, and to the Son,
and to the Holy Ghost.

*I look from afar:
and lo, I see the power of God coming,
and a cloud cov'ring the whole earth.*

Go ye out to meet him and say:

*Tell us, art thou he that should come to reign
over thy people Israel?*

Remain standing to sing

HYMN 39 – HILLS OF THE NORTH, REJOICE (LITTLE CORNARD)

The Lord be with you. **And also with you.**

CEREMONY OF THE LIGHTING OF THE ADVENT CANDLE

Celebrant

Today is the fourth Sunday in Advent.

We light a candle each week to remind us that Jesus brings light
into the dark places of the world.

Child

We light the candle of hope to proclaim that God's light is coming
into the world.

The first candle (purple, the Candle of Hope) is lit

Child

We light the candle of peace to proclaim that God's promises
will be fulfilled in the birth of Jesus – Prince of Peace.

The second candle (purple, the Candle of Peace) is lit

Child

We light the candle of joy to celebrate that God's saving power
is coming into the world.

The third candle (pink, the Candle of Joy) is lit

Child

We light the candle of love, remembering that your light has shone in our
darkened world through the child-bearing of blessed Mary.

The fourth candle (purple, the Candle of Love) is lit

**All God of Love, grant that we who have seen your glory may daily
be renewed in your image and prepared like her for the coming
of your Son, who is the Lord and Saviour of all.**

A virgin shall conceive and bear a son, and his name shall be called Emmanuel: God with us. MATTHEW 1:23

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings (in English or Greek)

KYRIE

Hassler Missa Dixit Maria

| | |
|--------------------|-----------------|
| Lord, have mercy | Kyrie eléison |
| Christ, have mercy | Christe eléison |
| Lord, have mercy | Kyrie eléison |

CONFESSION AND ABSOLUTION

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

Silence may be kept

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:
We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

| | | | |
|----------------|------------------|--------------------|-------------------|
| Agios o Theos, | Agios ischyros, | Agios athanatos, | Eleison imas. |
| Holy God, | Holy and mighty, | Holy and immortal, | Have mercy on us. |

Please remain standing for the Collect

Gracious God,
you chose the virgin Mary, by your grace,
to be the mother of our Lord and Saviour:
so fill us with your grace,
that with her we may rejoice in your salvation,
and in all things embrace your will;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

FIRST READING

A reading from the Prophet Isaiah.

ISAIAH 7:10-16

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

Hear the word of the Lord,

Thanks be to God.

The choir sings

PSALM 80.1-7, 17-19

Chant: Sir Hubert Parry (1848-1918)

Hear, O Shepherd of Israel, you that led Joseph like a flock:

you that are enthroned upon the cherubim, shine out in glory;

Before Ephraim, Benjamin and Manasseh: stir up your power, and come to save us.

Restore us again, O Lord of hosts: show us the light of your countenance, and we shall be saved.

O Lord God of hosts: how long will you be angry at your people's prayer?

You have fed them with the bread of tears: and given them tears to drink in good measure.

You have made us the victim of our neighbours: and our enemies laugh us to scorn.

Restore us again, O Lord of hosts: show us the light of your countenance, and we shall be saved.

Let your power rest on the man at your right hand:

on that son of man whom you made so strong for yourself.

And so we shall not turn back from you: give us life, and we will call upon your name.

Restore us again, O Lord of hosts: show us the light of your countenance, and we shall be saved.

SECOND READING

A reading from Paul's letter to the Romans.

ROMANS 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Hear the word of the Lord,
Thanks be to God.

Please stand

HYMN 85 – THE ANGEL GABRIEL FROM HEAVEN CAME OMIT V4 (GABRIEL'S MESSAGE)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings Praise and Honour, which is repeated by the congregation



*I am the handmaid of the Lord:
let what you have said be done to me.*

After the verse, Praise and Honour is sung again by all

THE GOSPEL

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit.

Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly.

But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit.

She will bear a son, and you are to name him Jesus, for he will save his people from their sins.'

All this took place to fulfil what had been spoken by the Lord through the prophet:

'Look, the virgin shall conceive and bear a son,

and they shall name him Emmanuel', which means, 'God is with us.'

When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife,

but had no marital relations with her until she had borne a son; and he named him Jesus.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, **the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

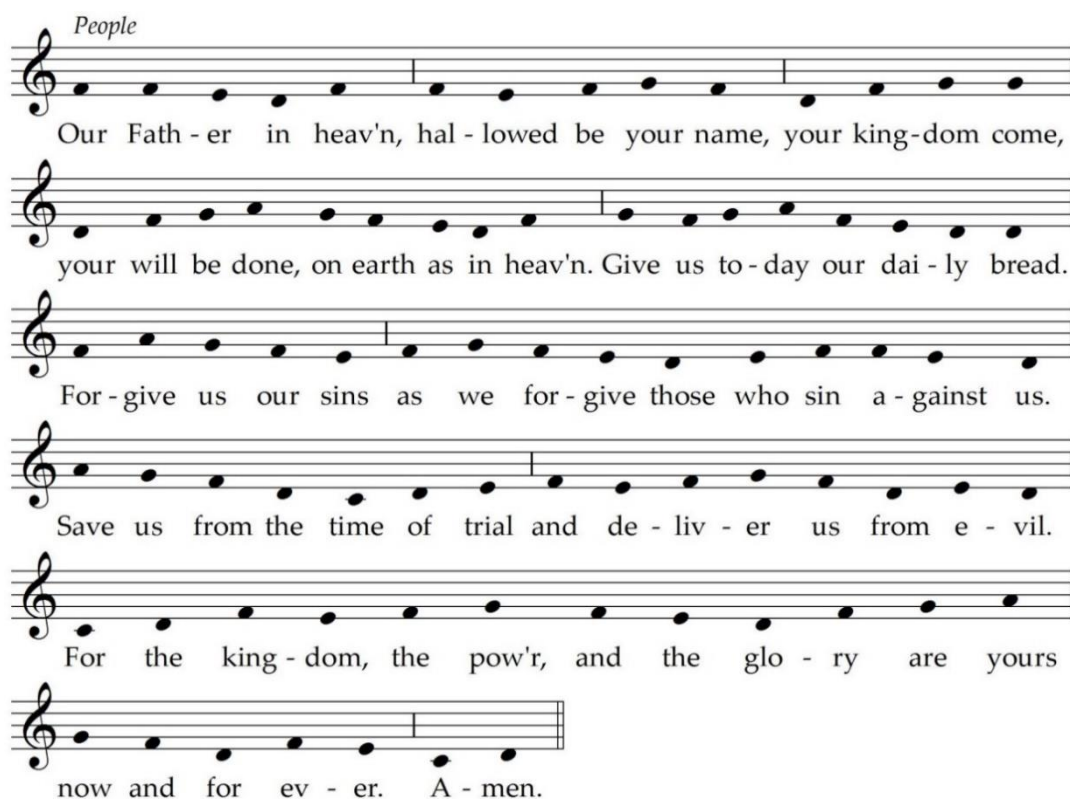
Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
 your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - liv - er us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are yours
 now and for ev - er. A - men.

Please remain seated for the Choir Presentations

Surplice

Phillip Huang
 Patrick Li
 Miguel Michael
 Jemima Strahle

Light Blue

Annabelle Birdsey
 Adam Chen *in absentia*
 Clara Cutri
 Joseph Robinson

Dark Blue

Charlie Baker

Red
 Christina Parletto

Yellow

Sierra Engler
 Yongjian Huang
 Niamh Whitehead

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please stand to sing

HYMN 80 – OF THE FATHER’S LOVE BEGOTTEN OMIT V3 & 4 (DIVINUM MYSTERIUM)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

The musical score is written for four parts, alternating between a Priest and the People. The key signature is three sharps (F#, C#, G#) and the time signature is common time (C). The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The score uses a single melodic line for all parts, with the lyrics written below the notes. The Priest parts are indicated by the label "Priest" above the staff, and the People parts are indicated by the label "People" above the staff.

Priest *People*

The Lord be with you. And also with you.

Priest *People*

Lift up your hearts. We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings (in English or Latin)

SANCTUS AND BENEDICTUS

Hassler Missa Dixit Maria

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

THE BREAKING OF THE BREAD AND COMMUNION

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance
that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings (in English or Latin)

AGNUS DEI

Hassler Missa Dixit Maria

O Lamb of God, that takest away the sins of
the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

O Lamb of God, that takest away the sins of
the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

MOTET

Alan Smith (b.1962) *There is no Rose*

There is no rose of such virtue
As is the rose that bare Jesu: Alleluia.
For in this rose contained was
Heaven and earth in little space: Res miranda.
By that rose we may well see
There be on God in persons three: Pares forma.
The angel sungen the shepherds to:
Gloria in excelsis Deo: Gaudeamus.
Leave we all this worldly mirth,
And follow we this joyful birth; Transeamus.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

Please stand to sing

HYMN 34 – EARTH WAS WAITING, SPENT AND RESTLESS (PICARDY)

BLESSING

Christ the Sun of Righteousness shine upon you, scatter the darkness from your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

J.S. Bach (1685-1750) *Nun komm, der Heiden Heiland*, BWV 599



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

FOR YOUR PRAYERS

For the Church

International The Anglican Church of Korea Primate Abp Peter Kyongho Lee

National North-West Australia: Bishop-elect Daryll Parker (Elizabeth)

South Australia

Diocese of Adelaide St Mark's College: master Don Markwell, chaplain Grant Moore (Olwen)

Diocese of Willochra Port Lincoln (Coulta, Lake Wangary, Poonindie, Port Lincoln): Stephen Weickhardt (Vanessa); Missionaries on Active Service

Diocese of The Murray Southern Suburbs: Cliff Greaves, Andrew Forder (Debra), Deacon Carol Cornwall (John)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Marion Ferguson, Heather Scott, Audrey, Peter Black, Jean Arnold

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella

We pray for those whose years mind occurs at this time:

18th Alan Hayward

19th Geoffrey Tremayne Sambell
Kenneth William George Treagus

20th Hazel Shirley Whittney

21st Kate Abel Smith
Richard Frederick Haselgrove

22nd Daniel Ditmar-Jansse
Kathleen Moyle
Jean Douglas McNicol

23rd Priscilla Mary Gilbert Brown

NOTICES

Sunday Night with Lynn Arnold – This week Lynn Arnold's guest will be The Most Rev'd Geoffrey Smith.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place this Wednesday, 7th December.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on this morning, 4th December
- After the 10:30am service, please join us for tea and coffee after this morning's service. This morning is the last morning tea for the year!

New opportunities for Welcomers - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from this month. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

Brass and Silver Polishing - The small, dedicated, and friendly team of brass and silver polishers are looking for willing hearts and hands to help with this rewarding task. Meet once a fortnight on a Friday or Saturday morning; no prior experience needed. **All welcome!** For more information or to express an interest, please contact Ranjini on 0412 790 544, or the Cathedral Office.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Company of Preachers – Entering the Year of Matthew – A date for our diaries! On Wednesday 1st February at 7pm, Rev'd Professor Vicki Balabanski, Principal of the Uniting College for Leadership and Theology, will give a lecture on Matthew's Gospel - in the Cynthia Poulton Hall at St Peter's Cathedral. As we enter the Year of Matthew, this lecture will give inspiration to not only preachers but to bible study leaders, parishioners and all who find wisdom in the scriptures.

Donate flowers for our Christmas display – The Cathedral flower guild are planning a 'garden Christmas' this year! If you have holly or blue and white agapanthus in your garden with some to spare, we'd be happy to receive some. They can be left at the Cathedral or office on Thursday 22nd December during opening hours - Julie and Elspeth will be collecting.

January at St Peter's Cathedral – Sundays - 8am BCP Eucharist, 10.30am Sung Eucharist, 6pm Night Prayer. Wednesdays - 7.30am Eucharist, 10am BCP Eucharist. Fridays - 7.30am Eucharist



St Peter's Cathedral

musicfoundation

Supporting musical excellence

PRESENTS



Cathedral Choir Winter School

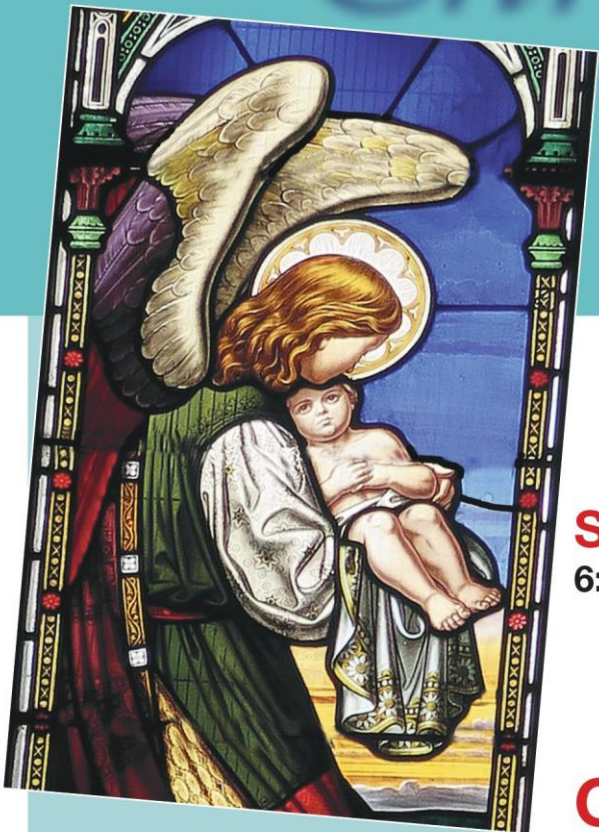


SCHOOL HOLIDAY SINGING PROGRAM

**CHILDREN AGED 7-10
JULY 19-21 (MORNINGS)**

APPLICATION INFORMATION AT
WWW.MUSICFOUNDATION.ORG.AU

Christmas at St Peter's Cathedral



All Welcome

Sunday 18 December 2022

**6:00pm: Blue Christmas Service
(Evening service with hymns)**

A service for those who are struggling this Christmas.
The simple act of lighting a candle serves to remind us
that the darkness has not overcome the light. (John 1:5)

CHRISTMAS EVE

Saturday 24 December 2022

4:00pm: Children's Crib Service

Children are invited to come dressed as characters
from the Christmas story.
This service will last approximately one hour.

7:00pm: Festival of Nine Lessons & Carols

With the St Peter's Cathedral Choir and
Cathedral Organ.

**11:00pm: The First Eucharist of Christmas
(Midnight Mass)**

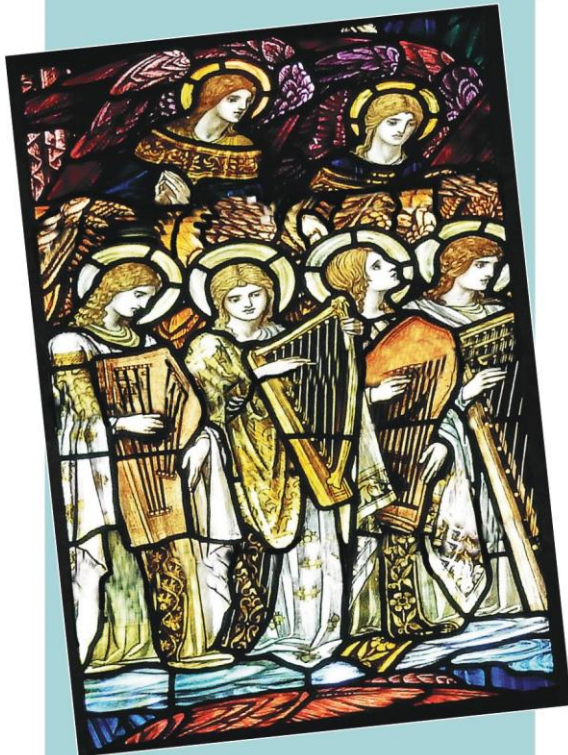
Doors open at 10.15pm (not ticketed)
With the St Peter's Cathedral Choir and
Cathedral Organ.

CHRISTMAS DAY

Sunday 25 December 2022

8:00am: Holy Communion (BCP) with Carols

10:00am: Festive Choral Eucharist



THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

| | | |
|--|----------------|--|
| MON 19TH DEC | 7:30am | Eucharist (Lady Chapel) |
| | 9.15am | Morning Prayer (St Barnabas College) |
| | 10:30am-1:00pm | Open for visiting and private prayer |
| TUES 20TH DEC | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:30am-3:30pm | Open for visiting and private prayer |
| WED 21ST DEC THOMAS, APOSTLE AND MARTYR | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:00am | Eucharist (Lady Chapel) |
| | 10:30am-3:30pm | Open for visiting and private prayer |
| | 5:30pm | Evening Prayer (Dean's Chapel) |
| THURS 22ND DEC | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:30am-3:30pm | Open for visiting and private prayer |
| FRI 23RD DEC | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:30am-3:30pm | Open for visiting and private prayer |
| SAT 24TH DEC | 4:00pm | Children's Crib Service |
| | 7:00pm | Nine Lessons and Carols |
| | 11:00pm | Midnight Mass |
| | | Preacher – The Most Rev'd Geoffrey Smith |
| SUN 25TH DEC THE BIRTH OF OUR LORD CHRISTMAS DAY | 8:00am | Eucharist from The Book of Common Prayer Preacher – The Rev'd Dr Lynn Arnold AO |
| | 10:00am | Choral Eucharist |
| | | Preacher – The Right Rev'd Chris McLeod |

CATHEDRAL STAFF

| | |
|---------------------------|---|
| Dean | The Right Reverend Chris McLeod |
| Canon Precentor | The Reverend Canon Jenny Wilson |
| Honorary Assistant Priest | The Reverend Dr Lynn Arnold AO |
| Honorary Assistant Priest | The Reverend Joan Claring-Bould |
| Cathedral Office | Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith |
| Director of Music | Anthony Hunt |
| Cathedral Organist | David Heah |
| Dean's Warden | Kevin Stracey |
| People's Warden | Reuben Jacob |