



# CHORAL EUCHARIST

## SECOND SUNDAY OF ADVENT

### SUNDAY 4<sup>TH</sup> DECEMBER 2022

#### 10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Last week we began the season of Advent with the theme of waiting in hope. Today our focus, represented by the second of the candles in our Advent wreath, is faith. We are encouraged to prepare our hearts in faithful waiting to celebrate Christ's coming.

Most often when we talk about faith, we are thinking about belief or trust..

The faith that our Advent theme refers to is more about believing that God will always act faithfully according to God's nature. God is always faithful to God's promises. This is the basis of our hope.

Blessings,

*The Rev'd Joan Claring-Bould*

**Celebrant:** The Rev'd Joan Claring-Bould

**Preacher:** The Rev'd Joan Claring-Bould

**Readers:** Susan Beal, Chris Goodes

**Intercessor:** Andrew Charlton

**Choir:** Cantores in Excelsis

**Conductor:** Marco Callisto

**Organist:** David Heah

**Hymns:** 46, 44, 45, 37

*When the handbell rings, please stand to sing*

## HYMN 46 – ON JORDAN’S BANK THE BAPTIST’S CRY (WINCHESTER NEW)

The Lord be with you. **And also with you.**

### CEREMONY OF THE LIGHTING OF THE ADVENT CANDLE

Dean                    Today is the second Sunday in Advent.  
We light a candle each week to remind us that Jesus brings light  
into the dark places of the world.

Chorister            We light the candle of hope to proclaim  
that God’s light is coming into the world.

*The first candle (purple, the Candle of Hope) is lit*

Chorister            We light the candle of peace to proclaim  
that God’s promises will be fulfilled in the birth of Jesus – Prince of Peace.

*The second candle (purple, the Candle of Faith) is lit*

**Faithful God, we thank you for fulfilling your promise of a Saviour.  
May we be ready to receive the Christ, a lamp to our feet and a light to our path.  
Amen.**

The time is fulfilled, and the kingdom of God has come near; repent, and believe in the  
good news. MARK 1:15

Let us pray.

*Please sit/ kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom  
no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy name, through Christ our Lord. Amen.**

*The choir sings (in English or Greek)*

### KYRIE

Andrew Carter (b.1939) *Missa Brevis*

Lord, have mercy	Kyrie eléison
Christ, have mercy	Christe eléison
Lord, have mercy	Kyrie eléison

### CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the  
Lord’s table.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

<i>Agios o Theos,</i>	<i>Agios ischyros,</i>	<i>Agios athanatos,</i>	<i>Eleison imas.</i>
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

*Please remain standing for the Collect*

God of all peoples,  
whose servant John came baptising  
and calling for repentance:  
help us to hear his voice of judgement,  
that we may also rejoice in his word of promise,  
and be found pure and blameless in that glorious Day  
when Christ comes to rule the earth as Prince of Peace;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## FIRST READING

A reading from the Prophet Isaiah.

ISAIAH 11.1-10

A shoot will come up from the stump of Jesse;  
from his roots a Branch will bear fruit.  
The Spirit of the Lord will rest on him—  
the Spirit of wisdom and of understanding,  
the Spirit of counsel and of might,  
the Spirit of the knowledge and fear of the Lord—  
and he will delight in the fear of the Lord.  
He will not judge by what he sees with his eyes,  
or decide by what he hears with his ears;  
but with righteousness he will judge the needy,  
with justice he will give decisions for the poor of the earth.  
He will strike the earth with the rod of his mouth;  
with the breath of his lips he will slay the wicked.  
Righteousness will be his belt  
and faithfulness the sash around his waist.  
The wolf will live with the lamb,  
the leopard will lie down with the goat,

the calf and the lion and the yearling together;  
and a little child will lead them.  
The cow will feed with the bear,  
their young will lie down together,  
and the lion will eat straw like the ox.  
The infant will play near the cobra's den,  
and the young child will put its hand into the viper's nest.  
They will neither harm nor destroy  
on all my holy mountain,  
for the earth will be filled with the knowledge of the Lord  
as the waters cover the sea.  
In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his resting place will be glorious.  
Hear the word of the Lord,  
**Thanks be to God.**

*The choir sings*

## **PSALM 72.1-7, 18-21**

*Chant: Vernon Hoyle (b.1948)*

*Give the king your judgement, O God: and your righteousness to the son of a king,  
That he may judge your people rightly: and the poor of the land with equity.  
Let the mountains be laden with peace because of his righteousness:  
and the hills also with prosperity for his people.  
May he give justice to the poor among the people:  
and rescue the children of the needy, and crush the oppressor.  
May he live while the sun endures: and while the moon gives light, throughout all generations.  
May he come down like rain upon the new-mown fields: and as showers that water the earth.  
In his time shall righteousness flourish: and abundance of peace, till the moon shall be no more.  
Let his name live for ever: and endure as long as the sun.  
Let all peoples use his name in blessing: and all nations call him blessed.  
Blessed be the Lord God, the God of Israel: who alone does great wonders.  
Blessed be his glorious name for ever: and let the whole earth be filled with his glory.  
Amen, Amen.*

## **SECOND READING**

A reading from Paul's letter to the Romans.

ROMANS 15.4-13

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope.  
May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus,  
so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.  
 For I tell you that Christ has become a servant of the circumcised on behalf of the truth of  
 God in order that he might confirm the promises given to the patriarchs,  
 and in order that the Gentiles might glorify God for his mercy. As it is written,  
 'Therefore I will confess you among the Gentiles,  
     and sing praises to your name';  
 and again he says,  
 'Rejoice, O Gentiles, with his people';  
 and again,  
 'Praise the Lord, all you Gentiles,  
     and let all the peoples praise him';  
 and again Isaiah says,  
 'The root of Jesse shall come,  
     the one who rises to rule the Gentiles;  
 in him the Gentiles shall hope.'  
 May the God of hope fill you with all joy and peace in believing, so that you may abound in  
 hope by the power of the Holy Spirit.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand*

## HYMN 44 – O CHILD OF PROMISE, COME! (ST THOMAS)

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to  
 listen to the Gospel together. After the Gospel they will follow the procession to the altar and  
 then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the  
 Cathedral in time for Holy Communion.*

*Please remain standing*

## THE GOSPEL ACCLAMATION

*The choir sings Praise and Honour, which is repeated by the congregation*



Praise and hon-our to you, Lord Je - sus Christ.

Prepare a way for the Lord,

make his paths straight, and all mankind shall see the salvation of God.

*After the verse, Praise and Honour is sung again by all*

## THE GOSPEL

The Lord be with you.

**And also with you.**

## The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 3.1-12

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, 'Repent, for the kingdom of heaven has come near.'

This is the one of whom the prophet Isaiah spoke when he said, 'The voice of one crying out in the wilderness:

"Prepare the way of the Lord, make his paths straight."'

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey.

Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan,

and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come?

Bear fruit worthy of repentance.

Do not presume to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham.

Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

'I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire.

His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Right Rev'd Chris McLeod

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the **Father**, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit/ kneel*

*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.



*Please stand*

## THE GREETING OF PEACE

We are the body of Christ

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please be seated for the presentation of Exploring Faith Matters (EFM) Medals.*

*Please stand to sing*

## HYMN 45 – O COME, O COME EMMANUEL (VENI EMMANUEL)

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*For online donations, please refer to the details below the Blessing.*

*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

The musical score is written for four parts: Priest and People. It is in the key of D major (indicated by two sharps) and 4/4 time. The lyrics are: 'The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The score uses a treble clef and includes various musical notations such as notes, rests, and slurs to indicate phrasing.

*Priest*                      *People*

The Lord be with you. And also with you.

*Priest*                      *People*

Lift up your hearts. We lift them to the Lord.

*Priest*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.



All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The choir sings (in English or Latin)*

## **SANCTUS AND BENEDICTUS**

Andrew Carter (b.1939) *Missa Brevis*

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini. Hosanna in excelsis.*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we pro claim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

## THE BREAKING OF THE BREAD AND COMMUNION

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ in remembrance  
that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The choir sings (in English or Latin)*

### AGNUS DEI

Andrew Carter (b.1939) *Missa Brevis*

*O Lamb of God, that takest away the sins of  
the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi:  
miserere nobis.*

*O Lamb of God, that takest away the sins of  
the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.*

### MOTET

*Ut queant laxis (chant)*

*1. Ut queant laxis resonare fibris  
Mira gestorum famuli tuorum,  
Solve polluti labii reatum,  
Sancte Joannes.*

*1. So that these your servants may,  
with all their voice, sing your wonderful feats,  
cleanse the blemish of our tainted lips,  
Saint John!*

*2. Nuntius celso veniens Olympo,  
Te patri magnum fore nasciturum,  
Nomen, et vitae seriem gerendae  
Ordine promit.*

*2. An angel came from heaven  
to foretell your great birth to your father,  
spelling out your name  
and your fate.*

*3. Ille promissi dubius superni,  
Perdidit promptae modulus loquela:  
Sed reformasti genitus peremptae  
Organa vocis.*

*3. He doubted these divine promises  
and was deprived of speech;  
but when you were born  
he recovered his lost voice.*

*4. Ventris obstruso recubans cubili  
Senserat Regem thalamo manentem:  
Hinc parens nati meritis uterque  
Abdita pandit.*

*4. Still trapped in your mother's womb,  
you felt the King's presence housed in the  
maternal womb. Prophet even before birth,  
you revealed this mystery to your parents.*

*5. Sit decus Patri, genitaeque Proli,  
Et tibi compar utriusque virtus,  
Spiritus semper, Deus unus, omni  
Temporis aevo. Amen.*

*Glory be to the Father and to the Son;  
glory also to you, Holy Spirit,  
worthy companion of theirs,  
one God, now and forever. Amen.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

**Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.**

*Please stand to sing*

## HYMN 37 – HARK WHAT A SOUND, AND TOO DIVINE FOR HEARING (HIGHWOOD)

### BLESSING

Christ the Sun of Righteousness shine upon you, scatter the darkness from your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.*

Pietro Yon (1886-1943) Toccata on Creator Alme Siderum, Advent Suite for Organ



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



# FOR YOUR PRAYERS

## For the Church

**International**      The Episcopal Church in Jerusalem & The Middle East Primate  
Abp Michael Augustine Owen Lewis

**National**      Ballarat: Garry Weatherill

### South Australia

*Diocese of Adelaide*      AnglicareSA Director of Mission and Anglican Community  
Engagement: Peter Burke

*Diocese of Willochra*      Mission and Ministry Development program; Mission Teams;  
Formation program; Pioneer Ministry training; all Licensed Lay  
Ministers

*Diocese of The Murray*      Vicar General: David Price (Lesley)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Marion Ferguson, Heather Scott, Audrey, Peter Black

**Long Term Prayer:** Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella

We pray for those whose years mind occurs at this time:

4th    Henry George Rischbieth  
Olive Mildred Louise Smith  
Barbara Ruth Kidd  
John William Roffey

5th    Gerard Sim

6th    William John Northern

8th    Sidney Mainstone  
Lancelot Vivian Pellew  
David Stewart Paterson  
Henry Rymill

9th    Lucy Edith Williams

10th   Catherine Berry

# NOTICES

**Sunday Night with Lynn Arnold** – This week Lynn Arnold's guest will be Bill Condie – Media officer of the Diocese.

## **Tea/coffee after regular services:**

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place this Wednesday, 7<sup>th</sup> December.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on this morning, 4<sup>th</sup> December
- After the 10:30am service, please join us for tea and coffee provided every week from now until December 18<sup>th</sup>.

**New opportunities for Welcomers** - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from this month. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

**Brass and Silver Polishing** - The small, dedicated, and friendly team of brass and silver polishers are looking for willing hearts and hands to help with this rewarding task. Meet once a fortnight on a Friday or Saturday morning; no prior experience needed. **All welcome!** For more information or to express an interest, please contact Ranjini on 0412 790 544, or the Cathedral Office.

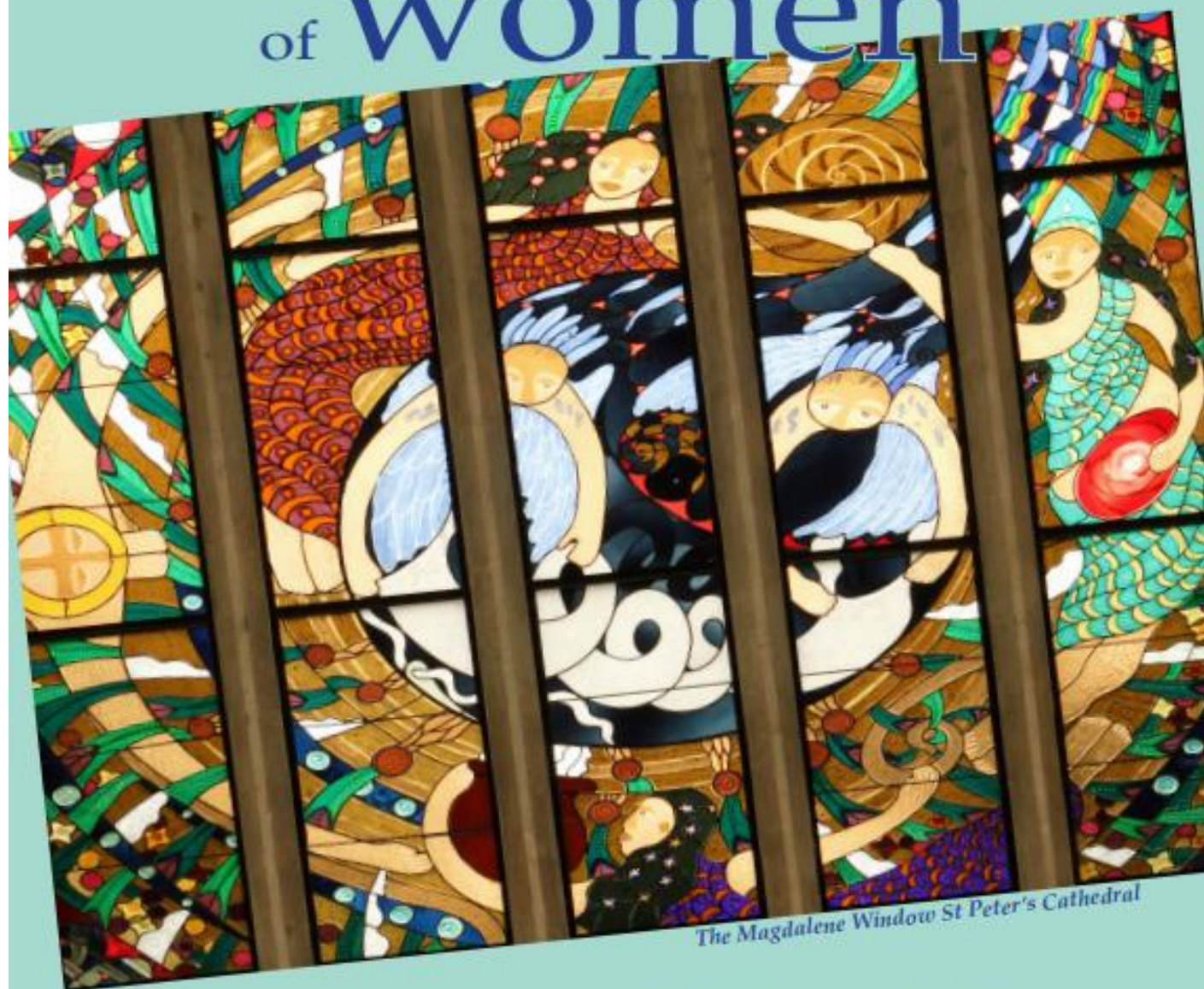
**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Magdalene Centre Dinner, 10<sup>th</sup> December** – Our next visit to the Centre is on Saturday the 10<sup>th</sup> of December. If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common Casserole recipe that we use. We would also ask people to make a Cake or Brownies for dessert, and any other suitable food is very welcome. Due to Covid restrictions we require 7 people only to assist on the night. Please add your name to the clipboard if you can help on the night (approximately 4.45 until 7.30pm). If you would like to help with the expenses, there are specially marked envelopes for your donations. Donations will be collected from the Cathedral at 6pm on Friday 22 July. Please contact Jillian Badge on 0406 860 934 or [jilianbadge1@gmail.com](mailto:jilianbadge1@gmail.com) We welcome any new volunteers, and ALL DONATIONS ARE GREATLY APPRECIATED! Thank you.



Sunday 4 December 2022 at 6pm in St Peter's Cathedral

# 30th anniversary of the ordination of women



*The Magdalene Window St Peter's Cathedral*

In the Anglican Diocese of Adelaide on 5 December 1992 women were ordained as priests for the first time. This was only the second time in the Anglican Church in Australia.

Since then nearly 900 women have been ordained as priests and 10 have become bishops.

In the Diocese of Adelaide more than 40 women priests have served in parishes, schools and hospitals.

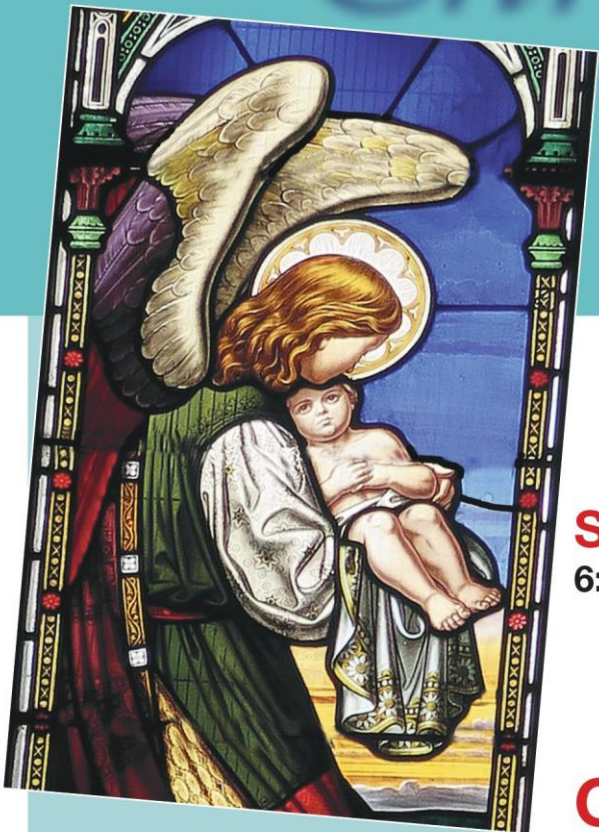
*Everyone is welcome to St Peter's Cathedral on 4 December 2022 at 6pm for a service of celebration and thanksgiving.*



27 King William Road North Adelaide  
(08) 8267 4551



# Christmas at St Peter's Cathedral



*All Welcome*

## **Sunday 18 December 2022**

**6:00pm: Blue Christmas Service  
(Evening service with hymns)**

A service for those who are struggling this Christmas.  
The simple act of lighting a candle serves to remind us  
that the darkness has not overcome the light. (John 1:5)

## **CHRISTMAS EVE**

### **Saturday 24 December 2022**

**4:00pm: Children's Crib Service**

Children are invited to come dressed as characters  
from the Christmas story.  
This service will last approximately one hour.

**7:00pm: Festival of Nine Lessons & Carols**

With the St Peter's Cathedral Choir and  
Cathedral Organ.

**11:00pm: The First Eucharist of Christmas  
(Midnight Mass)**

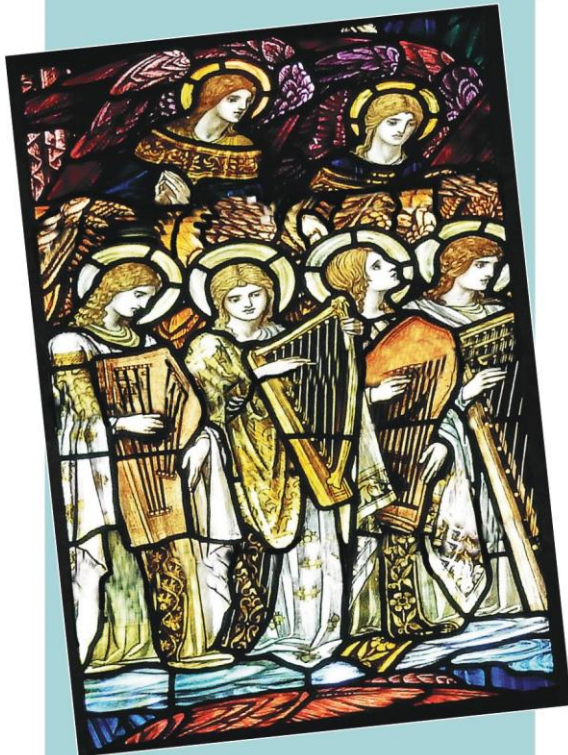
Doors open at 10.15pm (not ticketed)  
With the St Peter's Cathedral Choir and  
Cathedral Organ.

## **CHRISTMAS DAY**

### **Sunday 25 December 2022**

**8:00am: Holy Communion (BCP) with Carols**

**10:00am: Festive Choral Eucharist**





# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 5<sup>TH</sup> DEC</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 6<sup>TH</sup> DEC</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 7<sup>TH</sup> DEC</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 8<sup>TH</sup> DEC</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 9<sup>TH</sup> DEC</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 10<sup>TH</sup> DEC</b>		Closed
<b>SUN 11<sup>TH</sup> DEC</b> THIRD SUNDAY OF ADVENT	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist
		Preacher – The Rev'd Dr Lynn Arnold AO
	6:00pm	Choral Evensong
		Preacher – The Rev'd Joan Claring-Bould

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob