



CHORAL EUCHARIST

FIRST SUNDAY OF ADVENT

SUNDAY 27TH NOVEMBER 2022

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

'For in the days of Noah were, so will be the coming of the Son of Man'
(Matthew 24: 37)

The imagery is disturbing – as in the days of Noah a flood catching people unawares, some people taken halfway through a job, others left behind, thieves breaking in at unexpected times, and the Lord returning when we least expect it. Many of us find this Apocalyptic imagery difficult to understand and deeply troubling. However, through this graphic pictorial language a truth is proclaimed. God will reign on earth as in heaven. The kingdoms of this world are passing away, though they would like us to believe otherwise. However, God's Kingdom will come in all its fullness. We do not know exactly when this will happen, but we are ready because we have entered the Kingdom of God through Jesus Christ. In joyful expectation we live in the here and now with the values of the Kingdom of God that Jesus taught us.

Blessings,

The Right Rev'd Chris McLeod

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Right Rev'd Chris McLeod

Readers: Ian Clarke, Ros Clarke

Choir: Gregorian Choir

Conductor: Anthony Hunt

Organist: Marco Callisto

Hymns: 38, 610, 816

When the handbell rings, all stand as the service begins

Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.

ISAIAH 2.3A

The Great Litany is sung in procession. Please join in the sung responses in bold.

Let us pray.

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Holy Trinity, one God,

have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy;

from envy, hatred and malice;

and from all evil intent,

good Lord, deliver us.

From sloth, worldliness and love of money;

from hardness of heart and contempt of your word and your laws,

good Lord, deliver us.

From sins of body and mind; from deceits of the world, the flesh and from evil,

good Lord, deliver us.

From famine and disaster; from violence, murder and dying unprepared,

good Lord, deliver us.

In all times of sorrow; in all times of joy;

in the hour of our death and at the day of judgement,

good Lord, deliver us.

By the mystery of your holy incarnation;

by your birth, childhood and obedience;

by your baptism, fasting and temptation,

good Lord, deliver us.

By your ministry in word and work;

by your mighty acts of power;

and by your preaching of the kingdom,

good Lord, deliver us.

By your agony and trial; by your cross and passion;

and by your precious death and burial,

good Lord, deliver us.

By your mighty resurrection;

by your glorious ascension;

and by your sending of the Holy Spirit,

good Lord, deliver us.



Hear our prayers, O Lord our God.

Hear us, good Lord.

Govern and direct your holy Church;
fill it with love and truth; and grant it that
unity which is your will.

Hear us, good Lord.

Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.

Hear us, good Lord.

Enlighten your ministers with knowledge and understanding,
that by their teaching and their lives they may proclaim your word.

Hear us, good Lord.

Give your people grace to hear and receive your word,
and to bring forth the fruit of the Spirit.

Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.

Hear us, good Lord

Strengthen those who stand; comfort and help the fainthearted;
raise up the fallen; and finally beat down Satan under our feet.

Hear us, good Lord.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, good Lord.

Guard and strengthen your servant, Charles our King,
that he may put his trust in you and seek your honour and glory.

Hear us, good Lord.

Endue the members of our parliaments and all who govern us
with wisdom and understanding.

Hear us, good Lord.

Bless those who administer the law, that they may uphold justice, honesty and truth.

Hear us, good Lord.

Give us the will to use the resources of the earth to your glory, and for the good of all.

Hear us, good Lord.

Remember the ancient peoples of this land
and forgive the sins of ignorance and neglect done against them.

Hear us, good Lord.

Bless and keep all your people.

Hear us, good Lord.

Help and comfort the lonely, the bereaved, and the oppressed.

Lord, have mercy.

Keep in safety those who travel,
and all who are in danger.

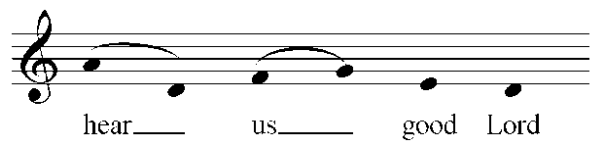
Lord, have mercy.

Heal the sick in body and mind, and provide for the homeless, the hungry and the destitute.

Lord, have mercy.

Show your pity on prisoners and refugees, and all who are in trouble.

Lord, have mercy.



Forgive our enemies, persecutors and slanderers, and turn their hearts.

Lord, have mercy.

Hear us as we remember with thanksgiving those who have died
in the peace of Christ, and grant us with them a share in your eternal kingdom.

Lord, have mercy.

Give us true repentance;
forgive us our sins of negligence and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word.

The Choir sings the Trisagion

Agios o Theos,	Agios ischyros,	Agios athanatos,	Eleison imas.
Holy God,	Holy and mighty,	Holy and immortal,	Have mercy on us.

Please remain standing for the Collect

Eternal God, through long generations you prepared a way for the coming of your Son,
and by your Spirit you still bring light to illumine our paths:
renew us in faith and hope that we may welcome Christ to rule our thoughts
and claim our love; to whom be glory for ever. **Amen.**

Lighting of the first Advent Candle – The Candle of Hope

Blessed are you, Sovereign Lord,
God of our ancestors: to you be praise and glory for ever!

The candle is lit.

You called the patriarchs to live by the light of faith and to journey in the hope of your
promised fulfilment. May we be obedient to your call and be ready and watchful to
receive your Christ, a lamp to our feet and a light to our path; for you are our light and
our salvation. **Blessed be God for ever.**

Please sit

FIRST READING

A reading from the Prophet Isaiah.

ISAIAH 2.1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

Many peoples shall come and say,
'Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'

For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.

He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the Lord !

Hear the word of the Lord,
Thanks be to God.

The choir sings

PSALM 122

Chant: Coby Mellor

*I was glad when they said to me: 'Let us go to the house of the Lord.'
And now our feet are standing: within your gates, O Jerusalem;
Jerusalem which is built as a city: where the pilgrims gather in unity.
There the tribes go up, the tribes of the Lord:
as he commanded Israel, to give thanks to the name of the Lord.
There are set thrones of judgement: the thrones of the house of David.
O pray for the peace of Jerusalem: may those who love you prosper.
Peace be within your walls: and prosperity in your palaces.
For the sake of my kindred and companions: I will pray that peace be with you.
For the sake of the house of the Lord our God: I will seek for your good.*

SECOND READING

A reading from Paul's letter to the Romans.

ROMANS 13.9-14

The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear the word of the Lord,
Thanks be to God.

Please stand

HYMN 38 – HARK, A THRILLING VOICE IS SOUNDING! (MERTON)
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During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings Praise and Honour, which is repeated by the congregation



Praise and hon-our to you, Lord Je - sus Christ.

Let us see, O Lord,

your mercy and show us your saving help

After the verse, Praise and Honour is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 24.36-44

‘But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the **Father**, the **almighty**, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit for the presentation of the Thacker Medal

After the presentation, please stand

THE GREETING OF PEACE

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing

HYMN 610 – CHRIST IS THE WORLD'S TRUE LIGHT (NUN DANKET)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written for four parts: Priest and People. It is in the key of D major (two sharps) and 4/4 time. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

Priest *People*

The Lord be with you. And al - so with you.

Priest *People*

Lift up your hearts. We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings (in English or Latin)

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Missa orbis factor

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we pro claim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

As our Saviour Christ has taught us, we are confident to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,



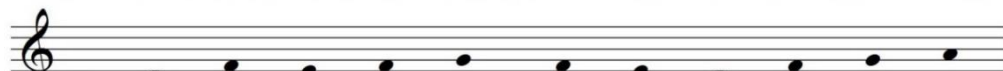
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.



For-give us our sins as we for-give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king - dom, the pow'r, and the glo - ry are yours



now and for ev - er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings (in English or Latin)

AGNUS DEI

Missa orbis factor

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

Ex more docti mystico
servemus abstinentiam,
deno dierum circulo
ducto quarter notissimo.

Lex et prophetae primitus
hanc praetulerunt, postmodum
Christus sacravit, omnium
rex atque factor temporum.

Utamur ergo parcius
verbis, cibis et potibus,
somno, iocis et arctius
perstemus in custodia.

Vitemus autem pessima
quae subruunt mentes vagas,
nullumque demus callido
hosti locum tyrannidis.

Praesta, beata Trinitas,
concede, simplex Unitas,
ut fructuosa sint tuis
haec parcitatis munera.

Anthony Hunt (b.1981) *Ex more docti mystico*

THE fast, as taught by holy lore,
we keep in solemn course once more:
the fast to all men known, and bound
in forty days of yearly round.

The law and seers that were of old
in divers ways this Lent foretold,
which Christ, all seasons' King and guide,
in after ages sanctified.

More sparing therefore let us make
the words we speak, the food we take,
our sleep and mirth, -and closer barred
be every sense in holy guard:

Avoid the evil thoughts that roll
like waters o'er the heedless soul;
nor let the foe occasion find
our souls in slavery to bind.

Blest Three in One, and One in Three,
Almighty God, we pray to Thee,
that this our fast of forty days
may work our profit and Thy praise. Amen.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

Please stand to sing

HYMN 816 – THY KINGDOM COME, O GOD (ST CECILIA)

BLESSING

Christ the Sun of Righteousness shine upon you, scatter the darkness from your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

J.S. Bach (1685-1750) *Nun komm, der Heiden Heiland*, BWV 661



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

FOR YOUR PRAYERS

For the Church

International Embertide The Nippon Sei Ko Kai Primate Abp Luke Kenichi Muto

National Willochra: Bishop Elect: Jeremy James, Administrator: Martin Bleby (Viv)

South Australia

Diocese of Adelaide Chaplain to Flinders University: Deborah Jeanes (Jeff)

Diocese of Willochra Whyalla (Iron Knob, Whyalla): Sandra Bryson, Anglicare Outreach Centre in Whyalla, TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands

Diocese of The Murray Mothers' Union: Diocesan President Jocelyn Williamson, Chaplain Daniel Irvine (Jasamine)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Marion Ferguson, Heather Scott, Audrey, Peter Black

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella

Rest in Peace: Una Davies

We pray for those whose years mind occurs at this time:

27th Douglas Edward Short
Marjory Grace Fitzgerald

28th Alan MacKay

29th Frank Woods
Harry Andersson
Roy Hardy

30th Aubrey William Pain

DECEMBER

1st Alwyn Shepherd
Josephine Ray

2nd Leonard Medder
Josephine Lillian Perryman

3rd Thomas Walter Hardy (1980)

NOTICES

Sunday Night with Lynn Arnold – This week Lynn Arnold will be posting a replay of his discussion with the Archbishop of Canterbury, Justin Welby.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday, 7th December.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday, 4th December
- After the 10:30am service, please join us for tea and coffee provided every week from now until December 18th.

New opportunities for Welcomers - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from this month. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

Brass and Silver Polishing - The small, dedicated, and friendly team of brass and silver polishers are looking for willing hearts and hands to help with this rewarding task. Meet once a fortnight on a Friday or Saturday morning; no prior experience needed. **All welcome!** For more information or to express an interest, please contact Ranjini on 0412 790 544, or the Cathedral Office.

Lambeth Conference Bible Studies on 1 Peter – Bishop Chris and Susan are leading a Bible Study using the material from the Lambeth Conference 2022. 5 Tuesday evenings at 5.00pm in November, beginning 1 November and concluding 29 November. An informal meal at one of the local restaurants will follow each study for those who wish to join in. Registration through the Cathedral Office.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

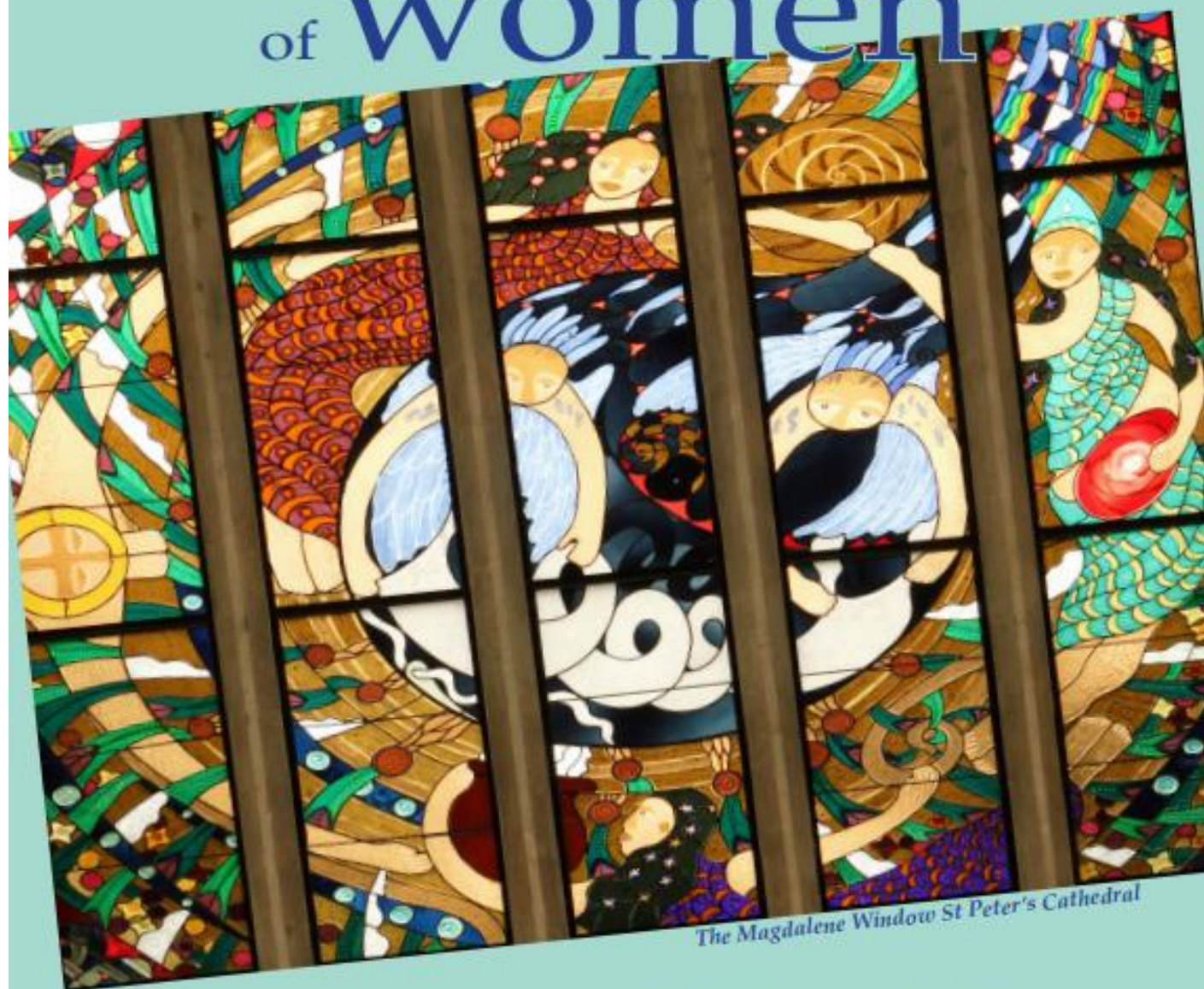
Taizé service in the Cathedral, this Saturday 3rd December at 7.30pm. Led by the Rev'd Joan Claring-Bould. Musicians rehearse from 6.30pm. All welcome.

Christian Meditation postponed – Christian Meditation will take place on Saturday 3rd December, in the CP Hall at 9:30am. No experience necessary. Let go of the stresses of the week and sit in peace.

Advent Carols Service takes place this evening – 6pm.

Sunday 4 December 2022 at 6pm in St Peter's Cathedral

30th anniversary of the ordination of women



The Magdalene Window St Peter's Cathedral

In the Anglican Diocese of Adelaide on 5 December 1992 women were ordained as priests for the first time. This was only the second time in the Anglican Church in Australia.

Since then nearly 900 women have been ordained as priests and 10 have become bishops.

In the Diocese of Adelaide more than 40 women priests have served in parishes, schools and hospitals.

Everyone is welcome to St Peter's Cathedral on 4 December 2022 at 6pm for a service of celebration and thanksgiving.



27 King William Road North Adelaide
(08) 8267 4551

Christmas at St Peter's Cathedral

All Welcome

Sunday 18 December 2022

6:00pm: Blue Christmas Service (Evening service with hymns)

A service for those who are struggling this Christmas. The simple act of lighting a candle serves to remind us that the darkness has not overcome the light. (John 1:5)

CHRISTMAS EVE

Saturday 24 December 2022

4:00pm: Children's Crib Service

Children are invited to come dressed as characters from the Christmas story. This service will last approximately one hour.

7:00pm: Festival of Nine Lessons & Carols

With the St Peter's Cathedral Choir and Cathedral Organ
TO BE LIVESTREAMED

11:00pm: The First Eucharist of Christmas (Midnight Mass)

Doors open at 10.15pm (not ticketed)
With the St Peter's Cathedral Choir and Cathedral Organ
TO BE LIVESTREAMED

CHRISTMAS DAY

Sunday 25 December 2022

8:00am: Holy Communion (BCP) with Carols

10:00am: Festive Choral Eucharist

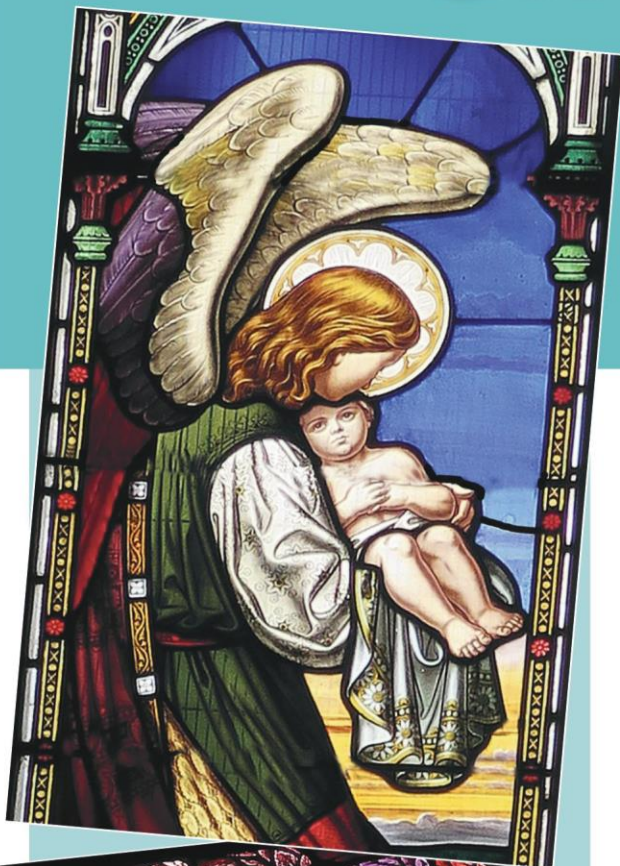
TO BE LIVESTREAMED

St Peter's
nurturing spirit and mind
CATHEDRAL

KING WILLIAM ROAD NORTH ADELAIDE

www.stpeters-cathedral.org.au

Cathedral Office on 8267 4551



THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 28TH NOV	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 29TH NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 30TH NOV ANDREW, APOSTLE AND MARTYR	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
THURS 1ST DEC	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 2ND DEC	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 3RD DEC		Closed
SUN 4TH DEC SECOND SUNDAY OF ADVENT ANNIVERSARY OF THE ORDINATION OF WOMEN	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Joan Claring-Bould
	6:00pm	Choral Evensong Preacher – The Right Rev'd Denise Ferguson

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob