



**ADVENT  
PROCESSION  
WITH  
CAROLS**

***Preparing for Christmas: Waiting and Expecting***

**6:00pm • 27 November 2022**

**St Peter's Cathedral, North Adelaide**

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

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**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



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*Please stand when the handbell rings  
The Choir sings from the West Door*

## ADVENT ANTIPHON

### I LOOK FROM AFAR

I look from afar:

*And lo, I see the power of God coming,  
and a cloud cov'ring the whole earth.*

Go ye out to meet him and say:

*Tell us, art thou he that should come to reign  
over thy people Israel?*

High and low, rich and poor,  
one with another,

*Go ye out to meet him and say:*

Hear, O thou Shepherd of Israel,  
thou that leadest Joseph like a sheep.

*Tell us, art thou he that should come?*

Stir up thy strength, O Lord, and come

*to reign over thy people Israel.*

Glory be to the Father, and to the Son,  
and to the Holy Ghost.

*I look from afar:  
and lo, I see the power of God coming,  
and a cloud cov'ring the whole earth.*

Go ye out to meet him and say:

*Tell us, art thou he that should come to reign  
over thy people Israel?*

Music: Adapted from a Magnificat by Palestrina (1525-1594)  
Words Translated from the First Responory of Advent Sunday

*Please sit for the Welcome and Bidding Prayer (The Rt Rev'd Chris McLeod)*

As we enter, eager and expectant, into this solemn season of Advent, looking forward to the birth of the Christ child, let us renew in ourselves that vision of God's perfect kingdom which is the end of all our strivings and the consummation of God's loving purposes for us.

In penitence we confess our failures and shortcomings, and seek pardon for those sins which frustrate God's redemptive purposes and hinder the advent of his reign of love.

So in prayer, praise, and song we give voice to the hope set forth in the Scriptures, that God's kingdom shall come; and, as we prepare for that day to dawn upon us from on high, so we commend ourselves and the whole human family to God's keeping.

May God guide us into the way of peace, give light to those who sit in darkness and the shadow of death, and kindle in us the fire of his love.

And so we pray for the coming of God's kingdom, in the words Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

*Please stand to sing*

## PROCESSIONAL HYMN

O COME, O COME, EMMANUEL

Verse 1 - Choir only sung from the West Door

1. O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here,  
until the Son of God appear:

*Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.*

2. O come, thou Rod of Jesse, free  
thine own from Satan's tyranny;  
from depths of hell thy people save,  
and give them victory o'er the grave:

*Rejoice! Rejoice! ...*

4. O come, thou Key of David, come,  
and open wide our heavenly home;  
make safe the way that leads on high,  
and close the path to misery:

*Rejoice! Rejoice! ...*

3. O come, thou Dayspring, come and cheer  
our spirits by thine advent here;  
disperse the gloomy clouds of night,  
and death's dark shadows put to flight:

*Rejoice! Rejoice! ...*

5. O come, O come, thou Lord of Might,  
who to thy tribes, on Sinai's height,  
in ancient times didst give the law  
in cloud and majesty and awe:

*Rejoice! Rejoice! ...*

Words: John Mason Neale (1818-1866) translated from Latin Advent Antiphons  
Music: Veni Emmanuel, Melody adapted from a French Missal by Thomas Helmore (1811-1890)  
harmonised by Noël Tredinnick (b. 1949), descant by David Iliff (b. 1939)  
Reproduced from *Ancient & Modern Electronic Words Edition*, number **45**

### *The Collect for Advent*

Almighty God, give us grace that we may cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came among us in great humility, that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**  
**Come Lord Jesus.**

*Please be seated. The choir sings*

## CAROL

*E'EN SO, LORD JESUS, QUICKLY COME*

Peace be to you and grace from him  
Who freed us from our sins  
Who loved us all and shed his blood  
That we might saved be  
Sing Holy, Holy to our Lord  
The Lord, Almighty God  
Who was, and is, and is to come  
Sing Holy, Holy Lord

Rejoice in heaven, all ye that dwell within  
Rejoice on earth, ye saints below  
For Christ is coming, is coming soon  
For Christ is coming soon  
E'en so Lord Jesus, quickly come  
And night shall be no more  
They need no light nor lamp nor sun  
For Christ will be their All!

Music: Paul Manz (1919-2009)  
Words: Ruth Manz (1919-2008)

## THE FIRST LESSON

Isaiah 35:1-10

Reader: Kirsty Munro

The wilderness and the dry land shall be glad,  
the desert shall rejoice and blossom;  
like the crocus it shall blossom abundantly,  
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,  
the majesty of Carmel and Sharon.

They shall see the glory of the Lord,  
the majesty of our God.

Strengthen the weak hands,  
and make firm the feeble knees.

Say to those who are of a fearful heart,  
'Be strong, do not fear!

Here is your God.

He will come with vengeance,  
with terrible recompense.

He will come and save you.'

Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water;  
the haunt of jackals shall become a swamp,  
the grass shall become reeds and rushes.

A highway shall be there,  
and it shall be called the Holy Way;  
the unclean shall not travel on it,  
but it shall be for God's people;  
no traveller, not even fools, shall go astray.

No lion shall be there,  
nor shall any ravenous beast come up on it;  
they shall not be found there,  
but the redeemed shall walk there.

And the ransomed of the Lord shall return,  
and come to Zion with singing;  
everlasting joy shall be upon their heads;  
they shall obtain joy and gladness,  
and sorrow and sighing shall flee away.

## CAROL

### COMFORT YE MY PEOPLE

Comfort ye, comfort ye my people, saith your God.

Speak ye comfortably to Jerusalem, and cry unto her,  
that her warfare is accomplished, that her iniquity is pardoned.

The voice of him that crieth in the wilderness

Prepare ye the way of the Lord.

Make straight in the desert a highway for our God.

**Soloist:** Kim Worley

Music: George Frederic Handel (1685-1756) Messiah

Words: Isaiah 40:1-3

## THE SECOND LESSON

Zechariah 2:10-13

Reader: Angela Evans

Sing and rejoice, O daughter Zion! For lo, I will come and dwell in your midst, says the Lord. Many nations shall join themselves to the Lord on that day, and shall be my people; and I will dwell in your midst. And you shall know that the Lord of hosts has sent me to you. The Lord will inherit Judah as his portion in the holy land, and will again choose Jerusalem.

Be silent, all people, before the Lord; for he has roused himself from his holy dwelling.

## CAROL

### *TOMORROW GO YE FORTH*

Judah and Jerusalem, fear not, nor be dismayed.  
Tomorrow go ye forth, and the Lord, he shall be with you.  
Stand ye still and ye shall see the salvation of the Lord.  
Tomorrow go ye forth, and the Lord, he shall be with you.  
Glory be to the Father, and to the Son: and to the Holy Spirit.  
Tomorrow go ye forth, and the Lord, he shall be with you.

Music: Gabriel Jackson (b.1962)  
Vesper Responsory

## THE THIRD LESSON

Baruch 4:36-5:9

Reader: Helen Carrig

Look towards the east, O Jerusalem,  
and see the joy that is coming to you from God.  
Look, your children are coming, whom you sent away;  
they are coming, gathered from east and west,  
at the word of the Holy One,  
rejoicing in the glory of God.  
Take off the garment of your sorrow and affliction, O Jerusalem,  
and put on for ever the beauty of the glory from God.  
Put on the robe of the righteousness that comes from God;  
put on your head the diadem of the glory of the Everlasting;  
for God will show your splendour everywhere under heaven.  
For God will give you evermore the name,  
'Righteous Peace, Godly Glory'.  
Arise, O Jerusalem, stand upon the height;  
look towards the east,  
and see your children gathered from west and east  
at the word of the Holy One,  
rejoicing that God has remembered them.  
For they went out from you on foot,  
led away by their enemies;  
but God will bring them back to you,  
carried in glory, as on a royal throne.  
For God has ordered that every high mountain and the everlasting hills be made low  
and the valleys filled up, to make level ground,  
so that Israel may walk safely in the glory of God.  
The woods and every fragrant tree  
have shaded Israel at God's command.  
For God will lead Israel with joy,  
in the light of his glory,  
with the mercy and righteousness that come from him.

*Please stand to sing*

## HYMN

*HILLS OF THE NORTH, REJOICE*

1. **Hills of the North, rejoice,  
river and mountain-spring,  
hark to the advent voice;  
valley and lowland, sing.  
Christ comes in righteousness and love,  
he brings salvation from above.**
2. **Isles of the Southern seas,  
sing to the listening earth,  
carry on every breeze  
hope of a world's new birth.  
In Christ shall all be made anew,  
his word is sure, his promise true.**
3. **Lands of the East, arise,  
he is your brightest morn,  
greet him with joyous eyes,  
praise shall his path adorn:  
your seers have longed to know their Lord;  
to you he comes, the final word.**
4. **Shores of the utmost West,  
lands of the setting sun,  
welcome the heavenly guest  
in whom the dawn has come:  
he brings a never-ending light  
who triumphed o'er our darkest night.**
5. **Shout, as you journey home,  
songs be in every mouth,  
lo, from the North they come,  
from East and West and South:  
in Jesus all shall find their rest,  
in him the universe be blest.**

Words: Editors of *English Praise*, 1975

based on Charles Ernest Oakley (1832-1865)

Music: LITTLE CORNARD, Martin Shaw (1875-1958)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 39

Descant: Anthony Hunt (b.1981)

*Please be seated*

## THE FOURTH LESSON

Philippians 4:4-9

Reader: Kevin Stracey

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.



## CAROL

### WACHET AUF, RUFT UNS DIE STIMME

1. Wachet auf, ruft uns die Stimme  
Der Wächter sehr hoch auf der Zinne,  
Wach auf, du Stadt Jerusalem!  
Mitternacht heißt diese Stunde;  
Sie rufen uns mit hellem Munde:  
Wo seid ihr klugen Jungfrauen?  
Wohl auf, der Bräutigam kömmt;  
Steht auf, die Lampen nehmt!  
Halleluja!  
Macht euch bereit  
Zu der Hochzeit,  
Ihr müsset ihm entgegen gehn!

2. Zion hört die Wächter singen,  
Das Herz tut ihr vor Freuden springen,  
Sie wachet und steht eilend auf.  
Ihr Freund kommt vom Himmel prächtig,  
Von Gnaden stark, von Wahrheit mächtig,  
Ihr Licht wird hell, ihr Stern geht auf.  
Nun komm, du werthe Kron,  
Herr Jesu, Gottes Sohn!  
Hosianna!  
Wir folgen all  
Zum Freudensaal  
Und halten mit das Abendmahl.

3. Gloria sei dir gesungen  
Mit Menschen- und englischen Zungen,  
Mit Harfen und mit Zimbeln schon.  
Von zwölf Perlen sind die Pforten,  
An deiner Stadt sind wir Konsorten  
Der Engel hoch um deinen Thron.  
Kein Aug hat je gespürt,  
Kein Ohr hat je gehört  
Solche Freude.  
Des sind wir froh,  
Io, io!  
Ewig in dulci júbilo.

Wake up, the voice calls us  
of the watchmen high up on the battlements,  
wake up, you city of Jerusalem!  
This hour is called midnight;  
they call us with a clear voice:  
where are you, wise virgins?  
Get up, the bridegroom comes;  
Stand up, take your lamps! Hallelujah!  
Alleluia!  
Make yourselves ready  
for the wedding,  
you must go to meet him!

Zion hears the watchmen sing,  
her heart leaps for joy,  
she awakes and gets up in haste.  
Her friend comes from heaven in his splendour,  
strong in mercy, mighty in truth.  
Her light becomes bright, her star rises.  
Now come, you worthy crown,  
Lord Jesus, God's son!  
Hosanna!  
We all follow  
to the hall of joy  
and share in the Lord's supper.

May gloria be sung to you  
with the tongues of men and angels,  
with harps and with cymbals.  
The gates are made of twelve pearls,  
in your city we are companions  
of the angels on high around your throne.  
No eye has ever perceived,  
no ear has ever heard  
such joy.  
Therefore we are joyful,  
hurray, hurray!  
for ever in sweet rejoicing.

Music and Words: Philipp Nicolai (1556-1608)  
Arrangement: Robin Doveton

## THE FIFTH LESSON

I Thessalonians 5:1-11

Reader: Pamela Saint

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

### CAROL

#### *BE MERCIFUL UNTO ME*

Be merciful unto me, O God, be merciful unto me:  
for my soul trusteth in thee: and under the shadow of thy wings shall be my refuge,  
until this tyranny be overpast.

I will call unto the most high God, even unto the God that shall  
perform the cause which I have in hand.

He shall send from heav'n and save me from the reproof of him that would eat me up.  
God shall send forth his mercy and truth.

My soul is among lions. And I lie even among the children of men, whose teeth are spears and  
arrows, and their tongue a sharp sword.

Set up thyself, O God, above the heav'ns.  
My heart is fixed, O God; I will sing and give praise.

Awake up, my glory; awake, lute and harp. I myself will awake right early.  
I will give thanks unto thee, O Lord, among the people.  
I will sing unto thee among the nations.

For the greatness of thy mercy reacheth unto the heav'ns,  
and thy truth unto the clouds.

Set up thyself, O God, above the heav'ns, and thy glory above all the earth.

Music: C.V. Stanford (1852-1924)  
Words: Psalm 57

## THE SIXTH LESSON

James 5:7-10

Reader: The Rev'd Dr Lynn Arnold AO

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

*Please stand to sing*

### HYMN

*HARK THE GLAD SOUND!*

- 1. Hark the glad sound! The Saviour comes,  
the Saviour promised long;  
let every heart prepare a throne  
and every voice a song.**
- 2. He comes the prisoners to release,  
in Satan's bondage held;  
the gates of brass before him burst,  
the iron fetters yield.**
- 3. He comes the broken heart to bind,  
the bleeding soul to cure,  
and with the treasures of his grace,  
to enrich the humble poor.**
- 4. Our glad hosannas, Prince of Peace,  
thy welcome shall proclaim,  
and heaven's eternal arches ring,  
with thy belovèd name.**

Words: Philip Doddridge (1702-1751)

Music: Adapted from Ravenscroft's *The Whole Booke of Psalmes, 1621*

Reproduced from *Ancient & Modern Electronic Words Edition*, number **37**

*Please be seated*

## THE SEVENTH LESSON

Luke 3:1-17

Reader: The Rev'd Canon Jenny Wilson

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

'The voice of one crying out in the wilderness:

"Prepare the way of the Lord, make his paths straight.

Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God." '

John said to the crowds that came out to be baptized by him, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.'

And the crowds asked him, 'What then should we do?' In reply he said to them, 'Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.' Even tax-collectors came to be baptized, and they asked him, 'Teacher, what should we do?' He said to them, 'Collect no more than the amount prescribed for you.' Soldiers also asked him, 'And we, what should we do?' He said to them, 'Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.'

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.'

## CAROL

*EV'RY VALLEY SHALL BE EXALTED*

Ev'ry valley shall be exalted, and ev'ry mountain and hill made low;  
the crooked straight, and the rough places plain.

**Soloist:** Kim Worley

Music: George Frederic Handel (1685-1756) Messiah

Words: Isaiah 40:4

*Please stand to sing.*

*During the hymn, a collection will be taken.*

## HYMN

*LO! HE COMES, WITH CLOUDS DESCENDING*

1. **Lo, he comes with clouds descending,  
once for favoured sinners slain;  
thousand thousand saints attending  
swell the triumph of his train:  
Alleluia!  
God appears on earth to reign.**
2. **Every eye shall now behold him  
robed in dreadful majesty;  
those who set at naught and sold him,  
pierced and nailed him to the Tree,  
deeply wailing,  
shall the true Messiah see.**
3. **Those dear tokens of his passion  
still his dazzling body bears,  
cause of endless exultation  
to his ransomed worshippers:  
with what rapture  
gaze we on those glorious scars!**
4. **Yea, Amen, let all adore thee,  
high on thine eternal throne;  
Saviour, take the power and glory,  
claim the kingdom for thine own:  
Alleluia!  
Thou shalt reign, and thou alone.**

Words: Charles Wesley (1707–1788) and John Cennick (1718–1755)

Music: Melody adapted from John Wesley's *Select Hymns with Tunes Annexed*, 1765

V 4 arranged by Sir David Willcocks

Reproduced from *Ancient & Modern Electronic Words Edition*, number 41

*Please be seated*

## CAROL

*WE WAIT FOR THY LOVING KINDNESS*

We wait for thy loving kindness, O God in the midst of thy temple.

Alleluia.

O God, according to thy name, so is thy praise unto the world's end.

Thy right hand is full of righteousness.

Alleluia.

We wait for thy loving kindness, O God in the midst of thy temple.

O Lord send us now prosperity.

Amen.

Words: Psalm 48:9-10

Music: William Mckie (1901-1984)

*Please stand for the blessing*

## THE BLESSING

Christ the Sun of Righteousness shine upon you,  
scatter the darkness from your path,  
and make you ready to meet him when he comes in glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*  
J.S. Bach (1685-1750) – *Sachet auf, ruft uns die Stimme* BWV 645

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship.*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
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**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# Christmas at St Peter's Cathedral

*All Welcome*

## Sunday 18 December 2022

6:00pm: **Blue Christmas Service (Evening service with hymns)**

A service for those who are struggling this Christmas. The simple act of lighting a candle serves to remind us that the darkness has not overcome the light. (John 1:5)

## CHRISTMAS EVE

Saturday 24 December 2022

4:00pm: **Children's Crib Service**

Children are invited to come dressed as characters from the Christmas story. This service will last approximately one hour.

7:00pm: **Festival of Nine Lessons & Carols**

With the St Peter's Cathedral Choir and Cathedral Organ  
*TO BE LIVESTREAMED*

11:00pm: **The First Eucharist of Christmas (Midnight Mass)**

Doors open at 10.15pm (not ticketed)  
With the St Peter's Cathedral Choir and Cathedral Organ  
*TO BE LIVESTREAMED*

## CHRISTMAS DAY

Sunday 25 December 2022

8:00am: **Holy Communion (BCP) with Carols**

10:00am: **Festive Choral Eucharist**

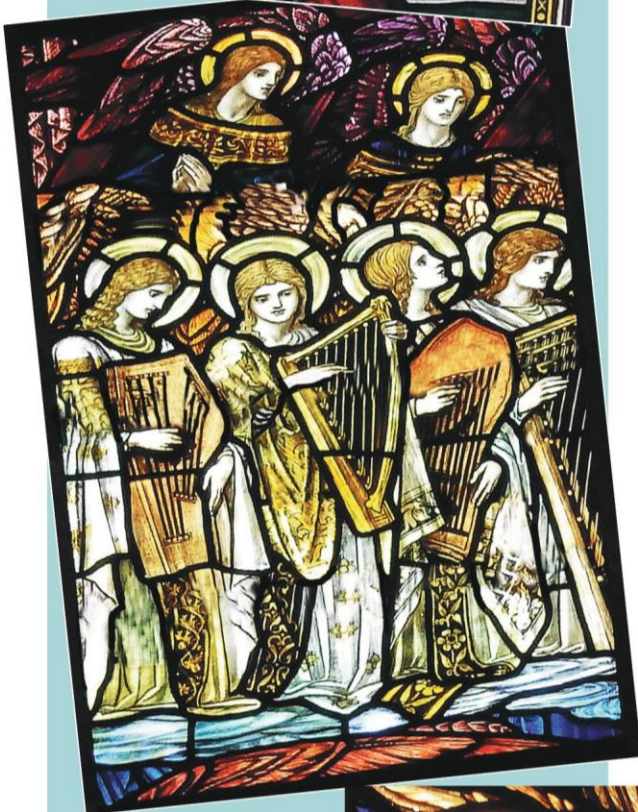
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[www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

Cathedral Office on 8267 4551



# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 28<sup>TH</sup> NOV</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 29<sup>TH</sup> NOV</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 30<sup>TH</sup> NOV</b> ANDREW, APOSTLE AND MARTYR	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 1<sup>ST</sup> DEC</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 2<sup>ND</sup> DEC</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 3<sup>RD</sup> DEC</b>		Closed
<b>SUN 4<sup>TH</sup> DEC</b> SECOND SUNDAY OF ADVENT 30 <sup>TH</sup> ANNIVERSARY OF THE ORDINATION OF WOMEN	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Joan Claring-Bould
	6:00pm	Choral Evensong Preacher – The Right Rev'd Denise Ferguson

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob

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